

# **Sunnyslope County Water District**

# BOARD OF DIRECTORS REGULAR MEETING

**District Office Board Room** 



3570 Airline Hwy., Hollister, CA

# **NOTICE & AGENDA**

JANUARY 18, 2022 Regular Board Meeting - 5:15PM

AS AUTHORIZED BY THE STATE OF CALIFORNIA EXECUTIVE ORDER N-08-21 THE SSCWD UNANIMOUSLY APPROVED THE USE OF VIRTUAL MEETING ACCESS. PUBLIC ACCESS TO DISTRICT MEETINGS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS:

#### ZOOM MEETING ACCESS LINK

https://zoom.us/j/94351443777?pwd=bjVleGdCQVhQa1dSWldhNmt4SDlUdz09 Passcode: SSCWD

Or Telephone: Dial + 1 (669) 900-9128 and when prompted enter Meeting ID: 943 5144 3777

Passcode: 130559

#### **COVID PROTECTION GUIDELINES**

Per the San Benito County meeting guidelines all attendees must comply and wear a face covering if not fully vaccinated. If providing proof of vaccination attendees will not need to wear a face covering. Virtual meeting access will continue to be provided until further determined by the District Board; All attendees must comply with any other rules of procedures/instructions announced by the Board of Directors or as directed by Staff. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

## **Mission Statement:**

"Our Mission is to provide safe, reliable, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."

A.	CALL TO ORDER - ROLL CALL		
	President Buzzetta, Vice-President Brown,		
	Director Parker, Director Alcorn, and Director Mauro	_•	
RI	EGULAR SESSION		
В.	PLEDGE OF ALLEGIANCE		
C.	APPROVAL OF AGENDA – Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.		
D.	<b>PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS</b> – The public material on any District business, not on the agenda, with a time limit of three minutes. No actions may be taken by the Board during the public comment period.	-	
E.	CONSENT AGENDA – Members of the Board and/or members of the public may pull natters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring ction shall be moved to New Business and treated as a matter of new business, or for matters eeding clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board <sup>2</sup> on these items, not to exceed 3 minutes, when the Board eviews each pulled item.		
	1. Approve Minutes of the Regular Board Meeting of December 21, 2021.	(page 1)	
	2. Receive and Accept Allowance of Claims for Disbursements from Decerthrough December 31, 2021.	mber 1, 2021 (page 9)	
	3. Receive and Accept Associate Engineer Monthly Status Report.	(page 13)	
	<ul> <li>4. Receive and Accept Finance Manager Monthly Status Reports:</li> <li>a) Narrative Report</li> <li>b) Operation Summary</li> <li>c) Statement of Income</li> <li>d) Investment Summary</li> </ul>	(page 15) (page 21) (page 23) (page 27)	

e) Board Designated Reserves

(page 28)

5. Receive and Accept Superintendent Monthly Status Reports:

a)	Maintenance	(page 29)
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- b) City Meter Reading (page 33)
- c) Groundwater Level Measurement (page 34)
- 6. Receive and Accept General Manager Monthly Status Report.
- 7. Approval of Resolution #567 of the Board of Directors of the Sunnyslope County Water District Hollister California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act. Resolution #567 attached. (Not a project under CEQA per Article 20, Section 15378)
- **F. NEW BUSINESS** The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board<sup>2</sup> on these items as the Board reviews each item when directed to do so.
  - 1. Approve Resolution #568 Authorizing the General Manager to Pay the Annual Dues for Association of California Water Agencies (ACWA) Membership Until Revoked by the Board (Not a project under CEQA per Article 20, Section 15378). (page 41)
  - 2. Receive the ACWA/JPIA President's Special Recognition Award for Continuing to Maintain a Safe and Healthy Workplace (Not a Project Under CEQA per Article 20, Section 15378). (page 46)
  - 3. Approve the Capital Expenditure and Authorize the General Manager to purchase 300 Replacement 1" Diameter Water Meters for a Total Cost not to Exceed \$105,000 (Not a project under CEQA per Article 20, Section 15378). (page 49)
  - 4. Consider Declaring the 2016 Toyota Camry Surplus Equipment and Authorize the General manger to Sell the Vehicle per District Plicy 8510 (Not a project under CEQA per Article 20, Section 15378). (page 52)

#### G. STATUS REPORTS

- 1. Governance Committee (Meeting held January 12, 2022, @5pm)
- 2. Water / Wastewater Committee (No Meeting)
- 3. Finance Committee (No Meeting)

(page 35)

- 4. Policy and Procedure Committee (No Meeting)
- 5. Personnel Committee (No Meeting)
- 6. Water Resources Association of San Benito County (Meeting Held January 6, 2022 @ 4:00pm

#### H. BOARD and STAFF REPORTS

- 1. Directors
- 2. District Counsel
- 3. Associate Engineer 2021 Annual Engineering Summary Report (page 53)
- 4. General Manager COVID 19 Update (Oral Report)

#### I. FUTURE AGENDA ITEMS

#### J. ADJOURNMENT

Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.

# Next Regular Board Meeting - February 15, 2022 @ 5:15 p.m., District Office

AGENDA DEADLINE: February 9, 2022 @ 12:00 p.m.

# Future Scheduled Committee Meetings

Water Resources Association of San Benito County – February 3<sup>rd</sup>, 2022 @ 4pm

Governance Committee – TBD

1 The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.

public. The General Manager may refer the matter to the proper personnel for review.

The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.