Sunnyslope County Water District BOARD OF DIRECTORS REGULAR MEETING

District Office Board Room/Teleconference a * $\sim \infty \quad 3570$ Airline Hwy., Hollister, CA

## NOTICE \& AGENDA

FEBRUARY 21, 2023
Regularly Scheduled Board Meeting - 5:15PM Closed Session to Precede the Regular Session - 4:15

## IN PERSON PUBLIC ACCESS TO DISTRICT MEETINGS IS AVAILABLE AND REMOTE ACCESS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS: ZOOM MEETING ACCESS LINK <br> https://us06web.zoom.us/i/89028286111?pwd=a1diNzBic3BRYWdjSUtsZGZpU2gyQT09 <br> Zoom Link Passcode: SSCWD

Or Telephone: Dial + 1 (669) 444-9171 and when prompted enter Meeting ID: 89028286111
Dial in Passcode: 866864

## HEALTH AND SAFETY GUIDELINES

Public access to this meeting is provided both in person and through electronic viewing. Virtual meeting access will continue to be provided as a public convenience until further notice by the District Board. Remote viewing interruptions due to internet quality, power outages or other factors may occur and will not stop the meeting while a quorum is present in the Board Room; To ensure the health, safety, and welfare of those in attendance, all attendees must comply with any procedures/instructions announced by the Board of Directors or as directed by Staff prior to commencement of the meeting. Face coverings will be provided if health concerns dictate and will be made available upon request. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at: (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

## Mission Statement:

"Our Mission is to provide safe, refia6le, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."

## A. CALL TO ORDER - ROLL CALL

President Brown $\qquad$ , Vice-President Mauro $\qquad$ ,

Director Parker $\qquad$ , Director Alcorn $\qquad$ and Director Buzzetta $\qquad$ .
B. PUBLIC COMMENT ON CLOSED SESSION MATTERS - Members of the public may address the Board on the item or items listed on the Closed Session agenda, with a time limit of three minutes per speaker.

## CLOSED SESSION @ 4:15PM

C. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS:

1. Conference with Legal Counsel - Pending Litigation (§ 54956.9):
2. County of San Benito vs. SSCWD, San Benito County Superior Court Case No. CU-20-00068, Change of Council and Update

## REGULAR SESSION © 5:15PM

D. PLEDGE OF ALLEGIANCE
E. REPORT IN OPEN SESSION ACTION TAKEN IN CLOSED SESSION
D. APPROVAL OF AGENDA - Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.
E. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS - The public may commentㅗㄴ on any District business, not on the agenda, with a time limit of three minutes per speaker. No actions may be taken by the Board during the public comment period.
F. CONSENT AGENDA - Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters
needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board ${ }^{2}$ on these items, not to exceed 3 minutes, when the Board reviews each pulled item.

1. Approve Minutes of the Regular Board Meeting of January 17, 2023
(page 1)
2. Receive and Accept Allowance of Claims for Disbursements from January 1, 2023 Through January 31, 2023.
(page 6)
3. Associate Engineer Monthly Status Report
(page 9)
4. Receive and Accept Finance Manager Monthly Status Reports:
a) Narrative Report
(page 11)
b) Operation Summary
c) Statement of Income
d) Investment Summary
(page 23)
e) Board Designated Reserves
5. Receive and Accept Superintendent Monthly Status Reports:
a) Maintenance
(page 25)
b) City Meter Reading
(page 29)
c) Groundwater Level Measurement
(page 30)
6. Receive and Accept General Manager Monthly Status Report.
(page 31)
G. NEW BUSINESS - The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board ${ }^{2}$ on these items as the Board reviews each item when directed to do so.
7. Approve And Authorize A Capacity Fee Credit In The Amount Of $\$ 33,996.09$ To Anderson Homes For The Installation Of A Pressure Reducing Station In The Santana Ranch Development. (EIR Certified By San Benito County Resolutions 2010-10 And 2010-11 Complying With CEQA).
(page 33)
8. Receive And Discuss Six-Month Budget Reivew Of District's Finanical Performance From July 1, 2022 Thru December 31, 2022. (Not A Project Under CEQA Per Article 20, Section 15378).
(page 41)
9. Approve Resolution \#585 Ratifying Emergency Expenditure Per District Policy 8100.1 Subsection D And Action Taken By The General Manager To Prevent Sanitary Sewer Overflow On Fred's Lane. (Categorically Exempt From CEQA Under Article 19, Section 15301 B) And D), And Article 19, Section 15302 C))
(page 47)
10. Authorize The General Manager To Cancel Amendment 1 Approved By The Board On December 15, 2022 And Approve General Manager To Execute A Revised Contact Amendment \#2 For Professional Services With Raftelis Financial Consultants For The Development Of Water And Sewer Rates As Needed To Include The Best Road Mutual Water Company Into The District For An Amount Not To Exceed \$18,000. (Not A Project Under CEQA Per Article 20, Section 15378).
(page 51)
11. Authorize The Sale Of Surplus Office Equipment Per District Policy 8510. (Not A Project Under CEQA Per Article 20, Section 15378).
12. Provide The General Manager Direction For Topics To Be Included In The Summer News Letter (Not A Project Under CEQA Per Article 20, Section 15378). (page 58)
13. General Manager To Provide Oral Update Regarding EVA Green Power Progress For Ridgmark WWTP Solar Desgin And Recieve Direction From The Board.

## H. STATUS REPORT

1. Governance Committee (JP, JB) - (No Meeting)
2. Water / Wastewater Committee (JP, JB) - (Meeting Held Feb. $7^{\text {th }}$ )
a. Minutes of the Water/Wastewater Committee, Feb. 7, 2023)
(page 59)
3. Finance Committee (EM, MA) - (No Meeting)
4. Policy and Procedure Committee (JP, JB)- (Meeting Feb. $7^{\text {th }}$ )
a. Minutes of the Policy \& Procedures Committee, Feb. 7, 2023)
(page 61)
5. Personnel Committee (DB, EM) - (Meeting Feb. $17^{\text {th }}$ )
6. Water Resources Association of San Benito County (MA, Alt. JP) - (Meeting Held February $2^{\text {nd }}$.)

## I. BOARD and STAFF REPORTS

1. Directors
2. District Counsel
3. General Manager - General Manager Report, (Oral Report)

## J. FUTURE AGENDA ITEMS

## K. ADJOURNMENT

Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.

## Next Regular Board Meeting - March 21, 2023 @ 5:15 p.m. District Office AGENDA DEADLINE: March 15, 2023 @ 12:00 p.m.

## Future Scheduled Committee Meetings

Water Resources Association of San Benito County - April 6 ${ }^{\text {th }}, 2023$ @ 4pm

$\underline{1}$ The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.
$\underline{\underline{2}}$ The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.

# MINUTES <br> Regular Meeting of the Board of Directors <br> of the <br> SUNNYSLOPE COUNTY WATER DISTRICT <br> January 17 ${ }^{\text {th }}, 2023$ 

A. CALL TO ORDER: The meeting was called to order at 5:15 p.m. by President Brown, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California. Virtual meeting access was provided using a Zoom access code for public participation.

ROLL CALL: Present in Person: President Dee Brown (DB), Vice President Edward Mauro (EM), Director Jerry Buzzetta (JB), Director James Parker (JP), Director Mike Alcorn (MA).
B. PLEDGE OF ALLEGIANCE: Director Parker led those in attendance in the Pledge of Allegiance.
C. APPROVAL OF AGENDA: General Manager Drew Lander requested President Brown consider the addition of Associate Engineer oral report to item H3 under "Board and Staff Reports", in addition to moving the General Manager Staff Report from item H3 to H4. Upon a motion made by Director Parker to approve the agenda as amended by GM Lander, seconded by Director Mauro, for which President Brown then took a roll call vote as follows: (MA), yes; (JP), yes; (JB), yes; (EM), yes; (DB), yes; the motion carried 5-0.
D. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: The Board welcomed members of the public and opened the meeting to public comments regarding matters not itemized on the agenda. No comments were received.

Staff Present for Open Session: In Person: General Manager/Secretary Drew Lander, Executive Assistant/Stenographer Madison Koester, Associate Engineer Rob Hillebrecht, Water/ Wastewater Superintendent Jose Rodriguez, Finance and HR Manager Barry Kelly.

## E. CONSENT AGENDA:

1. Approval of Minutes of the Special Board Meeting of December $13^{\text {th }}, 2022$.
2. Allowance of Claims - The Board reviewed the Disbursement Summary (below) for the period of December 1, 2022 through December 31, 2022, totaling $\$ 1,542,180.11$ which includes $\$ 463,568.91$ for payments to vendors, $\$ 369,511.54$ for Payroll, $\$ 386,981.23$ paid to the City of Hollister for collection of City sewer billings (net of our fees), and $\$ 0.00$ for customer refunds.

| Date | Number | Name | Amount |
| :--- | :--- | :--- | :--- |
| $12 / 01 / 2022$ | JN00309 | Net Pay | $\$ 74,999.33$ |
| $12 / 01 / 2022$ | JN00309 | Total Tax | $\$ 21,547.26$ |
| $12 / 02 / 2022$ | ACH 2432 | CalPERS - Retirement | $\$ 23.08$ |
| $12 / 02 / 2022$ | ACH 2433 | CalPERS - Retirement | $\$ 240.17$ |
| $12 / 02 / 2022$ | ACH 2434 | CalPERS - Retirement | $\$ 1,125.36$ |
| $12 / 02 / 2022$ | ACH 2435 | CalPERS - Retirement | $\$ 3,997.58$ |
| $12 / 02 / 2022$ | ACH 2436 | CalPERS - Retirement | $\$ 6,474.78$ |
| $12 / 02 / 2022$ | ACH 2437 | CalPERS - Retirement | $\$ 7,671.35$ |
| $12 / 05 / 2022$ | 50770 | Abel Alvarez | $\$ 86.14$ |
| $12 / 05 / 2022$ | 50771 | Ace Hardware (Johnson Lumber Co.) | $\$ 206.29$ |
| $12 / 05 / 2022$ | 50773 | Adan Cervantes | $\$ 142.01$ |
| $12 / 05 / 2022$ | 50774 | AT\&T | $\$ 1,061.09$ |
| $12 / 05 / 2022$ | 50775 | AT\&T | $\$ 380.42$ |
| $12 / 05 / 2022$ | 50776 | AT\&T | $\$ 1,000.00$ |
| $12 / 05 / 2022$ | 50777 | Auto Tech Service Center, Inc. | $\$ 120.00$ |
| $12 / 05 / 2022$ | 50778 | Brenntag Pacific, Inc. | $\$ 2,143.51$ |


| 12/05/2022 | 50779 | Carlon's Fire Extinguisher Sales \& Serv | \$296.24 |
| :---: | :---: | :---: | :---: |
| 12/05/2022 | 50780 | Central Ag Supply LLC | \$438.12 |
| 12/05/2022 | 50781 | City of Hollister-Finance Dept | \$341,949.23 |
| 12/05/2022 | 50781 | City of Hollister-Finance Dept Reversal | -\$341,949.23 |
| 12/05/2022 | 50782 | Connected Solutions Group, LLC | \$729.75 |
| 12/05/2022 | 50783 | CWEA Membership- TCP | \$95.00 |
| 12/05/2022 | 50784 | Ferguson Enterprises, Inc. | \$326.29 |
| 12/05/2022 | 50785 | Grainger, Inc. | \$643.77 |
| 12/05/2022 | 50786 | Iconix Waterworks (US) Inc. | \$6,736.60 |
| 12/05/2022 | 50787 | Interstate Battery System of San Jose Inc | \$135.96 |
| 12/05/2022 | 50788 | Manuel Chavez | \$57.63 |
| 12/05/2022 | 50789 | MBS Business Systems | \$914.08 |
| 12/05/2022 | 50790 | Mc Gilloway, Ray, Brown \& Kaufman | \$15,120.00 |
| 12/05/2022 | 50791 | Mc Master-Carr | \$19.80 |
| 12/05/2022 | 50792 | Mission Uniform Service | \$735.47 |
| 12/05/2022 | 50793 | O'Reilly Auto Parts | \$55.28 |
| 12/05/2022 | 50794 | Postal Graphics | \$6.11 |
| 12/05/2022 | 50795 | Raftelis Financial Consultants, Inc. | \$4,862.50 |
| 12/05/2022 | 50796 | Razzolink.com | \$76.95 |
| 12/05/2022 | 50797 | Recology San Benito County | \$326.68 |
| 12/05/2022 | 50798 | Robert Hillebrecht | \$2,947.53 |
| 12/05/2022 | 50799 | Star Concrete | \$1,469.42 |
| 12/05/2022 | 50800 | State Water Resources Control Board-DWOCP | \$105.00 |
| 12/05/2022 | 50801 | USA Blue Book | \$1,493.91 |
| 12/05/2022 | 50802 | UWUA Local 820 | \$784.72 |
| 12/05/2022 | 50803 | Verizon Wireless | \$384.99 |
| 12/05/2022 | ACH 2438 | Nationwide Retirements Solutions | \$11,146.04 |
| 12/05/2022 | ACH 2439 | BASIC Benefits LLC | \$241.60 |
| 12/05/2022 | ACH 2440 | Principal | \$3,439.41 |
| 12/06/2022 | ACH 2441 | BASIC Benefits LLC | \$10.00 |
| 12/06/2022 | ACH 2442 | iCloud | \$8,790.65 |
| 12/08/2022 | ACH 2443 | BASIC Benefits LLC | \$48.23 |
| 12/12/2022 | ACH 2444 | BASIC Benefits LLC | \$13.19 |
| 12/13/2022 | ACH 2445 | BASIC Benefits LLC | \$766.40 |
| 12/15/2022 | 50815 | ACC Business | \$1,323.29 |
| 12/15/2022 | 50816 | Ace Hardware (Johnson Lumber Co.) | \$175.29 |
| 12/15/2022 | 50817 | Aquatrax | \$1,800.00 |
| 12/15/2022 | 50818 | Auto Tech Service Center, Inc. | \$230.00 |
| 12/15/2022 | 50819 | Brenntag Pacific, Inc. | \$791.08 |
| 12/15/2022 | 50820 | Brigantino Irrigation | \$140.82 |
| 12/15/2022 | 50821 | CWEA Membership- TCP | \$95.00 |
| 12/15/2022 | 50821 | CWEA Membership- TCP Reversal | -\$95.00 |
| 12/15/2022 | 50822 | De Lay \& Laredo | \$2,432.50 |
| 12/15/2022 | 50823 | Diego Perez Bribiesca | \$250.00 |
| 12/15/2022 | 50824 | Extreme Plates, LLC | \$11,401.60 |
| 12/15/2022 | 50825 | Grainger, Inc. | \$2,362.38 |
| 12/15/2022 | 50826 | Hollister Auto Parts, Inc. | \$68.45 |
| 12/15/2022 | 50827 | Iconix Waterworks (US) Inc. | \$3,261.52 |
| 12/15/2022 | 50828 | John Smith Road Landfill | \$121.35 |
| 12/15/2022 | 50829 | Mission Uniform Service | \$3,359.67 |
| 12/15/2022 | 50830 | MNS Engineers, Inc. | \$63,048.00 |
| 12/15/2022 | 50831 | O'Reilly Auto Parts | \$60.00 |
| 12/15/2022 | 50832 | Palace Business Solutions | \$1,020.08 |
| 12/15/2022 | 50833 | Plangrid, Inc. | \$936.00 |
| 12/15/2022 | 50834 | Rain for Rent | \$5,664.17 |


| 12/15/2022 | 50835 | San Benito County Water District | \$322,118.43 |
| :---: | :---: | :---: | :---: |
| 12/15/2022 | 50837 | San Benito Tire Pros \& Automotive | \$668.47 |
| 12/15/2022 | 50838 | SBC Chamber of Commerce | \$265.00 |
| 12/15/2022 | 50839 | Sharp Engineering and Construction, Inc. | \$24,487.00 |
| 12/15/2022 | 50840 | State Water Resources Control Board-DWOCP | \$55.00 |
| 12/15/2022 | 50841 | State Water Resources Control Brd-WWOPCP | \$210.00 |
| 12/15/2022 | 50842 | Toro Petroleum Corp. | \$4,472.18 |
| 12/15/2022 | 50844 | TPO | \$496.00 |
| 12/15/2022 | 50845 | Trans Union LLC | \$169.46 |
| 12/15/2022 | 50846 | U.S. Bank Corporate Payment Systems | \$7,880.60 |
| 12/15/2022 | ACH 2446 | P G \& E | \$72,133.24 |
| 12/15/2022 | JN00310 | Net Pay | \$68,688.84 |
| 12/15/2022 | JN00310 | Total Tax | \$18,740.75 |
| 12/16/2022 | ACH 2447 | BASIC Benefits LLC | \$333.70 |
| 12/16/2022 | ACH 2448 | ADP | \$2,146.41 |
| 12/19/2022 | 50848 | All American Mailing, Inc. | \$2,850.42 |
| 12/20/2022 | ACH 2449 | CalPERS - Retirement | \$23.08 |
| 12/20/2022 | ACH 2450 | BASIC Benefits LLC | \$246.06 |
| 12/20/2022 | ACH 2451 | CalPERS - Retirement | \$6,777.07 |
| 12/20/2022 | ACH 2452 | CalPERS - Retirement | \$7,658.34 |
| 12/20/2022 | ACH 2453 | Nationwide Retirements Solutions | \$8,928.02 |
| 12/20/2022 | ACH 2454 | CalPERS - Health Insurance | \$23,108.00 |
| 12/21/2022 | 50849 | A-1 Services | \$403.00 |
| 12/21/2022 | 50850 | Ace Hardware (Johnson Lumber Co.) | \$70.27 |
| 12/21/2022 | 50851 | Auto Tech Service Center, Inc. | \$1,780.00 |
| 12/21/2022 | 50852 | Brenntag Pacific, Inc. | \$2,391.50 |
| 12/21/2022 | 50853 | Calcon System, Inc. | \$3,953.50 |
| 12/21/2022 | 50854 | Calif. Special Districts Association | \$8,810.00 |
| 12/21/2022 | 50855 | City of Hollister-Finance Dept | \$386,981.23 |
| 12/21/2022 | 50856 | CM Analytical, Inc. | \$11,846.25 |
| 12/21/2022 | 50857 | Community Printers, Inc. | \$2,100.81 |
| 12/21/2022 | 50858 | East Bay Brass Foundry, Inc. | \$6,287.49 |
| 12/21/2022 | 50859 | exceedio | \$3,194.51 |
| 12/21/2022 | 50860 | First Trust Alarm Company | \$698.00 |
| 12/21/2022 | 50861 | Frisch Engineering Inc. | \$7,050.00 |
| 12/21/2022 | 50862 | Grainger, Inc. | \$22.37 |
| 12/21/2022 | 50863 | Hach Company | \$861.84 |
| 12/21/2022 | 50864 | Hollister Landscape Supply | \$33.61 |
| 12/21/2022 | 50865 | Meter, Valve \& Control | \$4,892.37 |
| 12/21/2022 | 50866 | Michael Alcorn | \$598.49 |
| 12/21/2022 | 50867 | Mission Uniform Service | \$391.91 |
| 12/21/2022 | 50868 | MNS Engineers, Inc. | \$55,080.00 |
| 12/21/2022 | 50869 | Rain for Rent | \$3,183.53 |
| 12/21/2022 | 50870 | Star Concrete | \$530.96 |
| 12/21/2022 | 50871 | State Water Resources Control Board-AFRS | \$24,687.00 |
| 12/21/2022 | 50872 | State Water Resources Control Board-AFRS | \$3,453.00 |
| 12/21/2022 | 50873 | State Water Resources Control Board-AFRS | \$794.00 |
| 12/21/2022 | 50874 | State Water Resources Control Board-DWOCP | \$55.00 |
| 12/21/2022 | 50875 | Toro Petroleum Corp. | \$2,017.48 |
| 12/21/2022 | 50876 | USA Blue Book | \$327.34 |
| 12/21/2022 | 50877 | Veolia Water Technologies | \$54,708.94 |
| 12/21/2022 | ACH 2455 | BASIC Benefits LLC | \$939.84 |
| 12/22/2022 | ACH 2456 | BASIC Benefits LLC | \$100.00 |
| 12/22/2022 | ACH 2457 | Colonial Life | \$2,104.04 |
| 12/27/2022 | 50878 | AT\&T | \$1,000.00 |


| $12 / 27 / 2022$ | 50879 | EBCO Pest Control | $\$ 69.00$ |
| :--- | :--- | :--- | :--- |
| $12 / 27 / 2022$ | 50880 | Konica Minolta Premier Finance | $\$ 416.76$ |
| $12 / 27 / 2022$ | 50881 | Mission Uniform Service | $\$ 327.79$ |
| $12 / 27 / 2022$ | 50882 | Razzolink.com | $\$ 76.95$ |
| $12 / 27 / 2022$ | 50883 | Verizon Wireless | $\$ 2,724.10$ |
| $12 / 27 / 2022$ | 50884 | Zoom Video Communications, Inc. | $\$ 549.90$ |
| $12 / 28 / 2022$ | ACH 2458 | BASIC Benefits LLC | $\$ 2.50$ |
| $12 / 29 / 2022$ | JN00311 | Net Pay | $\$ 70,895.38$ |
| $12 / 29 / 2022$ | JN00311 | Total Tax | $\$ 20,431.49$ |

-\$1,657,616.84
3. Associate Engineer Monthly Status Report was omitted from the consent agenda.
4. Receive Finance Manager Monthly Status Reports: a. Narrative Report, b. Operation Summary, c. Statement of Income, d. Investment Summary, and e. Board Designated Reserves.
5. Receive Superintendent Monthly Status Reports: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.
6. Receive General Manager Monthly Status Report.

President Brown asked for public comment and upon receiving none, President Brown requested a motion to approve the consent agenda. Upon a motion made by Director Alcorn to approve the Consent Agenda, seconded by Director Mauro, for which President Brown then took a roll call vote as follows: (EM), yes; (JB), yes; (JP), yes; (MA) yes; and (DB) yes; the motion carried 5-0.

## F. NEW BUSINESS:

1. Resolution No. 584 a Resolution of the Board of Directors of the Sunnyslope County Water District Adopting the Multi-Jurisdictional Hazard Mitigation Plan for the Cities of Hollister and San Juan Bautista, the County of San Benito, and Other Local Government Agencies Including Sunnyslope County Water District. (Not A Project Under CEQA Per Article 20, Section 15378).

General Manager Lander explained the acceptance by the District of this resolution is required allow Sunnyslope to participate in emergency declaration funding in the event of a County Emergency. The plan can be utilized by the county, city, and special districts within county jurisdiction to help in responding to disasters in a coordinated way.

President Brown then asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to Approve Resolution No. 584 a Resolution of the Board of Directors of the Sunnyslope County Water District Adopting the Cities of Hollister and San Juan Bautista, the County of San Benito, and Other Local Government Agencies Including Sunnyslope County Water District. This motion was seconded by Director Parker for which President Brown then took a roll call vote as follows: (MA), yes; (JP), yes; (JB) yes; (EM) yes; and (DB) yes; the motion carried 5-0.

## G. BOARD COMMITTEE and STATUS REPORTS

1. Governance Committee: (No meeting)
2. Water/Wastewater Committee: (No meeting)
3. Finance Committee: (No meeting)
4. Policy and Procedure Committee: (No meeting)
5. Personnel Committee: (No meeting)
6. Water Resources Association of San Benito County (WRA): (No Meeting)

## H. BOARD and STAFF REPORTS

1. Directors: No Report.
2. District Counsel: Attorney Michael Laredo informed the board that his office would be hosting training in January and February for both AB 1234 (Ethics/Brown Act) and AB 1825 (Sexual Harassment Prevention). The training will take place via Zoom on January $26^{\text {th }}, 2023$ at 9:30 A.M. for AB 1234 and on February 2 ${ }^{\text {nd }}, 2023$ at 9:00 A.M. for AB 1825.
3. Associate Engineer: Associate Engineer Robert Hillebrecht provided a handout to the Directors that had a breakdown of some of the projects which required engineering services throughout 2022. Mr. Hillebrecht's oral report consisted of highlighting a few projects from that handout and giving details on how those projects have benefited the District or improved efficiency. In particular, the San Benito Foods Wastewater Treatment Plant was able to successfully utilize AESC analysis to reduce power demands.
4. General Manager: General Manager/Secretary Lander gave an update on some of the projects and contracts the District is currently working towards, including; the Water Supply Management Plan Amendment, a Water Purchase Agreement with Best Road Mutual, and a possible agreement for Sewer Connection for the new College. Mr. Lander also reported on how water conservation is going, asking Associate Engineer Robert Hillebrecht to provide the conservation percentages to the board. To which Mr. Hillebrecht commented that for the full year of 2022 overall water savings was around $4 \%$ compared to 2021 and $8 \%$ compared to 2020. General Manager Lander concluded his oral report by informing the board that our Lessalt facility should hopefully be back online very soon.
I. FUTURE AGENDA ITEMS: Talking point sheet for Directors to be able to utilize with the public, update on rate study, and an update on the status of Sunnyslope involvement in the Gavilan College progress.
J. ADJOURNMENT: President Brown adjourned the meeting at 6:01 p.m.

## APPROVED BY THE BOARD:

Dorothy J. L. Brown, President

## RESPECTFULLY SUBMITTED:

Drew A. Lander, Secretary

# Sunnyslope County Water District <br> Disbursement Summary 

January 1, 2023 through January 31, 2023

| Date Num | Name | Amount |
| :---: | :---: | :---: |
| 01/03/2023 ACH 2459 | CalPERS - Retirement | \$23.08 |
| 01/03/2023 ACH 2460 | Sterling Administration Health | \$300.00 |
| 01/03/2023 ACH 2461 | CalPERS - Retirement | \$6,652.63 |
| 01/03/2023 ACH 2462 | CalPERS - Retirement | \$8,105.09 |
| 01/03/2023 ACH 2463 | Nationwide Retirements Solutions | \$16,202.90 |
| 01/04/2023 50888 | Ace Hardware (Johnson Lumber Co.) | \$297.18 |
| 01/04/2023 50889 | AT\&T | \$524.68 |
| 01/04/2023 50890 | AT\&T | \$441.43 |
| 01/04/2023 50891 | Brenntag Pacific, Inc. | \$7,064.99 |
| 01/04/2023 50892 | Edges Electrical Group, LLC | \$130.80 |
| 01/04/2023 50893 | Foster \& Foster, Inc. | \$875.00 |
| 01/04/2023 50894 | Hach Company | \$17,714.50 |
| 01/04/2023 50895 | Hollister Auto Parts, Inc. | \$13.23 |
| 01/04/2023 50896 | Mc Gilloway, Ray, Brown \& Kaufman | \$6,300.00 |
| 01/04/2023 50897 | Mission Uniform Service | \$491.75 |
| 01/04/2023 50898 | O'Reilly Auto Parts | \$19.50 |
| 01/04/2023 50899 | Quinn Company | \$2,499.54 |
| 01/04/2023 50900 | Recology San Benito County | \$326.68 |
| 01/04/2023 50901 | State Water Resources Control Board-DWO | \$60.00 |
| 01/04/2023 50902 | State Water Resources Control Board-DWO | \$105.00 |
| 01/04/2023 50903 | State Water Resources Control Board-DWO | \$60.00 |
| 01/04/2023 50904 | State Water Resources Control Brd-WWOPı | \$110.00 |
| 01/04/2023 50905 | True Value Hardware | \$83.54 |
| 01/04/2023 50906 | Tyler Technologies, Inc. | \$2,795.00 |
| 01/04/2023 50907 | USA Blue Book | \$1,090.94 |
| 01/04/2023 ACH 2464 | BASIC Benefits LLC | \$104.23 |
| 01/04/2023 ACH 2465 | BASIC Benefits LLC | \$234.84 |
| 01/05/2023 ACH 2466 | BASIC Benefits LLC | \$113.98 |
| 01/05/2023 ACH 2467 | Principal | \$3,623.19 |
| 01/09/2023 ACH 2468 | BASIC Benefits LLC | \$85.89 |
| 01/09/2023 ACH 2469 | Colonial Life | \$3,156.06 |
| 01/09/2023 ACH 2470 | iCloud | \$12,739.20 |
| 01/12/2023 50914 | Ace Hardware (Johnson Lumber Co.) | \$687.62 |
| 01/12/2023 50915 | Brenntag Pacific, Inc. | \$8,346.45 |
| 01/12/2023 50916 | Brigantino Irrigation | \$899.37 |
| 01/12/2023 50917 | City of Hollister-Finance Dept | \$433,513.35 |
| 01/12/2023 50918 | ELC Consulting Inc. | \$3,153.75 |
| 01/12/2023 50919 | Extreme Air, Inc. | \$665.00 |
| 01/12/2023 50920 | Gavilan/ Salinas Crane \& Rigging, Inc. | \$1,837.50 |
| 01/12/2023 50921 | Hach Company | \$3,375.24 |
| 01/12/2023 50922 | J M Electric | \$8,346.00 |
| 01/12/2023 50923 | Mission Uniform Service | \$373.04 |
| 01/12/2023 50924 | Petty Cash | \$202.50 |
| 01/12/2023 50925 | San Benito County Water District | \$325,369.17 |

# Sunnyslope County Water District <br> Disbursement Summary 

| 01/12/2023 50927 | San Benito Tire Pros \& Automotive | \$1,622.50 |
| :---: | :---: | :---: |
| 01/12/2023 50928 | SBC Business Council, Inc. | \$1,250.00 |
| 01/12/2023 50929 | Simplot Grower Solutions | \$1,607.76 |
| 01/12/2023 50930 | Toro Petroleum Corp. | \$1,890.74 |
| 01/12/2023 50931 | Tyler Technologies, Inc. | \$7,020.00 |
| 01/12/2023 50932 | U.S. Bank Corporate Payment Systems | \$6,137.80 |
| 01/12/2023 50935 | USA Blue Book | \$172.99 |
| 01/12/2023 50936 | UWUA Local 820 | \$1,177.08 |
| 01/12/2023 JN00327 | Net Pay | \$74,506.36 |
| 01/12/2023 JN00327 | Total Tax | \$18,973.25 |
| 01/13/2023 ACH 2471 | CaIPERS - Retirement | \$23.08 |
| 01/13/2023 ACH 2472 | CalPERS - Retirement | \$240.17 |
| 01/13/2023 ACH 2473 | ADP | \$2,146.41 |
| 01/13/2023 ACH 2474 | CalPERS - Retirement | \$3,997.58 |
| 01/13/2023 ACH 2475 | CalPERS - Retirement | \$7,076.69 |
| 01/13/2023 ACH 2476 | CalPERS - Retirement | \$7,829.59 |
| 01/13/2023 ACH 2477 | Nationwide Retirements Solutions | \$8,900.17 |
| 01/13/2023 ACH 2478 | P G \& E | \$40,035.08 |
| 01/19/2023 50937 | ACC Business | \$1,323.29 |
| 01/19/2023 50938 | Ace Hardware (Johnson Lumber Co.) | \$9.60 |
| 01/19/2023 50939 | ACWA/JPIA | \$12,937.70 |
| 01/19/2023 50940 | Anne Muraski | \$13,750.00 |
| 01/19/2023 50941 | Assoc. of Calif. Water Agencies (ACWA) | \$21,260.00 |
| 01/19/2023 50942 | Brenntag Pacific, Inc. | \$8,306.12 |
| 01/19/2023 50943 | Brigantino Irrigation | \$289.58 |
| 01/19/2023 50944 | CM Analytical, Inc. | \$11,171.25 |
| 01/19/2023 50945 | De Lay \& Laredo | \$2,379.50 |
| 01/19/2023 50946 | DXP Enterprises, Inc. | \$2,299.85 |
| 01/19/2023 50947 | John Smith Road Landfill | \$12.54 |
| 01/19/2023 50948 | Mission Uniform Service | \$437.75 |
| 01/19/2023 50949 | Raftelis Financial Consultants, Inc. | \$7,335.00 |
| 01/19/2023 50950 | Reliable Translations | \$422.88 |
| 01/19/2023 50951 | San Benito County-Admin Office | \$9,628.00 |
| 01/19/2023 50952 | Trans Union LLC | \$169.46 |
| 01/19/2023 50953 | USA Blue Book | \$1,495.47 |
| 01/19/2023 ACH 2484 | Sterling Administration Health | \$178.62 |
| 01/23/2023 ACH 2485 | Sterling Administration Health | \$100.00 |
| 01/25/2023 50954 | A-1 Services | \$403.00 |
| 01/25/2023 50955 | Ace Hardware (Johnson Lumber Co.) | \$155.08 |
| 01/25/2023 50956 | Atlas Copco Compressors LLC | \$1,577.76 |
| 01/25/2023 50957 | Bryan Mailey Electric, Inc | \$10,769.96 |
| 01/25/2023 50958 | Central Ag Supply LLC | \$2,315.29 |
| 01/25/2023 50959 | David Padilla | \$144.21 |
| 01/25/2023 50960 | exceedio | \$3,204.87 |
| 01/25/2023 50961 | InfoSend | \$4,668.00 |
| 01/25/2023 50962 | Konica Minolta Premier Finance | \$416.76 |

# Sunnyslope County Water District <br> Disbursement Summary 

| $01 / 25 / 202350963$ | Mark Nicholson, Inc. | $\$ 28,734.73$ |
| :--- | :--- | ---: |
| $01 / 25 / 202350964$ | Michael Vargas Garcia | $\$ 250.00$ |
| $01 / 25 / 202350965$ | Mission Uniform Service | $\$ 373.04$ |
| $01 / 25 / 202350966$ | Raftelis Financial Consultants, Inc. | $\$ 5,520.00$ |
| $01 / 25 / 202350967$ | San Benito County- Elections Department | $\$ 400.00$ |
| $01 / 25 / 202350968$ | San Benito County-Environ. Health Div. | $\$ 8,000.00$ |
| $01 / 25 / 202350969$ | Scott Watson | $\$ 83.46$ |
| $01 / 25 / 202350970$ | Toro Petroleum Corp. | $\$ 2,935.38$ |
| $01 / 25 / 202350971$ | Verizon Wireless | $\$ 622.34$ |
| $01 / 25 / 2023$ ACH 2486 | Sterling Administration Health | $\$ 1,383.00$ |
| $01 / 26 / 2023$ ACH 2487 | Sterling Administration Health | $\$ 9.78$ |
| $01 / 26 / 2023$ JN00328 | Net Pay | $\$ 67,258.08$ |
| $01 / 26 / 2023$ JN00328 | Total Tax | $\$ 16,664.93$ |
| $01 / 27 / 2023$ ACH 2479 | CalPERS - Retirement | $\$ 23.08$ |
| $01 / 27 / 2023$ ACH 2480 | CalPERS - Retirement | $\$ 6,950.70$ |
| $01 / 27 / 2023$ ACH 2481 | CalPERS - Retirement | $\$ 7,761.43$ |
| $01 / 27 / 2023$ ACH 2482 | Nationwide Retirements Solutions | $\$ 8,917.45$ |
| $01 / 27 / 2023$ ACH 2483 | CalPERS - Health Insurance | $\$ 23,108.00$ |
| $01 / 30 / 2023$ ACH 2488 | Sterling Administration Health | $\$ 5.00$ |
| $01 / 06 / 202350911$ | SHEILA NEWTON | $\$ 89.87$ |
| $01 / 06 / 202350912$ | SIDCO HOMES INC, | $\$ 229.16$ |
| $01 / 06 / 202350913$ | JV LUCAS PLUMBING | $\$ 469.92$ |
| $01 / 17 / 202350908$ | LACY \& WYATT BOURDET | $\$ 399.65$ |
| $01 / 17 / 202350909$ | STEVEN \& DANIELLE HANNAH | $\$ 169.24$ |
| $01 / 17 / 202350910$ | MCH ELECTRIC, | $\$ 1,344.40$ |

\$1,362,585.27

## S U M M ARY:

| Accounts Payable Paid to: |  |
| :--- | ---: |
| Vendors | $\$ 308,491.66$ |
| Payroll - Employee | $\$ 292,508.85$ |
| San Benito County | $\$ 325,369.17$ |
| City of Hollister for City Billing Collected, Net of Fees | $\$ 433,513.35$ |
| Customer Refunds \& Returned Checks/ACH | $\$ 2,702.24$ |
| Debt \& Finance | $\$ 0.00$ |
| $\quad$ Total Disbursements | $\$ 1,362,585.27$ |

## Staff Report

DATE: February 13, 2023
(February 21, 2023 Meeting)
TO: Board of Directors

FROM: Associate Engineer, Rob Hillebrecht

SUBJECT: Associate Engineer Monthly Status Report

## Marks Drive Sewer Replacement

The new sewer gravity pipeline in Marks Dr has been fully installed and is operational. Teichert finished the abandonment of the old sewer line that was replaced and completed the pipe repairs on the existing sewer force main pipe. They are almost fully demobilized from the staging area on the golf course. Final repaving of the impacted portion of Marks Dr. is scheduled for the first week of March. Teichert has a few outstanding punch list items near the pipe bridge that must be completed, and Sharp Engineering \& Construction will be completing some final concrete work and paving of a walking path to replace the previous golf course cart path that was damaged during this construction. A few residents on Marks Dr. have contacted Sunnyslope to submit claims for alleged damages to their property caused by the construction.

## Freds Way Sewer Main Repair

While conducting routine sewer main cleaning on Freds Way in Ridgemark, Sunnyslope staff found a section of the sewer line that the hydro-jetter would not pass through. They immediately reported this and further investigation was initiated. This location had previously been identified as compromised by the CCTV inspection project and was to be part of the Sewer Spot Repair Capital Project. However, it had worsened significantly with portions of the pipe partially collapsed at two points, requiring immediate emergency repair. Staff utilized an existing service contract with local contractor Nicholson Construction to excavate and remove about 70 feet of the damaged pipe and replace it with new PVC pipe. They then backfilled and patch paved the street.

## Annual Emergency Response Training and Maps Update

Annual Emergency Response Training was conducted for the Water/Wastewater Maintenance Staff. In this training, staff review emergency procedures relating to power outages, earthquakes, sewer overflows, water main breaks, bomb and terrorism threats, water contaminations, and other general emergencies. The emergency books were updated with amended procedures, current employee lists and contact information, and other revisions. Staff also updated their System Maps Books by replacing old pages with new revised pages. The new pages show the current system, including new developments, system changes, and correcting inaccuracies that were discovered.

## Tres Piños Consolidation Grant Application

Sunnyslope closely participated with San Benito County, Tres Piños Water District, the Division of Drinking Water, and several other partners to apply for about $\$ 20$ million in grant funding to install the infrastructure needed to consolidate Stonegate and Tres Piños into Sunnyslope for domestic water supply. The County contracted with Wallace Group who wrote and submitted the grant application. If the grant is approved, consolidation must take place by Jan. 2026. Aspects of the consolidation would include upgrades to Sunnyslope's Well 5 and Well 8, about 5 miles of new pipelines, a new water storage tank, pressure regulating valves, LAFCO annexation, environmental review, a rate study, and consolidation agreements.

## Future High School Water \& Sewer Concepts

The San Benito High School District invited Sunnyslope to participate in a meeting to discuss the feasibility of constructing a new high school near the intersection of Best Road and Highway 25. Sunnyslope could provide potable water and irrigation water though it would require about 2,000 feet of pipe to be installed to get to there. Sewer however would be more challenging. They would need to install at least 1 mile of new offsite gravity sewer main paralleling Hwy 25, regrading certain areas to keep proper slopes. Ultimately, they would have to connect to the city sewer collection system. The School District appreciated Sunnyslope's concepts and will include them in further consideration for the new High School planning.

## Capital Improvement Planning

Staff reviewed and revised the Capital Improvement Plan which was then provided to Raftelis for consideration in the upcoming rates study. The scope of the CIP was extended from 5 years to 10 years, and it was reorganized to better categorize the various projects. These categories are key for ensuring that each department's rates can fairly and equitably fund its own projects.

## Active Developments

1. Promontory at Ridgemark is actively building homes with the first few already moved into. Fencing around Sunnyslope's Well \#8 should be installed soon. There remain a few outstanding punch list items that must be fixed before final acceptance is given.
2. Vista del Calabria is installing the new $6^{\prime \prime}$ force main in George's Dr. in Ridgemark. Once completed this will ultimately replace the Oak Canyon force main.
3. West of Fairview Phase 2 has begun installing the water system in the second half of the development. Staff are regularly inspecting the construction. New water services for several homes on Fairview Rd were also installed to allow for the road to be expanded.
4. Santana Ranch Apartments Phase 2 has installed the water system. They are preparing for the pressure and bacteriological testing. Once satisfactory test results are achieved, they will tie into Sunnyslope's system.
5. Annotti Landing improvement plans were approved by Sunnyslope for construction.

## Staff Report

DATE:
February 6, 2023
(February 20, 2023 Meeting)
TO: Board of Directors

FROM: Finance \& Human Resource Manager, Barry Kelly

SUBJECT: Statements of: a. Operations, b. Income, c. Investment, and d. Board Designated Reserves.

OPERATION SUMMARY
(January 2023)

## 2 Year Trends



Current Year Operations

(A) Metered water is down $\mathbf{2 9 \%}$ from the monthly average.
${ }^{(B)}$ Average monthly water consumption per customer decreased - 1293 gallons YOY.
(c) (not used)

Connections increased by 32 accounts in FY23 thus far. Due to the high number of prepaid connection fees made in June, the total for the current year is estimated to be 150 . We now serve 7,264 customers and 5,410 accounts utilized online services and electronic payments.

YTD Revenue for FY 23 has decreased 6\% YOY but is projected to be within 3\% of the budget. The budget assumes that the decrease from water conservation efforts will result in less revenue but overall water sales will remain level as the district sees a steady growth in accounts. Billed Metered water YTD through was 473.1 MM gallons vs 490.1 MM in the prior year.


The percentage of past due accounts receivable through January 23 decreased to $18.2 \%$.

## STATEMENT OF INCOME

YTD, we show an overall Net Operating loss of $\$(497 \mathrm{k})$ vs a gain of $\$ 460 \mathrm{k}$ in the prior year. The variance is attributed to a $3 \%$ decrease in revenue and a $8 \%$ increase in costs. The impact of drought measures and the cost increases were anticipated in the budget. The projected FY2023 result are within $3 \%$ of budget. The 12 month average of water billed is $\$ 3759 / \mathrm{acft}$, which is up $9.2 \%$ annually over the last two years. The cost of water per acre foot each month can fluctuate significantly as it is dependent on expenses per 100cuft of water sold. The average is a better indicator of water cost escalation. Most of this increase is attributed to a $7.1 \%$ decrease in metered water. The increase in payroll benefits is the second largest contributing factor.

Cash and invested funds total $\$ 24.1$ million, an increase of 982 k for the month. Reserved funds invested at MBS now total 15.2 million. The CD's purchased yield between $2.5 \%$ and $4.5 \%$ By FY24 income from investments is projected to be over 500 k .

## RESERVES

(December 2022)

Reserves in October total $\$ 22.9$ million which equals $46 \%$ of capitalized assets. See the Board Designated Reserve report for a summary of the transactions and the status of actual expenditures per Board authorized expenditures.



Sunnyslope County Water District
$2022 / 2023$
OPERATION SUMMARY (This Year)



|  |  |  |  |  |  |  |  |  | : |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lessalt W.T.P. I (High Zone) Lessalt W.T.P. I (Middle Zone) West Hills W.T.P (@ Well \#2) West Hills W.T.P (@ Well \#11) | 12,203,000 19,908,000 | $\begin{array}{r} 15,694,000 \\ 25,536,000 \\ \hline \end{array}$ | $\begin{array}{r} 360,000 \\ 12,456,000 \\ 20,556,000 \\ \hline \end{array}$ | $11,640,000$ $18,911,000$ | $11,006,000$ $14,476,000$ |  | : |  |  | : |  |  |  |
| TOTAL from Surface Water <br> City Well Flow to SSCWD Gallons City Surface Flow to SSCWD Gallons TOTAL from City Interties | $\begin{array}{r} 19,11,000 \\ 19,200 \\ 1,200 \\ \hline 201,400 \end{array}$ | $\begin{array}{r} \hline 41,230,000 \\ \hline 163,000 \\ 14,400 \\ \hline 177,400 \\ \hline \end{array}$ | $\begin{array}{r} 33,172,000 \\ 143,200 \\ 8,900 \\ \hline 152,100 \end{array}$ | $\begin{array}{r} 10,551,000 \\ 79,000 \\ 10,20 \\ \hline 89,200 \\ \hline \end{array}$ | $\begin{array}{r} 1,48,42,000 \\ 218,500 \\ 12,80 \\ \hline 231,300 \\ \hline \end{array}$ | $1,227,310$ $1,227,310$ | $\begin{aligned} & 2,776,500 \\ & \hline 2,776,600 \end{aligned}$ | : | : | : | : |  | $\begin{array}{r} 16,546,000 \\ \hline \mathbf{1 , 7 9 7 , 7 1 0} \\ 57,60 \\ \hline 4,855,310 \end{array}$ |
| total pumped | 104,582,773 | 119,509,794 | 105,624,192 | 90,928,887 | 87,948,612 | 60,202,484 | 59,965,352 | . | - | - | . | - | 628,762,094 |
| $\begin{aligned} & \text { Estimated Water Loss } \\ & \text { Water Loss \% } \\ & \text { Estimated Water Gain } \\ & \text { Water Gain \% } \\ & \text { Total Net Water Loss } \\ & \hline \end{aligned}$ | $10,117.570$ $9.674 \%$ $0.000 \%$ | $\begin{gathered} \text { 11,292.009\% } 9.449 \% \\ 0.000 \% \\ 0 . \end{gathered}$ | $\begin{gathered} 10,050,721 \\ 9.516 \% \\ 0.000 \% \end{gathered}$ | $\begin{gathered} 9,320,530 \\ 10.250 \% \\ 0.000 \% \\ 0 \end{gathered}$ | $\begin{gathered} 8,20,7.704 \\ 9.35 \% \\ 0.000 \% \end{gathered}$ | $\begin{gathered} 9,015,495 \\ \hline 14.957 \% \\ 0.000 \% \end{gathered}$ | 8,343,681 $13.914 \%$ $0.000 \%$ | 0.000\% 0.000\% | 0.000\% 0.000\% | 0.000\% 0.000\% | 0.000\% 0.000\% | 0.000\% 0.000\% | $\begin{array}{r} 66,39,7,70 \\ 10.52 \% \\ 0.000 \% \\ \hline 66,349,710 \end{array}$ |
| Cost of Water Produced (Per Acre Foot) | 2,666 | 2,445 | 3,115 | 3,970 | 4,342 | 5,073 | - |  |  |  |  |  | 3,557 |
| Prior YTD Cost | 2,652 | 2,588 | 2,250 | 3,210 | 3,909 | 3,262 | 6,078 | 3,955 | 4,210 | 3,903 | 3,312 | 2,865 | 3,277 |


Chart Includes: Only Water Metered to SSCWD Customers,
Chart Does Not Include: COH Interties Wholesale Water Flow

Sunnyslope County Water District
FOR THE FISCAL YEAR ENDING JUNE 30, 2023 (This Year) UN-AUDITED 1/18/2023



Sunnyslope County Water District

S: \A D M IN \& FIN A N C E $\$ BUDGET $\backslash$ Budget Worksheet-Actual Exp by Month 2022-23

| ${ }_{3}^{\text {¹ }}$, |  | $\begin{aligned} & \text { oig } \\ & \stackrel{0}{0} \\ & \stackrel{4}{6} \\ & \hline 6 \end{aligned}$ |  |  |  |  |  | $\begin{array}{l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l} \hline 0 \\ \hline \end{array}$ |  |  |  | (\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\stackrel{\circ}{N}$ © N N | $\left\|\begin{array}{c} \substack{n \\ 0 \\ 0 \\ 0 \\ 0 \\ i} \end{array}\right\|$ |  |  |  |  | $\left\lvert\, \begin{gathered} \tilde{o} \\ \underset{o}{j} \\ \underset{\sim}{d} \\ \underset{\sim}{2} \end{gathered}\right.$ |  | - |
|  |  |  |  |  | $\left\|\begin{array}{c} \infty \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \end{array}\right\|$ |  | $\begin{array}{\|c} \stackrel{e}{0} \\ \stackrel{e}{2} \\ \stackrel{y}{2} \end{array}$ |  | $\square$ |  |  | + |
|  |  | $\begin{aligned} & \text { to } \\ & \stackrel{0}{0} \\ & 0.0 \\ & 00 \end{aligned}$ | $\left\|\begin{array}{c}  \pm \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ |  |  |  |  |  |  |  |  | N |
|  |  | $\begin{aligned} & \text { O} \\ & 0 \\ & \infty \\ & \stackrel{\infty}{\infty} \\ & \infty \end{aligned}$ | $\left\|\begin{array}{c} \substack{0 \\ 0 \\ \vdots \\ \stackrel{\infty}{\infty} \\ \\ \hline} \end{array}\right\|$ |  |  |  | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ c \end{array}\right\|$ | O-1 |  | N |  | - |
|  |  | $\begin{aligned} & \text { LiN } \\ & 0 \\ & 00 \\ & 0.0 \\ & 0 \\ & \hline 0 \end{aligned}$ | $\left\|\begin{array}{c} \substack{0 \\ \\ \stackrel{0}{0} \\ 0 \\ 0} \end{array}\right\|$ |  |  |  | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ i \end{array}\right\|$ | O-1 |  | - |  | ¢ |
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DATE: February 15, 2023
(February 21, 2023, Meeting)
TO: Board of Directors
FROM: Water/Wastewater Superintendent, Jose J. Rodriguez
SUBJECT: Superintendent Monthly Status Report: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.

## Narrative

1. All three water reports were completed and submitted on time by January 10, 2023.
2. Since the Westhills facility is offline SBCWD has requested that the Lessalt WTP get put back into production. Staff will follow the Lessalt Startup Plan submitted and Approved the Department of Drinking Water. Staff has begun to fill and clean filter units, flush contact basins and inspect instrumentation in preparation of the startup. We have encountered some unplanned delays which management and staff have discussed and work to resolve. The matters have taken longer than expected but progress is being made to safely get facility back into production.
3. A sink hole on Marks Dr was reported to SSCWD. The sink hole was near the sewer tie in installed by Treichert. Sink hole appears to be created from an abandoned golf course water line that had filled with rainwater and was being directed to the worksite. Required repairs where completed and sinkhole was repaired.
4. Inspected and flushed all district air reliefs. This is an annual PM performed to verify that valving is in proper working order. The annual maintenance extends the life of the air relief valves throughout the district and increases reliability in field equipment. In general, we inspect equipment every 12 months.
5. Staff completed two (2) Rural Community Assistance Corporation (RCAC) trainings in January. These training are required for certified operators to maintain certification. Depending on what level our operators are at, they must complete a certain amount of continuing education credits every three (3) years. SSCWD provides in-house training monthly, when possible.
6. Newman Inc. was contracted to video Industrial Wastewater Treatment Facility Monitoring Well that have historically been dry and have irregular lab results per the request of Neil Jones Food.
7. Newman Inc. also videoed SSCWD Wastewater Monitoring Wells.
8. Industrial Wastewater Treatment Facility has been off since October 2022. Staff continues to maintain grounds and inspected perimeter fence line for vandalism.

In addition to the daily, weekly \& monthly work schedule, our maintenance personnel also performed these additional special work projects.

Water (6) January 2023

1. Assisted Tiechert with service saddle replacement on Marks Drive.
2. SSCWD performed annual maintenance on various pieces of equipment to verify functionality and continues operations throughout the year.
3. Continued RCAC Training provided in January covered topic such as Bacteriological Quality and Public Notification: Your Customers Have the Right to Know.
4. Sprayed weeds at district facilities.
5. Completed sampling generator oil for analysis.
6. Replaced leaking service lines at 916 and 924 Duffin Drive.


| Project Location | : Sunnyslope County Water District - Marks Dr. |
| :--- | :--- |
| Project | : Sink hole on Marks Dr. |
| Department | : Water Department |
| Description <br> near the sewer tie in installed by Treichert. Sink hole appears to be created from an <br> abandoned golf course water line that had filled with rainwater and was being directed to the <br> worksite. Required repairs where completed and sinkhole was repaired. |  |

## LESSALT Water Treatment Plant (8)

1. Flushing plant to bring back into operation. Staff began to fill and backwash Greensand and Activated Carbon Filters several times to improve water treatment capabilities. Membrane Filters valving where also inspected for proper function.
2. Replaced isolation valve on Sodium Permanganate tank bulkhead.
3. Replaced light bulbs and calibrated all turbidity meters.
4. Replaced salt bridges and calibrated all ORP probes.
5. Replaced all tubing for CL17 Chlorine analyzers.
6. Replaced faulty relay on MF wash water supply pump \#1.
7. Replaced multiple valve seats on air valves.
8. Flushing plant to bring back into operation.
9. Sprayed weeds around facility.

## West Hills Water Treatment Plant (5)

1. Put out sandbags to prevent damage from water run-off.
2. Atlas COPCO serviced air compressors.
3. Sprayed weeds at facility.
4. Continue working with multiple contractors to assess damage from power issues.
5. Cleared driveway of gravel and mud from storm water.

## Wastewater (3)

1. Pulled and replaced pump \#2 at RM2, sent in to get rebuilt. Impeller was worn.
2. Continued hydro jetting sewer system.
3. Newman Inc, videoed and inspected all on the districts wastewater monitoring wells.

## Industrial Plant (2)

1. Continued cutting and clearing weeds around ponds.
2. Newman Inc. videoed and inspected three of the monitoring wells.

| Complet ed This Month | Job Descriptions | $\begin{array}{\|c} \hline \text { Completed } \\ \text { YTD } \\ 2022-2023 \\ \text { July } 1 \text { to June } \\ 30 \end{array}$ | Completed 2021-2022 July 1 to June 30 | Completed 2020-2021 <br> July 1 to June <br> 30 | Completed 2019-2020 <br> July 1 to June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 226 | Work Orders | 1268 | 2520 | 2469 | 2715 |
| N/A | Temporary Manual Read Water Meters Installed in New Construction Accounts | 70 | 292 | 368 | 256 |
| N/A | Radio Read Meters \& ERTs Installed in New Construction Accounts | 0 | 1 | 21 | 0 |
| 65 | Total: <br> Manual Read Meters Replaced with Radio Read Meters \& ERT's, including Radio Meters Installed in New Construction Accounts | $\begin{gathered} 155 \\ (\text { Total }=7078) \end{gathered}$ | 300 | 282 | 191 |
| N/A | Existing Radio Read Meters \& ERTs Replaced with New Radio Read Meters \& ERTs | 85 | 309 | 322 | 304 |
| 33 | Valves Exercised (Approx. 2674 in SSCWD System 3/2021) | 299 | 487 | 721 | 319 |
| 44 | Fire Hydrants Flushed (Approx. 938 in SSCWD System 3/2021) | 326 | 342 | 749 | 281 |
| N/A | Meters on Repair List | 132 | 335 | 326 | 449 |
| 13 | Emergency Calls | 107 | 161 | 174 | 156 |
| 110 | Locates on our Water/Sewer Lines | 827 | 1816 | 1732 | 1037 |
| 0 | Sewer Inspections | 0 | 0 | 0 | 0 |
| 0 | Shutoff Notices | 0 | 0 | 0 | 112 |
| 2 | Water Services Replaced | $\begin{gathered} 10 \\ (\text { Total }=944) \\ \hline \end{gathered}$ | 39 | 12 | 15 |

(3/2021 Update Valve and Fire Hydrant Count, Includes Santana Ranch pH 1, Villages, Tyler Knoll, Walnut Park, Creekside)

## Hollister/Sunnyslope <br> Intertie Water Balance

| Report Date: February 1, 2023 <br> Current Consumption Period: December 14, 2022 |  | to | January 18, 2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Intertie Location |  | Groundwater Flow to COH | $\begin{aligned} & \text { Surface Flow } \\ & \text { to } \mathrm{COH} \end{aligned}$ | Groundwater Flow to SSCWD | Surface Flow to SSCWD |
|  |  | G a l 100 n |  |  |  |
| Southside Road Intertie Water Total Flow |  | 0 | 159,315 |  |  |
| Sunset \& Memorial Water Total Flow |  | 5,401,500 | 0 | 100 | 0 |
| Sunnyslope \& Memorial Water Total Flow |  | 32,700 | 0 | 2,776,300 | 0 |
| Hillcrest and Memorial Water Total Flow |  | 600 | 0 | 100 | 100 |
| Santa Ana \& La Baig Water Total Flow |  | 2,346,600 | 0 |  |  |
| Intertie Sub-Total Water Flow |  | 7,781,400 | 159,315 | 2,776,500 | 100 |
| Total Combined Surface and Ground Water Intertie Flow |  | 7,940,715 |  | 2,776,600 |  |
| City of Hollister Well 2 Surface Water Total Flow (West Hills) |  |  | 0 |  |  |
| City of Hollister Well 4 Surface Water Total Flow (West Hills) |  |  | 0 |  |  |
| City of Hollister Well 5 Surface Water Total Flow (West Hills) |  |  | 0 |  |  |
| Sunnyslope Well 2 Surface Water Total Flow (West Hills) |  |  |  |  | 0 |
| Sunnyslope Well 11 Surface Water Total Flow (West Hills) |  |  |  |  | 0 |
| Sunnyslope Surface Water Total Flow (LESSALT) |  |  |  |  | 0 |
| Surface Water Flow Sub-Totals |  |  | 0 |  | 0 |
| Ground Water and Surface Water Flow Totals |  | 7,781,400 | 159,315 | 2,776,500 | 100 |
| $0$ | COH half of Surface Water Flow to Distribution (LESSALT \& WH) |  | 0 |  |  |
|  | Net Ground/Surface Water Balance Owed to SSCWD (to COH ) | 5,004,900 | 159,215 |  |  |
|  | Beginning Water Balance Owed to SSCWD (to COH ) | 781,895,420 | -328,642,700 |  |  |
|  | Gallons Billed to COH thru Report Date December 1, 2022 | 0 |  | Informational Last Month Net Total | 453,252,720 |
|  | Sub-total Ending Water Balance Owed to SSCWD (to COH) | 786,900,320 | -328,483,485 | Net Sub Total | 458,416,835 |
| Half of Total Gallons LESSALT Discharge to City of Hollister Wastewater Treatment Plant during the current consumption period |  |  |  | - |  |
| Exchange Factor; Half of the total gallons discharged to COH WWTP from LESSALT multiplied by a factor of 4 |  |  |  |  | - |
|  | Ending Water Balance Owed to SSCWD (to COH ) | 786,900,320 | -328,483,485 | Net Total | 458,416,835 |


| $00^{40}$ | West Hills WTP Total Flow to Distribution | 0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Percent of Surface Water Received | COH | \#DIV/0! | SSCWD | \#DIV/0! |
| $0.0^{0^{2}}$ | CoH half of West Hills WTP Total Flow to Distribution | 0 |  |  |  |
|  | West Hills WTP Surface Water Total Fow to COH | 0 |  |  |  |


| From April 1, 2021 to Present |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\downarrow^{\circ}$ | LESSALT WTP Total Fow to Distribution | 129,596,000 |  |  |  |
|  | West Hills WTP Total Flow to Distribution | 854,152,500 |  |  |  |
|  | Surface WTPs Total Fow to Distribution | 983,748,500 |  |  |  |
|  | Total YTD Surface Flow to CoHSSSCWD | COH | 526,579,395 | SSCWD | 457,169,105 |
|  | Perrent of Surace Water Received | COH | 53.5\% | SSCWD | 46.5\% |

TO: $\quad$ Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: General Manager Monthly Status Report

## ACTIVE TASKS:

1. Solar Field Design - PG\&E formally accepted the design proposal for the intertie power agreement. Complete design and construction proposal is before the board this month for consideration. Construction of this solar field is anticipated to begin in the $4^{\text {th }}$ quarter of the year.
2. Marks Drive Sewer Line Replacement - Paving of Marks Drive will be completed by the end of the month. The final walking trail placement will be done in early March. A final project cost summary will be prepared and presented to the Board at the earliest availability following the completed project.
3. Westhills Treatment Plant Accident Update: Much progress has been made towards the repair of the Westhills facility after the unexpected power surge which destroyed significant critical components within the facility. Most of the replacement equipment was received and is being installed. A couple items that will be more difficult to obtain will not hold up the restart of the plant. Staff currently believe that the Westhills Plant will be ready for startup operations by the end of March. This is welcome news.
4. Lessalt Treatment Plant: After being placed in inactive status more than a year ago, due to a reduction in surface water allocation, Lessalt is now operational and producing treated surface water. This will begin to improve water hardness within some areas of the District. The surface water is a welcome improvement to water quality currently.
5. Office Technology and Public Access - Customer billing through Tyler is getting smoother. InfoSend successfully mailed all bills again this month. Also, the meter reading software
update is scheduled for this month following the monthly meter reading. This update was postponed until the billing software was completed and is anticipated to improve accuracy of meter reading and reduce re-read work orders. The phone system conversion to VIOP service is last to be implemented in the office. When the phones have been replaced all workstations will become portable in the event of an emergency. Being able to move the office and operate in a remote location in the event of an emergency has been one of the primary goals of the Office Technology and Public Access changes. The antennas to be installed within the district to automatically read water meters is also in the planning stages to begin in April. Lack of hardware stopped the installation of antennas being implemented last year.
6. Sewer Treatment Contract Negotiations with the City of Hollister - The City recently prepared a sewer service contract to serve San Juan Oaks with city sewer treatment. This contract is a helpful baseline for completing a contract that the city will accept between Sunnyslope and the City.
7. Permit Compliance - Monthly water reports have been completed on time and no violations were reported.
8. Staffing - The open Account Technician position is advertised until the end of the month. A few applications have been received to date.
9. The Best Road Mutual Water Company (BRM) Update: BRM continues to make progress in their efforts to solicit water service from Sunnyslope. A proposed timeline for connecting the 50 customers has been provided by the Wallace Group engineering consultants. This timeline includes Design and Environmental Review to be completed by December 2023 and Construction and Annexation completed by the end of December 2024. This is very ambitions, however the positive progress made over the past month indicates that it is possible. Once an agreement is reached with SBCWD to allow for the purchase of spot market surface water to offset delivered groundwater pumped by Sunnyslope to supply BRM the full project can be presented to the Board for approval.

## Staff Report

Agenda Item: $\underline{\mathbf{G} \mathbf{- 1}}$

DATE: February 10, 2023
(February 21, 2023 Meeting)
TO: $\quad$ Board of Directors

FROM: Rob Hillebrecht, Associate Engineer

SUBJECT: Approve And Authorize A Capacity Fee Credit In The Amount Of \$33,996.09 To Anderson Homes For The Installation Of A Pressure Reducing Station In The Santana Ranch Development. (EIR Certified By San Benito County Resolutions 2010-10 And 201011 Complying With CEQA).

## RECOMMENDATION:

Staff recommends the Board approve a motion and authorize the GM to issue a Capacity Fee Credit in the amount of $\$ 33,996.09$ to Anderson Homes for the installation of a pressure reducing station in the Santana Ranch Development.

## BACKGROUND:

Sunnyslope Water District continues to construct a landscape irrigation water system that is separate and independent of the Sunnyslope's domestic water system. The original goal of this system is to supply large public landscape areas such as parks, school fields, and road landscaping with only well water. Higher quality surface water would be reserved for domestic use rather than irrigating public landscape. Sunnyslope has required various developments along Fairview to install water pipelines and facilities to create and expand this system to serve public landscape irrigation needs.

As a condition of development Sunnyslope required Anderson Homes (the Santana Ranch developer) to install a Pressure Reducing Valve (PRV) Station at the Fairview \& Hillcrest intersection on this landscape water system. This station is necessary for the future expansion of the landscape system farther north of Hillcrest Road where pressures would otherwise exceed standard operating pressures. However, it does not serve a direct benefit to Santana Ranch as all their landscape is upstream of this PRV. Anderson Homes is therefore requesting that Sunnyslope reimburse them for the $\$ 30,905.54$ hard cost of the PRV station, along with a $40 \%$ soft cost markup for a total of $\$ 43,267.76$. However, District Staff and the Water/Wastewater Committee recommend a $10 \%$ soft cost markup which is consistent with Caltrans labor surcharge standards. With a $10 \%$ soft cost markup the total reimbursement would be $\$ 33,996.09$. The reimbursement would be through a Capacity Fee Credit.

## FISCAL IMPACT:

The fiscal impact would effectively be a cost of $\$ 33,996.09$ from the Water Capacity Fee Reserve. This amount would be given as a line-item Capacity Fee Credit to be subtracted from fees owed by the developer to the District. This expense would qualify for using the Water Capacity Fee Reserve as it is specifically for expansion and improvement of the water system to accommodate new growth.

## ENVIRONMENTAL IMPACT:

The EIR for all of the Santana Ranch development was certified by the San Benito County Board of Supervisors on September 15, 2010 through Resolution No. 2010-10 and 2010-11 as required under the California Environmental Quality Act (CEQA).

## ATTACHMENTS:

1. Anderson Homes Letter Requesting Reimbursement
2. Documentation of Hard Costs
3. Breakdown of Soft Cost Percentage

October 6, 2022

Sunnyslope County Water District

Drew Lander, General Manager
C/O Rob Hillebrecht
3570 Airline Hwy, Hollister, CA 95023
via email: rob@sunnyslopewater.org
RE: Reimbursement Request for costs associated with Hillcrest and Fairview Irrigation Water Pressure Reducing Station Improvements

Dear Mr. Lander,
This letter is to request reimbursement of costs associated with the Hillcrest and Fairview irrigation water pressure reducing station improvements. The improvements were completed on September 7, 2022 per the approved Santana Ranch Hillcrest and Fairview Intersection Improvement plan signed and approved by the Sunnyslope County Water District ("District") on September 1, 2021.

Sunnyslope required that a pressure reducing station be installed on the portion of the landscape irrigation pipeline in Hillcrest Road. This station is primarily to facilitate future expansion of the landscape irrigation system towards the northwest. Santana Ranch receives minimal benefit from this station.

The station was installed in accordance with Sunnyslope requirements at a cost of $\$ 43,267.76$. Attached hereto is a summary of costs and invoice copies.

I appreciate your time and consideration. Please contact me with any questions.

Sincerely,


Michael Anderson
Vice President
Santana Ranch
SSCWD Water Pressure Reducing Station

| Invoice Date | Project | Category | Company | Description | Invoice | Billling Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/6/2021 | Sunnyslope Irrigation Water Pressure Reducing Station | Construction | McElvany | Install pressure reducing station on the north side of Hillcrest for Sunnyslope Water District | 8489 | \$ | 24,359.13 |
| 9/8/2022 | Sunnyslope Irrigation Water Pressure Reducing Station | Construction | McElvany | Hillcrest pressure reducing station slab and fencing | 8614 | \$ | 5,566.41 |
| 10/3/2022 | Sunnyslope Irrigation Water Pressure Reducing Station | Construction | Valley Excellent Paint Co. | Exterior Paint. Chain link fence for Hillcrest and Fairview irrigation water pressure reducing station. | 2041 | \$ | 980.00 |
|  |  |  |  |  |  | \$ | 30,905.54 |
|  |  |  |  |  | Hard Cost Total Soft Cost Total | \$ | $\begin{array}{r} 30,905.54 \\ 12,362.22 \\ \hline \hline \end{array}$ |
|  |  |  |  |  | Grand Total | \$ | 43,267.76 |



Invoice

| DATE | INVOICE NO, |
| :---: | :---: |
| $12 / 6 / 2021$ | 8489 |



13343 Johnson Road Los Banos, CA 93635


Invoice

| DATE | INVOICE NO. |
| :---: | :---: |
| $9 / 8 / 2022$ | 8614 |

mcelvanyinc@sbcglobal.net

## BILL TO

ANDERSON HOMES 2440 BERT DRIVE., BLDG 200, SUITE 201 HOLLISTER, CA 95023

SRHL-IN-00
2-01-0178

|  | JOB NUMBER |  |  | PROJECT |
| :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | QTY |  | RATE | AMOUNT |
| HILLCREST PRESSURE REDUCING STATION <br> Forms <br> Concrete <br> Fence materials <br> Labor | 1 1 1 | LS <br> LS <br> LS <br> HR | $\begin{array}{r} 123.46 \\ 426.25 \\ 966.70 \\ 75.00 \end{array}$ | $\begin{array}{r} 123.46 \\ 426.25 \\ 966.70 \\ 4,050.00 \end{array}$ |
|  |  |  | Total | \$5,566.41 |

## Valley Excellent Paint Co

## 1650 Iris Court

Los Banos, Ca. 93635
Cont.Lic. 895903

| Date | Invoice \# |
| :---: | :---: |
| $10 / 3 / 2022$ | 2041 |


| Bill To |
| :--- |
| Anderson Homes <br> P.O. Box 1237 <br> Lodi, Ca. 95241 <br>  <br> ${ }^{2}$ |



SSCWD Water Pressure Reducing Station

|  | \% of Hard Costs | Cost |  |
| :--- | :---: | :---: | ---: |
| Project Management | $12 \%$ | $\$$ | $3,708.66$ |
| Engineering | $9 \%$ | $\$$ | $2,781.50$ |
| Construction Survey and Staking | $3 \%$ | $\$$ | 927.17 |
| Contract Administration | $4 \%$ | $\$$ | $1,236.22$ |
| Financing Costs (Average Rate) | $8 \%$ | $\$$ | $2,472.44$ |
| Mitigation and monitoring | $2 \%$ | $\$$ | 618.11 |
| Erosion Control and SWPPP | $2 \%$ | $\$$ | 618.11 |
| $\quad$ Total Costs | $40 \%$ | $\$$ | $12,362.22$ |


| Hard Cost Total | $\$$ | $30,905.54$ |
| :--- | :---: | :---: |
| Soft Cost Total | $\$$ | $12,362.22$ |
| Grand Total | $\$$ | $43,267.76$ |

## Staff Report

Agenda Item: $\underline{\mathbf{G} \mathbf{- 2}}$

DATE: February 10, 2023
(February 20, 2023 Meeting)
TO: Board of Directors

FROM: Finance \& Human Resource Manager, Barry Kelly

SUBJECT: Receive and Discuss Six-Month Budget Review of District's Financial Results from July 1, 2022 thru December 31, 2022

This information is presented for Board Discussion but does not require an action.

## OVERVIEW:

Please find the attached report Sunnyslope County Water District Profit \& Loss Budget Overview from July through December 2022. Having made the conversion from Quickbooks last spring, this year's report was produced generated using the Tyler software. The conversion involved substantial changes to how the income accounts were organized. The purpose for doing this facilitates clearer reporting and accountability over each operating segment, particularly with regard to the operating plants which are now separate from Water Production. Given we started the year on Quickbooks, this year's budget was produced using the old accounting scheme. Thus, this transition year resulted in some budget to actual differences that are simply due to this change. The report includes a separate comparison for each operating segment which includes:

- Water Distribution
- Water Production
- Lessalt
- Westhills
- Sewer Collection
- Sewer Treatment
- San Benito Foods
- Customer Service
- General \& Administrative

Labor and benefits are posted to the actual department worked in the pay period by employee.

The Finance Committee met on Feb 10 th , 2023, to review the Budget to Actuals results for the first six months of operations. This Board presentation is to summarize our discussion and report to the Board on the mid-year operating results for the district.

## COMBINED OPERATING RESULTS:

Revenue: Total Income $\$ 6,300,916$ is $\$ 24,891$ under the budget of $\$ 6,325,807$. The minimal variance suggests that the district is on target to realize the annual budget.

Labor \& Benefits: Total cost of goods sold (COGS) \$1,741,342 is down \$308,705 under the budget of $\$ 2,050,077$. The $15 \%$ favorable variance, in part. reflects additional improvements to operational efficiencies. Among the various accounts within this segment, the largest difference was a $\$ 118,076$ reduction in overtime from a budget of $\$ 212,796$.

Expense: Total Expense $\$ 5,094,770$ is up $\$ 309,845$ over the budget of $\$ 4,784,925$. The $15 \%$ unfavorable variance is largely attributed equally to both higher electric costs and certain nonbudgeted Capital purchase charges billed to San Benito Foods. With a zero-water allocation from the CVP, the District was required to make up the Raw water shortage from pumped ground water. This resulted in significantly higher Electrical Services costs than years when surface water is available. It is anticipated that the new Ridgemark solar array will greatly reduce this variable from future operating activities.

Other Income \& Expense: Total Other $\$ 3,419,337$ is up over the budget of $\$ 30,000$. The favorable variance comes from Connection Fees, Asset Contributions, a FMV accounting adjustment and Interest Income. Connection Fees, which are collected upon the issuance of new service permits totaled $\$ 403,075$ (down over 50\% from last year) and Asset Contributions, donated by Developers upon project completion, totaled $\$ 2,192,797$. These types of fees are traditionally not budgeted for. The FMV adjustment totaled $\$ 675,297$ and relates to the reversal of the prior year end mark to market adjustment of investments. There also was a $\$ 110,217$ favorable interest income variance. This increase is attributed investment of excess funds in CD's with MBS securities that yield as much as $4.0 \%$ higher than what was experienced in the previous year.

Net Income: The Net Loss from operations was $\$(535,227)$ over the budgeted loss of $\$(509,194)$. On-going losses are attributed to multiple years of budgeted cost increases since the district's last rate adjustment in 2016. The district has retained Raftelis to evaluate the rate structure and is expected to propose changes that will mitigate these ongoing deficits. Total Net Income equals $\$ 2,884,110$ which includes the non-budgeted Other Income \& Expense items.

## CONCLUSION / DISCUSSION:

In general, the district is on track to report good to excellent financial results at year end. The District is likely to continue to experience similar to slightly better results with respect to Revenue and Labor for the next six months. We expect expenses to be impacted by recently observed material increases to prices for goods and services. Further, there exists some uncertainty as to the availability of surface water. The shortage may result in significant increases in the price charged
per acre foot of delivered surface water by the San Benito County Water Department. There currently isn't sufficient clarity to quantify the future impact. We also continue to experience growth in new customers but we anticipate the rate to be less than half of last year. . It is anticipated that an additional \$500,000 dollars in capacity fees will be collected before the end of the year.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

## ATTACHMENTS:

SSCWD Profit \& Loss Budget Overview




$$
\begin{aligned}
& \text { Higher interest rates at MBS. } \\
& \text { Connection Fees are not budge } \\
& \text { Donated Assets not budgeted }
\end{aligned}
$$

On target net of "Other" items.

## Budget error.

Offet with West Hills
Offset with Interest Expense
Production net (Add West Hills) on target
Higher labor due to Lessalt shutdown
Offset with Lessalt
Offset with Interest Expense
Increase due to change in allocation methodolgy.
With Tyler, certain costs are now pooled in GA.
Offset With Amortization.

Sewer net (Add Treatment) on target.

Offset with Collection Depreciation.
Budgeting error
-94\%
Notes
Offset with Production Depreciation.
Increase due to change in allocation methodolgy.
With Tyler, certain costs are now pooled in GA.

Offset With Amortization. ํㅜㄴ

## Favorable operating results. Offset with Treatment Depreciation.

 N N.


 $102,690.07$
$138,176.70$
$185,272.13$
$537,959.21$
$-994,384.11$
$, 007,377.29$
$53,063.35$
$3,627.96$
$16,072.82$
$60,651.57$
$900,009.04$
$-7,991.49$
$120,082.55$
$211,644.99$
$100,628.22$
G'し
$\div$
Revenue Allocation


Department

## Category Revenue Total <br> Cost of Goods Total

Account
Depreciation

## uо!̣еэ૦॥ <br> Interest Income

Connection Fees Developer Capital Asset Contribution

Labor Allocation Electrical Services Expense Allocation

## O\&M Revenue

GAC Media Replacement Cost of Raw Water - Power Amortization


## Distribution Total Other Total

Distribution Total

## Production Total Expenses Total

Lessalt Revenue Total

## Expenses Total Other

[^0]Cost of Raw Water - Power Amortization
Expense Allocation
Interest Expense


## Expenses Total

Revenue
Expenses Total
Residential Sales
Depreciation
Expense Allocation
Depreciation

West Hills Total
West Hills Tota
Collection
Collection Total
Cost of Goods Total

| Treatment | Expenses Total |  | 437,567.27 | 266,950.00 | -170,617.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Treatment Total |  |  | 543,459.95 | 414,200.00 | -129,259.95 |
| SBF | Revenue | O\&M Revenue | -314,115.76 | -210,922.50 | 103,193.26 |
|  | Revenue Total |  | -321,250.21 | -210,922.50 | 110,327.71 |
|  | Cost of Goods | Wages | 5,213.16 | 66,593.00 | 61,379.84 |
|  | Cost of Goods Total |  | 67,435.34 | 117,771.00 | 50,335.66 |
|  |  | Capital Equipment (Non Budgeted) | 105,030.70 |  | -105,030.70 |
|  | Expenses Total |  | 298,558.97 | 93,151.50 | -205,407.47 |
| SBF Total |  |  | 45,119.05 | 0.00 | -45,119.05 |
|  | Revenue Total |  | -84,990.00 | -87,500.00 | -2,510.00 |
| Hollister Total |  |  | -84,990.00 | -87,500.00 | -2,510.00 |
| C S | Revenue | Bad Check Fees | -2,750.00 |  | 2,750.00 |
|  | Revenue Total |  | 84,990.00 | 87,500.00 | 2,510.00 |
|  | Cost of Goods | Wages | 107,288.69 | 130,000.00 | 22,711.31 |
|  |  | Labor Allocation | -181,106.63 | -229,500.00 | -48,393.37 |
|  | Cost of Goods Total |  | 0.00 | 0.00 | 0.00 |
|  |  | Dues, Fees, Permits | 63,694.05 | 3,500.00 | -60,194.05 |
|  | Expenses Total |  | 0.00 | 0.00 | 0.00 |
| C S Total |  |  | 84,990.00 | 87,500.00 | 2,510.00 |
| G A | Revenue | Other Operating Revenue | -5,970.08 |  | 5,970.08 |
|  |  | Labor Allocation | -561,739.63 | -570,000.00 | -8,260.37 |
|  | Cost of Goods Total |  | -9,311.74 | 0.00 | 9,311.74 |
|  |  | Depreciation | 69,538.63 |  | -69,538.63 |
|  |  | Expense Allocation | -407,738.97 | -223,500.00 | 184,238.97 |
|  | Expenses Total |  | 0.00 | 0.00 | 0.00 |
|  | Other | Interest Income |  | 30,000.00 | 30,000.00 |
|  |  | Fair Market Value Adjustment | -675,297.28 |  | 675,297.28 |
|  | Other Total |  | -675,297.28 | 0.00 | 675,297.28 |
| G A Total |  |  | -684,609.02 | 0.00 | 684,609.02 |
| Grand Total |  |  | -2,884,109.92 | 479,194.99 | 3,363,304.91 |

## Sunnyslope County Water District

December 2022 Mid Year Budget to Actual

| Category | Account | Actual Amt | Budget Amt | Difference | Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | -6,300,916.09 | -6,325,807.50 | -24,891.41 | 0\% |
| Cost of Goor | Benefits Administrative Costs | 10,994.60 | 5,000.00 | -5,994.60 | $100-$ |
|  | Boot Allowance | 1,621.17 | 3,000.00 | 1,378.83 | 46\% |
|  | CALPERS Pension Expense - Other | 25,426.50 | 12,500.00 | -12,926.50 | 100 - |
|  | Cell Phone Allowance | 3,116.25 | 5,000.00 | 1,883.75 | 38\% |
|  | Classic Member ER Paid Contribution | 19,634.62 | 98,250.00 | 78,615.38 | 80\% |
|  | Dental | 16,421.66 | 22,500.00 | 6,078.34 | 27\% |
|  | ER Survivor Contribution | 284.26 | 500.00 | 215.74 | 43\% |
|  | Health | 125,247.06 | 181,250.00 | 56,002.94 | 31\% |
|  | Labor Allocation | 0.06 | 22,000.00 | 21,999.94 | 100\% |
|  | Life Insurance | 1,635.70 | 3,750.00 | 2,114.30 | 56\% |
|  | Meal Premium | 1,315.00 | 2,000.00 | 685.00 | 34\% |
|  | NRS ER 457b Contribution | 92,124.97 | 92,500.00 | 375.03 | 0\% |
|  | On Call Duty | 15,058.14 | 14,500.00 | -558.14 | -4\% |
|  | Overtime | 94,720.10 | 212,796.34 | 118,076.24 | 55\% |
|  | PEPRA ER Contribution | 107,802.48 | 79,250.00 | -28,552.48 | -36\% |
|  | Retiree Health Insurance | 14,873.00 | 6,000.00 | -8,873.00 | $100-$ |
|  | Service Credit ER | 2,426.00 | 500.00 | -1,926.00 | $100-$ |
|  | Taxes | 20,337.40 | 27,812.84 | 7,475.44 | 27\% |
|  | Unfunded Pension Liability | 0.00 |  | 0.00 | 0\% |
|  | Uniforms | 12,886.47 | 11,000.00 | -1,886.47 | -17\% |
|  | Vacation | 125,523.54 | 107,750.00 | -17,773.54 | -16\% |
|  | Vision | 2,161.07 | 4,250.00 | 2,088.93 | 49\% |
|  | Wages | 1,023,250.37 | 1,109,967.83 | 86,717.46 | 8\% |
|  | Worker's Compensation | 24,511.96 | 28,000.00 | 3,488.04 | 12\% |
| Cost of Goods | Total | 1,741,372.38 | 2,050,077.00 | 308,704.62 | 15\% |
| Expenses |  | 5,094,770.88 | 4,784,925.50 | -309,845.39 | -6\% |
| Other | Connection Fees | -403,075.00 |  | 403,075.00 | $100+$ |
|  | Developer Capital Asset Contribution | -2,192,797.00 |  | 2,192,797.00 | $100+$ |
|  | Fair Market Value Adjustment | -675,297.28 |  | 675,297.28 | 100 + |
|  | Gain/Loss on Asset Disposal | -9,786.30 |  | 9,786.30 | 100 + |
|  | Gain/Loss on Investments | 0.00 |  | 0.00 | 0\% |
|  | Interest Income | -141,216.98 | 30,000.00 | 171,216.98 | $100+$ |
|  | Non-Op Allocation | -0.03 | -60,000.00 | -59,999.97 | $100-$ |
|  | Non-Operating Costs | 2,835.50 |  | -2,835.50 | $100-$ |
| Other Total |  | -3,419,337.09 | -30,000.00 | 3,389,337.09 | 100 + |
| Grand Total |  | -2,884,109.92 | 479,194.99 | 3,363,304.91 | 100 + |

## Staff Report

Agenda Item: $\underline{G-3}$

DATE:
February 2, 2023
(February 21, 2023 Meeting)
TO: Board of Directors

FROM: General Manager, Drew Lander
SUBJECT: Approve Resolution \#585 Ratifying Emergency Expenditure per District Policy 8100.1 Subsection D and Action Taken by the General Manager to Prevent Sanitary Sewer Overflow on Fred's Lane. (Categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c))

## RECOMMENDATION:

Approve by majority vote Resolution \#585 ratifying the emergency expenditure, not to exceed $\$ 50,000$ per District purchasing policy 8100 , authorizing the General Manager to pay expenses incurred repairing 80 ft of damaged sewer line in Fred's Lane.

## BACKGROUND:

Last year SSCWD completed full video inspection of all sewer collection lines within the District sewer collection service area. Fred's Lane was identified as a section of pipe that had a linear crack developing in the crown of the sewer main. During routine sewer line cleaning on January $25^{\text {th }}$, field technicians noted that the cleaning head would not pass through the pipe and cleaning was stopped. Staff deployed the inspection push camera to investigate and approximately 40 feet of pipe experiencing crown failure was identified. This was a significant acceleration of pipe damage from the earlier inspection videoing done last year. A section of pipe had collapsed into the flow stream backing up sewer flow and allowing for backfill material to fall into the sewer pipe.

This type of failure is often followed by the development of sinkholes in the roadway and sanitary sewer overflows (SSO) when the pipe is filled with collapsing dirt. Approximately 40 homes would be inconvenienced by the failure and if an SSO occurs they can carry immediate monetary fines from the State Regional Water Quality Control Board.

A staff meeting was held immediately to discuss the matter and the severity of the pipe damage. Sewer was already beginning to back up in the collection line and the recent heavy rains made
soil migration very probable at this time. Per the District purchasing policy 8100 staff engaged a local contractor appropriately licensed and insured per district policy and who has experience working within the district policies and procedures. Staff maintain a list of local contractors who have demonstrated high-quality workmanship on past district public works projects and the first contractor contacted was available to respond immediately.

## FINANCIAL IMPACT:

Since this repair improves a significant section of sewer line, staff requests funds not to exceed $\$ 50,000$ from Capital Reserves to cover expenses incurred with this repair as was identified in the current fiscal budget. The Sewer Spot Repair Program planned for FY2022-23 intended to address a handful of these types of repairs annually however this project became more complex than originally contemplated, requiring the entire budgeted value to resolve. Construction estimates for the removal and replacement of 80 feet of 8 " sewer pipe is between $\$ 600$ and $\$ 800$ per linear foot. The contractor will bill this project on a time and materials basis but has provided an estimate that they can complete this work within the $\$ 50,000$ estimate.

## ENVIRONMENTAL IMPACT:

The proposed action is a repair of existing facilities within the public right of way and is categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c) of the CEQA statutes.

## ATTACHMENTS:

Resolution \#585

# A RESOLUTION OF THE BOARD OF DIRECTORS OF SUNNYSLOPE COUNTY WATER DISTRICT DECLARING THE FRED'S LANE SEWER REPAIR AN EMERGENCY, AND APPROVING THE EMERGENCY RESPONSE AUTHORIZED BY THE GENERAL MANAGER 

WHEREAS, while performing routine maintenance, staff reported a sewer line obstruction on January $25^{\text {th }}$ to Management; and

WHEREAS, the General Manager reviewed the available information regarding the condition of the Fred's lane sewer main to conduct a risk analysis of the current situation; and

WHEREAS, after the review of CCTV, consultation with the Associate Engineer, Operations Superintendent and Crew Chief, the General Manager determined that the collapsing sewer pipe posed an immediate risk to health, safety and welfare of the public due to the high risk of sanitary sewer overflow; and

WHEREAS, acting to mitigate this risk to the public, the General Manager applied District purchasing policy 8100 , authorizing sewer repair not to exceed $\$ 50,000$ and reporting the actions taken by the General Manager to the Board at the soonest opportunity.

NOW, THEREFORE, BE IT RESOLVED that Sunnyslope County Water District hereby declares the damage to the Fred's Lane sewer main an emergency requiring immediate action and ratifies the actions taken by the General Manager to protect the public,

BE IT FURTHER RESOLVED that the Board authorizes the General Manager not to exceed $\$ 50,000$ from the Capital Reserve fund to complete the repair.

THE FOREGOING RESOLUTION No. 585 on a motion by Director $\qquad$ and second by Director $\qquad$ is duly adopted this $21^{\text {st }}$ day of February 2023, by the following vote:

AYES:
NAYS:
ABSTAIN:
ABSENT:

Signed: $\qquad$
Dee Brown, President
(S E A L)

ATTEST:

Drew A. Lander, General Manager/Secretary of the
Board of Directors

## Staff Report

Agenda Item: $\underline{G-4}$

DATE: February 15, 2023
(February 21, 2023 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: Authorize The General Manager To Cancel Amendment 1 Approved By The Board On December 15, 2022 And Approve General Manager To Execute A Revised Contact Amendment \#2 For Professional Services With Raftelis Financial Consultants For The Development Of Water And Sewer Rates As Needed To Include The Best Road Mutual Water Company Into The District For An Amount Not To Exceed \$18,000. (Not A Project Under CEQA Per Article 20, Section 15378).

## RECOMMENDATION:

Staff recommends the Board cancel Amendment \#1 approved by the board on December 15 ${ }^{\text {th }}, 2022$ and approve a motion and authorize execution of a contract amendment for the professional services in an amount not to exceed $\$ 18,000$.

## BACKGROUND:

In February 2022 the Board approved a services contract with Raftelis for an amount not to exceed $\$ 84,502$ and subsequently amendment \#1 for an additional \$8,000 to included additional work developing rates for the potential addition of the customers living inside the Best Road Mutual Water Company (BRM) service boundary. After additional analysis we are in need of further work scope to include additional detail and capacity charge analysis. After several meetings Raftelis project manager prepared an expanded work proposal which is attached. To make the amendment clear staff recommends canceling Amendment \#1 and authorizing the GM to sign an agreement to include only the new scope as part of a $2^{\text {nd }}$ amendment.

These services are most expeditiously added to the existing service contract that the district is administering currently. An agreement with BRM will include the reimbursement of this expense.

## FISCAL IMPACT:

The original $\$ 8,000$ authorization would be canceled and an amount of $\$ 18,000$ is requested. The fiscal impact will not exceed $\$ 18,000$ and this expense will be reimbursed by BRM through the consolidation process.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

## ATTACHMENTS:

Raftelis Additional Services Proposal

February 13, 2023
Mr. Drew Lander
General Manager
Sunnyslope County Water District
P.O. Box 899

Hollister, CA 95024

## Subject: Additional Scope to Address Possible New Service Area

Dear Mr. Lander:
Per our February 13, 2023 call, Raftelis has developed the following revised scope and fee to address Sunnyslope County Water District possibly annexing a new service area comprising approximately 50 homes to be served by one well and an irrigation line. Raftelis further understands that the new customers would be connected by the beginning of FY 2025. You've asked us to:

- Calculate rates for these potential new customers based on the number of connections, anticipated usage, projected capital costs, operating \& maintenance costs, and spot market water purchases.
- Calculate a connection fee for these customers to recover capital costs incurred by the District to connect this annexed area, net of the $\$ 2.2 \mathrm{M}$ grant funding.
- Document the calculations in a technical memorandum. The memorandum will also compare the projected rates for this new area compared to the existing service area to see if differential rates make sense or not.

To address this additional scope, we request an increase in funding of $\$ 17,280$, as shown on the following page. This amount is inclusive of the $\$ 7,680$ change order requested on November 21, 2022.

If you need any other information to process this request, please let us know. We appreciate your attention to this matter and the opportunity for our firm to continue to provide assistance to the District on this important project.

Sincerely,



| Melissa Elliott | Theresa Jurotich, P.E., PMP |
| :--- | :--- |
| Executive Vice President | Manager |
| $P: 303.305 .1141 /$ E: melliott@raftelis.com | $P: 206.707 .9155 / E:$ tjurotich@raftelis.com |


|  | PM | Consultant | Tech Charge | Fee |
| :--- | ---: | ---: | ---: | :--- |
| Rates | 8 | 32 | 40 | $\$ 8,640$ |
| Connection Fee | 4 | 16 | 20 | $\$ 4,320$ |
| Tech Memo | 4 | 16 | 20 | $\$ 4,320$ |
| Total Hours | 16 | 64 | 80 |  |
| \$/Hr | $\$ 250$ | $\$ 195$ | $\$ 10$ |  |
| Total Fee | $\$ 4,000$ | $\$ 12,480$ | $\$ 800$ | $\$ 17,280$ |

## Staff Report

Agenda Item: $\underline{G-5}$

DATE: February 17, 2023
(February 21, 2023 Meeting)
TO: $\quad$ Board of Directors

FROM: Drew Lander, General Manager

SUBJECT: Authorize The Sale Of Surplus Office Equipment Per District Policy 8510.

## RECOMMENDATION:

Approve Resolution \#586 supporitng the sale of Surpluse Office Equipment Per District Policy 8510.

## BACKGROUND:

Implementation of the office efficiency initiatives within the office has resulted in a significant reduction of paper handling. The following equipment is no longer needed in the office and can be sold using online sales platform GovDeals.com.

Photo Copier, Savin MLP150DN - This equipment was kept as a backup to the main copier in the event that the district's main copier failed during monthly bill printing. Now that bill printing is outsourced through InfoSend this copier no longer has any value to the office operations. No copies have been made on this machine in over a year. It has been owned outright by the district for over 10 years and will be liquidated as recommended by GovDeals.com.

Dot Matrix Printer, Printronix P7210 - This printer was used since 2009 to print all account statuses monthly for billing and accounting. With the conversion to the Tyler ERP-Pro10 financial and billing platforms this work, which was previously done manually, is now completed electronically and printing of hundreds of pages of paper is no longer required. This machine has not been used for nearly a year since the financial conversion was completed. It has been owned outright by the District for 14 years and will be liquidated as recommended by GovDeals.com.

Letter Handler, Neopost DS-75 - This equipment has been in use by the district for over 8 years and was previously used to fold and stuff bills into envelops for mailing. This operation was completed entirely by hand in the office. Now the process is completed by InfoSend external to the office. The service contract for this equipment is more than $\$ 5000$ annually. Liquidating this equipment under the current service contract will provide the district the highest resale value. It also is owned outright by the district and will be liquidated as recommended by GovDeals.com, or directly through the vendor depending on the highest sales price.

## FINANCIAL IMPACT:

The fiscal impact of declaring these pieces of equipment surplus results in a reduction of future maintenance expense and contracts totaling $\$ 6000$ annually. The sale value of this equipment will be entirely market driven as the equipment is used in specialty applications where it has significant value to someone who needs it. Now that none of this equipment is planned to be used the equipment will
not increase in value by storing it. Any funds obtained through the sale of the equipment will be returned to the Office Equipment Capital fund.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by California Environmental Quality Act per Article 20, Section 15378.

ATTACHMENTS:
Resolution \#586

## A RESOLUTION OF THE BOARD OF DIRECTORS OF SUNNYSLOPE COUNTY WATER DISTRICT DECLARING THE SURPLUS OF UNUSED EQUIPMENT AND AUTHORIZE THE GENERAL MANAGER TO LIQUIDATE PER DISTRICT POLICY 8510.

WHEREAS, due to improvements to office processes and efficiency existing District office equipment has become obsolete; and

WHEREAS, the board has received a staff report detailing the following office equipment is no longer planned for use in the district operations:

Savin MLP150DN, Printronix P7210, and Neopost DS-75; and

WHEREAS, after a public hearing and discussion the board accepts the staff recommendation to liquidate the three individual pieces of equipment.

NOW, THEREFORE, BE IT RESOLVED that Sunnyslope County Water District hereby declares the following equipment to be liquidated:

> Savin MLP150DN, Printronix P7210, and Neopost DS-75,

BE IT FURTHER RESOLVED that the Board authorizes the General Manager to sell the identified equipment per District Policy 8510 and return any funds to the Office Equipment Capital purchase fund.

THE FOREGOING RESOLUTION No. 586 on a motion by Director $\qquad$ and second by Director $\qquad$ is duly adopted this $21^{\text {st }}$ day of February 2023, by the following vote:

AYES:
NAYS:
ABSTAIN:
ABSENT:
SUNNYSLOPE COUNTY WATER DISTRICT

Signed: $\qquad$
Dee Brown, President
(S E A L)

ATTEST:

Drew A. Lander, General Manager/Secretary of the
Board of Directors

## Staff Report

DATE: February 17, 2022
(February 21, 2022 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: Provide The General Manager Direction For Topics To Be Included In The Summer News Letter (Not A Project Under CEQA Per Article 20, Section 15378).

## RECOMMENDATION:

Provide the General Manager direction for the summer newsletter content.

## BACKGROUND:

The District newsletters continue to provide much value in providing transparency of the District operations and for communicating upcoming projects.

The General Manager requests input from the Board to develop topics for the upcoming newsletter.
Topic Ideas: New employees, Best Road Mutual Water Company Consolidation, Continued drought measures, Maintenance project highlights, ect.

## ENVIRONMENTALIMPACT:

The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

# MINUTES <br> Special Meeting of the Water \& Wastewater Committee <br> of the <br> SUNNYSLOPE COUNTY WATER DISTRICT <br> February 7th, 2023 

A. CALL TO ORDER: The meeting was called to order at 11 a.m. by General Manager Lander, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California.
B. ROLL CALL: Present in Person: Director James Parker (JP), General Manager Drew Lander (DL), Associate Engineer Rob Hillebrecht (RH)

Present Virtually: Director Jerry Buzzetta (JB)
C. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: No members of the public were in attendance. No comments were received.

## D. COMMITTEE DISCUSSION:

1. Committee Discussion of Pending Board Agenda Item: Rob Hillebrecht informed the committee that a future board agenda item will be before the board February $21^{\text {st }}$ regarding reimbursement of infrastructure installed in the current phase of the Santana Ranch subdivision. Staff recommends reimbursement of the work with a reduction of overhead markup from $40 \%$ to a more acceptable Caltrans standard of $10 \%$. Committee asked questions about the project and the reason for the reimbursement.
2. Best Road Mutual Water Company Update: General Manager Lander provided an update of progress and timing including:
i. Best Road Mutual (BRM) was issued a letter of intent to award grant funds totaling $\$ 2.2 \mathrm{M}$ from the Department of Water Resources Drought Program Funding. Sunnyslope staff will proceed with preliminary work to annex them.
ii. SBCWD has agreed to allow water service if BRM signs an agreement to purchase spot market water to offset any water pumped from Sunnyslope and delivered to these additional 50 residents.
iii. Tentative water rate model will be presented to BRM customers early next month.
iv. When BRM customers agree to the tentative water rate model then a lot of work will need to occur.
v. Of most importance is that all expenses to connect $B R M$ will be borne by BRM through the grant.
vi. System design and Environmental analysis will occur by 12/24/2023 and Construction and Annexation will occur by 12/31/2024.
3. Tres Piños Water District and Stonegate Water System Update: Staff has participated with San Benito County in an application for an estimated \$20M grant from the Department of Drinking Water to consolidate the two smaller water systems with Sunnyslope. Notice to award is expected in March.
4. Marks Drive Construction Update: Staff provided completion dates of early March to be completed with all work within Marks Drive. Neighbors have been patient but are tiring of the road work disturbance.
E. ADJOURNMENT: General Manager Lander adjourned the meeting at 12:10 p.m.

## RESPECTFULLY SUBMITTED:

Drew A. Lander, Secretary

MINUTES<br>Special Meeting of the Policy and Procedures Committee of the<br>SUNNYSLOPE COUNTY WATER DISTRICT<br>February $7^{\text {th }}, 2023$

A. CALL TO ORDER: The meeting was called to order at 10 a.m. by General Manager Lander, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California and through virtual Meeting Access.
B. ROLL CALL: Present in Person: Director James Parker (JP), General Manager Drew Lander (DL), Finance and Human Resources Manager Barry Kelly (BK)

Present Virtually: Director Jerry Buzzetta (JB)
C. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: No members of the public were in attendance. No comments were received.

## D. POLICY REVIEW:

1. Review of existing policy 7120: Committee read and discussed exisitng policy 7120 regarding meeting conduct. No changes were proposed and the existing policy seems adequate to address meeting concers.
2. Review of existing policy Title 3, Article IV - Termination of Water Service: General Manager Lander detailed the current policy and explained changes that are needed to comply with current California noticing requirements. Changes will be made and returned to the committee for review. No water shut offs will occur until the policy is fully compliant with State regulations.
3. Discuss new customer sign up procedures: General Manager explained that the new Tyler software will help simplify new customer signups. GM Lander proposed changes to new customer sign up procedure and committee discussed pros and cons. GM Lander will draft a policy.
E. ADJOURNMENT: General Manager Lander adjourned the meeting at 11:00 p.m.

RESPECTFULLY SUBMITTED:
Drew A. Lander, Secretary


[^0]:    O\&M Revenue
    Labor Allocation

