## Sunnyslope County Water District BOARD OF DIRECTORS REGULAR MEETING

District Office Board Room 3570 Airline Hwy., Hollister, CA

## NOTICE \& AGENDA

MAY 17, 2022<br>Regular Board Meeting - 5:15PM Closed Session to precede the Regular Session - 4:30PM

# AS AUTHORIZED BY THE STATE OF CALIFORNIA EXECUTIVE ORDER N-08-21 THE SSCWD UNANIMOUSLY APPROVED THE USE OF VIRTUAL MEETING ACCESS. PUBLIC ACCESS TO DISTRICT MEETINGS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS: <br> ZOOM MEETING ACCESS LINK <br> https://zoom.us/j/94351443777 <br> Passcode not required 

Or Telephone: Dial + 1 (669) 900-9128 and when prompted enter Meeting ID: 94351443777 Passcode not required

## COVID PROTECTION GUIDELINES

Per the San Benito County meeting guidelines all boardroom attendees must comply and wear a face covering if not fully vaccinated. If providing proof of vaccination attendees will not need to wear a face covering. Virtual meeting access will continue to be provided until further determined by the District Board; All attendees must comply with any other rules of procedures/instructions announced by the Board of Directors or as directed by Staff. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

## Mission Statement:

"Our Mission is to provide safe, relia6le, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."
A. CALL TO ORDER - ROLL CALL

President Buzzetta $\qquad$ Vice-President Brown $\qquad$ ,

Director Parker $\qquad$ Director Alcorn $\qquad$ and Director Mauro $\qquad$ .
B. PUBLIC COMMENT ON CLOSED SESSION MATTERS - Members of the public may address the Board on the item or items listed on the Closed Session agenda, with a time limit of three minutes per speaker.

## CLOSED SESSION

C. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS:

1. Conference with Legal Counsel - Pending Litigation (§ 54956.9):
a. County of San Benito vs. SSCWD, San Benito County Superior Court Case No. CU-20-00068
2. Labor Negotiation Discussion (§54957.6) - Title: Management Employees

## REGULAR SESSION

## D. PLEDGE OF ALLEGIANCE

## E. REPORT IN OPEN SESSION ACTION TAKEN IN CLOSED SESSION

F. APPROVAL OF AGENDA - Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.
G. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS - The public may commentㅗㄹ on any District business, not on the agenda, with a time limit of three minutes per speaker. No actions may be taken by the Board during the public comment period.
H. CONSENT AGENDA - Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board ${ }^{2}$ on these items, not to exceed 3 minutes, when the Board reviews each pulled item.

1. Approve Minutes of the Regular Board Meeting of April 19, 2022.
(page 1)
2. Receive and Accept Allowance of Claims for Disbursements from April 1, 2022 through April 30, 2022.
(page 9)
3. Receive and Accept Associate Engineer Monthly Status Report.
(page 13)
4. Receive and Accept Finance Manager Monthly Status Reports:
a) Narrative Report
(page 15)
b) Operation Summary
(page 21)
c) Statement of Income
(page 23)
d) Investment Summary
(page 25)
e) Board Designated Reserves
(page 26)
5. Receive and Accept Superintendent Monthly Status Reports:
a) Maintenance
(page 29)
b) City Meter Reading
(page 35)
c) Groundwater Level Measurement
(page 36)
6. Receive and Accept General Manager Monthly Status Report.
(page 37)
7. Approval of Resolution No. 575 of the Board of Directors of the Sunnyslope County Water District - Hollister California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act. Resolution No. 575 attached. (Not a project under CEQA per Article 20, Section 15378)
(page 39)
I. NEW BUSINESS - The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board ${ }^{2}$ on these items as the Board reviews each item when directed to do so.
8. Consider Declaring the Following Equipment to Be Surplus Equipment and Authorize the General Manager to Sell the Vehicle/Equipment per District Policy 8510.
a. 2000 GMC Sierra 2500
b. Wachs Model TM/7 Truck Mounted Valve Operator
(Not a Project Under CEQA per Article 20, Section 15378)
(page 44)
9. Approve Resolution No. 576 Authorizing and Directing the General Manager to Pursue a Contract for Sewer Treatment Capacity with the City of Hollister.
(page 46)

## J. STATUS REPORT

1. Governance Committee (JP, MA) - (Meeting postponed until June, TBD)
2. Water / Wastewater Committee (JP, MA) - (Meeting Held - May 6 ${ }^{\text {th }}$, Items: 1. Review letter from County resident Bob Huenemann, 2. Gavalin College/Fairview Corners Development discussion, 3. Central Coast RWQCB permit update, 4. IWTP operations update.)
3. Finance Committee (JB, MA) - (Meeting Held Friday, May 6 ${ }^{\text {th }}$, Preliminary FY2022/23 Budget Planning)
4. Policy and Procedure Committee (DB, EM)- (No Meeting)
5. Personnel Committee (JB, EM) - (No Meeting)
6. Water Resources Association of San Benito County (JP, Alt. MA) - (No Meeting)

## K. BOARD and STAFF REPORTS

1. Directors
2. District Counsel
3. General Manager - General Manager Update (Oral Report), COVID 19 Update (Oral Report)
L. FUTURE AGENDA ITEMS - (Preliminary FY2022-23 Budget Review, TBD)

## M. ADJOURNMENT

> Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.

# Next Regular Board Meeting - June 21, 2022 @ $5: 15$ p.m., District Office 

## AGENDA DEADLINE: June 15, 2022 @ 12:00 p.m.

## Water Resources Association of San Benito County - June 2 ${ }^{\text {th }}, 2022$ @ 4pm Governance Committee - TBD

${ }^{1}$ The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.
$\underline{\underline{2}}$ The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.

# MINUTES <br> Regular Meeting of the Board of Directors of the <br> <br> SUNNYSLOPE COUNTY WATER DISTRICT <br> <br> SUNNYSLOPE COUNTY WATER DISTRICT <br> <br> April 19 ${ }^{\text {th }}, 2022$ 

 <br> <br> April 19 ${ }^{\text {th }}, 2022$}
A. CALL TO ORDER: The meeting was called to order at 5:16 p.m. by President Buzzetta, as authorized by the State of California Executive Order N-08-21 via teleconference, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California.

ROLL CALL: Present in Person: President Jerry Buzzetta (JB), Vice President Dee Brown (DB), Director James Parker (JP), Director Edward Mauro (EM), Director Mike Alcorn (MA).
B. PLEDGE OF ALLEGIANCE: Director Mauro led those in attendance in the Pledge of Allegiance.
C. APPROVAL OF AGENDA: A motion was made to approve the agenda by Director Alcorn, seconded by Director Mauro, for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB), yes, (EM), yes, (JB), yes; the motion carried 5-0.
D. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: The Board welcomed members of the public and opened the meeting to public comments regarding matters not itemized on the agenda. There were two speakers: Greg Bloom (Vice President of Best Road Mutual Water Company) and Julian Rodgers (President of the Best Road Mutual Water Company).

Greg Bloom spoke first, commenting that Best Road Mutual Water Company (BRMWC) is looking to consolidate with the district. Mr. Bloom spoke about a possible feasibility study that would be reimbursed in the future, but that his company would be hoping to share the cost of with the district in the meantime due to funds. General Manager Lander commented that this could be turned into an agenda item so that the board can discuss it further.

Julian Rodgers spoke next to introduce himself and BRMWC to the district. He reiterated the need for a feasibility study, but also the need for funds from the district to support this study. Mr. Rodgers finished his introduction by bringing up a possible partnership for his company and Sunnyslope.

Staff Present for Open Session: In Person: General Manager/Secretary Drew Lander, Executive Assistant/Stenographer Madison Koester, Associate Engineer Rob Hillebrecht, Water/ Wastewater Superintendent Jose Rodriguez, Finance and HR Manager Barry Kelly, Attorney Michael Laredo.

## E. CONSENT AGENDA:

1. Approval of Minutes of the Regular Board Meeting of March 15th, 2022.
2. Allowance of Claims - The Board reviewed the Disbursement Summary (below) for the period of March 1, 2022 through March 31, 2022, totaling \$1,254,203,03 which includes $\$ 355,505.60$ for payments to vendors, $\$ 270,203.92$ for Payroll, $\$ 394,083.83$ paid to the City of Hollister for collection of City sewer billings (net of our fees), and $\$ 3,965.99$ for customer refunds.

| Date | Number | Name | Amount |
| :---: | :---: | :---: | :---: |
| 03/11/2022 | 3-01 | Net Payroll | -69,205.38 |
| 03/11/2022 | 3-01 | Net Payroll | -18,789.04 |
| 03/25/2022 | 3-02 | Net Payroll | -68,646.41 |
| 03/25/2022 | 3-02 | Net Payroll | -18,662.88 |
| 03/19/2022 | RET 322-2 | RETURNED ACH | -439.09 |
| 03/22/2022 | RET 322-3 | RETURNED ACH | -1,729.87 |
| 03/24/2022 | RET 322-4 | RETURNED ACH | -353.95 |
| 03/26/2022 | RET 322-5 | RETURNED ACH | -158.24 |
| 03/31/2022 | RET 322-6 | RETURNED ACH | -242.81 |
| 03/16/2022 | 3-95 | Mc Master-Carr | 522.64 |
| 03/04/2022 | ACH 2204 | BASIC Benefits LLC | -40.98 |
| 03/07/2022 | ACH 2205 | BASIC Benefits LLC | -147.04 |
| 03/07/2022 | ACH 2206 | Principal | -3,502.03 |
| 03/08/2022 | ACH 2207 | iCloud | -10,319.75 |
| 03/09/2022 | ACH 2208 | BASIC Benefits LLC | -35.00 |
| 03/11/2022 | ACH 2209 | CalPERS - Retirement | -23.08 |
| 03/11/2022 | ACH 2210 | CalPERS - Retirement | -208.25 |
| 03/11/2022 | ACH 2211 | CalPERS - Retirement | -2,002.83 |
| 03/11/2022 | ACH 2212 | CalPERS - Retirement | -7,500.33 |
| 03/11/2022 | ACH 2213 | CalPERS - Retirement | -8,598.53 |
| 03/11/2022 | ACH 2214 | P G \& E | -29,558.23 |
| 03/14/2022 | ACH 2215 | BASIC Benefits LLC | -100.00 |
| 03/14/2022 | ACH 2216 | Colonial Life | -2,329.14 |
| 03/17/2022 | ACH 2217 | BASIC Benefits LLC | -5.78 |
| 03/18/2022 | ACH 2218 | ADP | -2,106.02 |
| 03/21/2022 | ACH 2219 | BASIC Benefits LLC | -50.00 |
| 03/28/2022 | ACH 2220 | BASIC Benefits LLC | -500.00 |
| 03/29/2022 | ACH 2221 | BASIC Benefits LLC | -30.00 |
| 03/31/2022 | ACH 2222 | CalPERS - Retirement | -23.08 |
| 03/31/2022 | ACH 2223 | CalPERS - Retirement | -7,566.10 |
| 03/31/2022 | ACH 2224 | CalPERS - Retirement | -8,359.66 |
| 03/31/2022 | ACH 2225 | CalPERS - Health Insurance | -22,758.93 |
| 03/03/2022 | 30107 | ACC Business | -1,309.30 |
| 03/03/2022 | 30108 | ACWA/JPIA | -13,056.32 |
| 03/03/2022 | 30109 | AT\&T | -260.62 |
| 03/03/2022 | 30110 | Brenntag Pacific, Inc. | -8,144.05 |
| 03/03/2022 | 30111 | Brigantino Irrigation | -195.99 |
| 03/03/2022 | 30112 | CM Analytical, Inc. | -15,312.50 |
| 03/03/2022 | 30113 | CWEA Membership- TCP | -91.00 |
| 03/03/2022 | 30114 | Hach Company | -2,285.53 |
| 03/03/2022 | 30115 | Iconix Waterworks (US) Inc. | -155.14 |
| 03/03/2022 | 30116 | Independent Business Forms, Inc. | -1,352.01 |
| 03/03/2022 | 30117 | John Smith Road Landfill | -1,612.20 |
| 03/03/2022 | 30118 | Mission Uniform Service | -384.56 |
| 03/03/2022 | 30119 | National Assoc. of Clean Water Agencies | -750.00 |
| 03/03/2022 | 30120 | Razzolink.com | -76.95 |
| 03/03/2022 | 30121 | RJR Recycling | -1,750.00 |
| 03/03/2022 | 30122 | Shape, Inc. | -2,123.32 |
| 03/03/2022 | 30123 | Staples Advantage | -106.93 |
| 03/03/2022 | 30124 | State Water Resources Control Board-DWP | -32,209.62 |
| 03/03/2022 | 30125 | Toro Petroleum Corp. | -2,270.35 |
| 03/03/2022 | 30126 | Tyler Technologies, Inc. | -2,275.00 |
| 03/03/2022 | 30127 | USA Blue Book | -84.10 |
| 03/03/2022 | 30128 | Verizon Wireless | -505.11 |
| 03/03/2022 | 30129 | Wright Bros. Indust. Supply | -426.15 |
| 03/07/2022 | 30130 | SARA ESPINOZA/S RIOS/F FRANCO | -184.68 |
| 03/07/2022 | 30131 | NOAH MUNSON | -88.27 |


| 03/11/2022 | 30132 | Ace Hardware (Johnson Lumber Co.) | -37.10 |
| :---: | :---: | :---: | :---: |
| 03/11/2022 | 30133 | AT\&T | -365.65 |
| 03/11/2022 | 30134 | Central Ag Supply LLC | -707.54 |
| 03/11/2022 | 30135 | City of Hollister-Finance Dept | -394,083.83 |
| 03/11/2022 | 30136 | EBCO Pest Control | -69.00 |
| 03/11/2022 | 30137 | Edges Electrical Group, LLC | -835.76 |
| 03/11/2022 | 30138 | Environmental Dynamics International | -1,560.00 |
| 03/11/2022 | 30139 | Internal Revenue Service | -85.60 |
| 03/11/2022 | 30140 | John Smith Road Landfill | -457.50 |
| 03/11/2022 | 30141 | Maggiora Bros. Drilling, Inc. | -63,833.41 |
| 03/11/2022 | 30142 | Meter Valve \& Control Inc. | -10,640.00 |
| 03/11/2022 | 30143 | Metropolitan Compounds, Inc. - | 3,156.05 |
| 03/11/2022 | 30144 | Mission Uniform Service | -379.67 |
| 03/11/2022 | 30145 | Nationwide Retirements Solutions | -9,296.84 |
| 03/11/2022 | 30146 | Palace Business Solutions | -1,068.05 |
| 03/11/2022 | 30147 | Recology San Benito County | -313.19 |
| 03/11/2022 | 30148 | U.S. Bank Corporate Payment Systems | -1,746.07 |
| 03/14/2022 | 30149 | FREEDLUN HYDROSEEDING - | 471.14 |
| 03/14/2022 | 30150 | ANGELA \& VICTOR LOPEZ | -233.12 |
| 03/14/2022 | 30151 | NOAH MUNSON | -150.00 |
| 03/11/2022 | 30152 | AT\&T | -426.86 |
| 03/18/2022 | 30153 | A-1 Services | -403.00 |
| 03/18/2022 | 30154 | Backflow Apparatus \& Valve Co. (BAVCO) | -928.86 |
| 03/18/2022 | 30155 | Brenntag Pacific, Inc. | -29,367.04 |
| 03/18/2022 | 30156 | Calcon System, Inc. | -1,104.50 |
| 03/18/2022 | 30157 | De Lay \& Laredo | -3,095.00 |
| 03/18/2022 | 30158 | First Trust Alarm Company | -698.00 |
| 03/18/2022 | 30159 | Green Valley Farm Supply, Inc | -1,504.73 |
| 03/18/2022 | 30160 | John Smith Road Landfill | -20.44 |
| 03/18/2022 | 30161 | Mc Master-Carr | -54.59 |
| 03/18/2022 | 30162 | Mission Uniform Service | -384.56 |
| 03/18/2022 | 30163 | O'Reilly Auto Parts | -30.51 |
| 03/18/2022 | 30164 | Postal Graphics | -104.58 |
| 03/18/2022 | 30165 | Regional Government Services | -895.00 |
| 03/18/2022 | 30166 | San Benito County Water District | -194,722.26 |
| 03/18/2022 | 30167 | San Benito County Water District-Pumping | -35,721.43 |
| 03/18/2022 | 30168 | State Water Resources Control Board-DWO | -90.00 |
| 03/18/2022 | 30169 | State Water Resources Control Brd-WWOP | -125.00 |
| 03/18/2022 | 30170 | Toro Petroleum Corp. | -2,725.90 |
| 03/18/2022 | 30171 | Trans Union LLC | -267.88 |
| 03/18/2022 | 30172 | USA Blue Book | -5,515.85 |
| 03/18/2022 | 30173 | Brigantino Irrigation | -500.94 |
| 03/18/2022 | 30174 | State Water Resources Control Board-DWO | -65.00 |
| 03/21/2022 | 30175 | FREEDLUN HYDROSEEDING | -328.86 |
| 03/21/2022 | 30176 | TREVOR \& BRIANNA GUERRA | -20.38 |
| 03/21/2022 | 30177 | ALEJANDRO LOPEZ | -108.45 |
| 03/21/2022 | 30178 | JOSHUA G MABIE | -65.03 |
| 03/21/2022 | 30179 | ROSARIO \& JANA TROQUATO | -48.77 |
| 03/21/2022 | 30180 | OSWALDO E VIANA | -29.89 |
| 03/25/2022 | 30181 | Ace Hardware (Johnson Lumber Co.) | -94.94 |
| 03/25/2022 | 30182 | Auto Tech Service Center, Inc. | -175.00 |
| 03/25/2022 | 30183 | Brenntag Pacific, Inc. | -30,913.60 |
| 03/25/2022 | 30184 | Brigantino Irrigation | -72.27 |
| 03/25/2022 | 30185 | DLT Solutions Inc. | -3,514.50 |
| 03/25/2022 | 30186 | exceedio | -3,159.41 |
| 03/25/2022 | 30187 | Ferguson Enterprises, Inc. | -321.95 |
| 03/25/2022 | 30188 | Hach Company | -1,734.30 |
| 03/25/2022 | 30189 | Iconix Waterworks (US) Inc. | -1,309.69 |
| 03/25/2022 | 30190 | Itron, Inc. | -7,382.00 |


| $03 / 25 / 2022$ | 30191 | Konica Minolta Premier Finance | -416.76 |
| :--- | :--- | :--- | :--- |
| $03 / 25 / 2022$ | 30192 | Mission Uniform Service | -345.42 |
| $03 / 25 / 2022$ | 30193 | Petty Cash | -236.07 |
| $03 / 25 / 2022$ | 30194 | RJR Recycling | -300.00 |
| $03 / 25 / 2022$ | 30195 | San Benito County-Mosq Abate. Prgm | -126.23 |
| $03 / 25 / 2022$ | 30196 | Star Concrete | $-1,166.79$ |
| $03 / 28 / 2022$ | 30197 | CAROL A LOTZ | -113.44 |
| $03 / 30 / 2022$ | 30198 | Postmaster | $-2,178.40$ |
| $03 / 29 / 2022$ | 30199 | Roberts, Kelly L. | -100.00 |
| $03 / 31 / 2022$ | 30200 | Ace Hardware (Johnson Lumber Co.) | -167.15 |
| $03 / 31 / 2022$ | 30201 | AT\&T | -458.91 |
| $03 / 31 / 2022$ | 30202 | Mark Nicholson, Inc. | $-14,812.00$ |
| $03 / 31 / 2022$ | 30203 | Mission Uniform Service | -384.56 |
| $03 / 31 / 2022$ | 30204 | MNS Engineers, Inc. | $-25,373.75$ |
| $03 / 31 / 2022$ | 30205 | Nationwide Retirements Solutions | $-9,296.84$ |
| $03 / 31 / 2022$ | 30206 | Palace Business Solutions | -76.06 |
| $03 / 31 / 2022$ | 30207 | Postal Graphics | $-1,886.73$ |
| $03 / 31 / 2022$ | 30208 | Razzolink.com | -76.95 |
| $03 / 31 / 2022$ | 30209 | Schaaf \& Wheeler | $-5,850.00$ |
| $03 / 31 / 2022$ | 30210 | State Water Resources Control Board-DWO | -90.00 |
| $03 / 31 / 2022$ | 30211 | UWUA Local 820 | -830.88 |
| $03 / 31 / 2022$ | 30212 | Verizon Wireless | -430.11 |
| $03 / 31 / 2022$ | 30214 | Ace Hardware (Johnson Lumber Co.) | -51.44 |
| $03 / 31 / 2022$ | 30215 | Central Ag Supply LLC | $-1,434.56$ |

3. Receive Associate Engineer Monthly Status Report.
4. Receive Finance Manager Monthly Status Reports: a. Narrative Report, b. Operation Summary, c. Statement of Income, d. Investment Summary, and e. Board Designated Reserves.
5. Receive Superintendent Monthly Status Reports: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.
6. Receive General Manager Monthly Status Report.
7. Approval of Resolution \#572 of the Board of Directors of the Sunnyslope County Water District- Hollister California Proclaiming a Local Emergency, Ratifying the state of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act. (Not a project under CEQA per Article 20, Section 15378).

President Jerry Buzzetta first asked for Board comment, to which there was none. President Buzzetta then asked for public comment and receiving none, President Buzzetta requested a motion to approve the consent agenda. Upon a motion made by Director Alcorn to approve the Consent Agenda, seconded by Director Mauro, for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB), yes; (EM), yes; and (JB) yes; the motion carried 5-0.

## F. NEW BUSINESS:

1. Consider Adopting Resolution \#573 Proclaiming May 2022, as "Water Awareness Month" (Not a Project Under CEQA per Article 20, Section 15378).

General Manger Lander spoke on the matter informing the board that this item is brought to the board yearly as a resolution.

President Buzzetta asked for any public comment. Upon receiving no public comment, Director Parker made a motion to approve Resolution \#573 proclaiming May 2022 as "Water Awareness Month". This motion was seconded by Director Mauro for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB) yes; (EM), yes; and (JB) yes; the motion carried 5-0.
2. Consider Adoption of Resolution No. 574 Declaring a Water Shortage Emergency and Implementing the District's Stage II Water Shortage Contingency Plans. (Not a Project under CEQA per Article 20, Section 15378)

General Manager Lander discussed the matter, stating that this item was brought to the board after discussion with the City of Hollister, San Benito County Water District and the Water Resources Agency. The outcome was a collective decision, based on the statewide impacts of the drought, to declare a Stage II Water Shortage Emergency and begin implementing contingency plans. Lander then commented on the sufficient groundwater supply, but there is never an indication as to how long a drought could last. Therefore, it would be in our best interest to protect our water supply by implementing this resolution.

Directors had some questions regarding the duties of the code enforcement officer and more specific questions about what enforcement of this stage II drought could look like. General Manager Lander answered all questions, informing the board that the district would only pay their portion of the enforcement officer based on the hours the employee worked on water conservation measures.

President Buzzetta asked for any public comment. Upon receiving no public comment, Director Mauro made a motion to approve Resolution \#574 Declaring a Water Shortage Emergency and Implementing the District's Stage II Water Shortage Contingency Plans. This motion was seconded by Director Brown for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB) yes; (EM), yes; and (JB) yes; the motion carried 5-0.
3. Approve and Authorize the General Manager to: Sign Acceptance of a New 20 Foot Wide Sanitary Sewer Easement Across a Portion of Parcel 1 Parcel Map 1004-90, Book 8 of Parcel Maps and also to Sign a Quitclaim of Existing 10 Foot Wide Sanitary Sewer Easement Across a Portion of Parcel 1 Parcel Map 1004-90, Book 8 of Parcel Maps.

Associate Engineer Robert Hillebrecht spoke on the matter, informing the board that during the design phase of the Sanitary Sewer Bridge, it was discovered that to obtain a better alignment a new easement would be suggested. In addition to better alignment, the new easement would benefit the district in terms of maintenance and also benefit the property owner for use on future development plans.

Director Alcorn questioned how big the easement would be, to which Associate Engineer Hillebrecht stated there would be two pipes: an 8 inch gravity line and a 6 inch pressure
sewer pipe. President Buzzetta commended the district for the growth compared to the current easement without the need of monetary exchange.

President Buzzetta then asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to approve and authorize the General Manager to sign acceptance of a new 20 foot wide sanitary sewer easement across a portion of parcel 1, parcel map 1004-90, book 8 of parcel maps and also to sign a quitclaim of existing 10 foot wide sanitary sewer easement across a portion of parcel 1, parcel map 1004-90, book 8 of parcel maps. This motion was seconded by Director Parker for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB) yes; (EM), yes; and (JB) yes; the motion carried 5-0.
4. Consider Approval and Authorize the President to Sign an Agreement for the Water Facilities and Service for West of Fairfield Phase 2 Development (Certified EIR)

Associate Engineer Robert Hillebrecht presented on the matter, stating this item was brought to the board to approve an agreement between Sunnyslope and KB homes pertaining to their new home developments. KB homes plans to build 198 new homes West of Fairfield, with 60 of the new homes being dedicated to trying to provide affordable housing. Hillebrecht states that the final map and improvement plans have been reviewed by Sunnyslope staff and have concluded that the district can adequately serve this new development.

Director Alcorn had a question pertaining to capacity fees, wondering what plans the district had to adjust capacity fees with the current inflation rates. Associate Engineer Hillebrecht stated that every year on July $1^{\text {st }}$ the capacity fees are adjusted based off the Construction Cost Index, based off the first quarter of the year compared to the previous year's first quarter.

President Buzzetta commented on the matter, stating that due to the single year warranty he would be voting no on the matter.

President Buzzetta asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to Approve and Authorize the President to Sign an Agreement for the Water Facilities and Service for West of Fairfield Phase 2 Development. This motion was seconded by Director Parker for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB) yes; (EM), yes; and (JB) no; the motion carried 4-1.
5. Consider Identifying and Approving Board Members to Attend the Association of California Water Agencies Conference (ACWA) and the ACWA/Joint Powers Insurance Authority (JPIA) Meeting May 3- May 5, 2022, In Person or Virtual Meeting, not to exceed $\$ 2500$ per Attendee (Not a project under CEQA per Article 20, Section 15378).

General Manager Lander spoke on this item, stating that this conference will be taking place in May and he'll need to know who plans on attending by Friday April $22^{\text {nd }}$ in order to obtain the best pricing.

Director Alcorn commented that he believes that this item should not keep being brought to the board, but instead be changed to a yearly amount the directors are granted to use for one ACWA conference a year. President Buzzetta agreed this would be the best idea, Buzzetta asked counsel if they would be able to amend the recommended notion. Attorney Michael Laredo stated that they can amend it, but he suggests just changing the dates from specific May dates to just the year. General Manger Lander suggested the
following amendment for the motion; authorize all board members to attend the Association of California Water Agencies Conference (ACWA) and the ACWA/Joint Powers Insurance Authority (JPIA) meeting for a cost not to exceed $\$ 2,500.00$ in the Calendar year 2022

President Buzzetta then asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to approve what General Manager Lander stated in the minutes (authorize all board members to attend the Association of California Water Agencies Conference (ACWA) and the ACWA/Joint Powers Insurance Authority (JPIA) meeting for a cost not to exceed $\$ 2,500.00$ in the Calendar year 2022). This motion was seconded by Director Mauro for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB) yes; (EM), yes; and (JB) yes; the motion carried 5-0.

## G. BOARD COMMITTEE and STATUS REPORTS

1. Governance Committee: (No meeting)
2. Water/Wastewater Committee: (Meeting held- Friday, April $8^{\text {th }} @ 11 \mathrm{am}$, Items: 1. Best Road Mutual Water Company Consolidation, 2. Gavilan College/Fairview Corners Development Discussion)
3. Finance Committee: (Next meeting- Friday, April 29 ${ }^{\text {th }}$ @ 10 am . Preliminary FY 2022/2023 Budget Planning)
4. Policy and Procedure Committee: (No meeting)
5. Personnel Committee: (No meeting)
6. Water Resources Association of San Benito County (WRA): (Meeting Held April $7^{\text {th }}$ @ 4 pm )

## H. BOARD and STAFF REPORTS

1. Directors: President Buzzetta commented that Director Parker's check signing time is up, Director Mauro has taken over for the next three months.
2. District Counsel: District Attorney Michael Laredo made an announcement that the current lawsuit case with San Benito County is set to have a conference May $3^{\text {rd }}$, requesting that next board meeting have a closed session to review the conference outcome.
3. General Manager: General Manager/Secretary Lander reported on how the software conversion from QuickBooks to Tyler is going. He stated that the financial conversion is going well, and that the billing conversion is set to go live in October. Lander moved on to discuss how the Temetra upgrades are moving along, although there is a delay due to a lack of computer chips for the handhelds.

Lander then moved on to give a Covid-19 update for the district, including discussing the amounts of overdue accounts since the pandemic. The district's current amount of unpaid water bills is over $\$ 140,000.00$ but the district is working to obtain those overdue amounts. General Manager Lander then commented on the current state of the pandemic regarding the district, stating that the office staff remains healthy, and the use of the glass partition is making employees and customers feel safer. In addition to the glass, all doors in the office now have finger scanners and/or passcode for security and health considerations.
I. FUTURE AGENDA ITEMS: Preliminary FY 2022-2023 Budget Review and an update on the Gavilan College septic situation and how it affects the district.
J. ADJOURNMENT: President Buzzetta adjourned the meeting at 7:10 p.m.

## APPROVED BY THE BOARD:

Jerry T. Buzzetta, President

## RESPECTFULLY SUBMITTED:

Drew A. Lander, Secretary

## Disbursement Summary

April 1, 2022 through April 30, 2022

| Date | Num | Name | Amount |
| :---: | :---: | :---: | :---: |
| 04/27/2022 | ACH 2252 | CalPERS - Retirement | 23.08 |
| 04/26/2022 | ACH 2249 | CalPERS - Retirement | 7,637.84 |
| 04/26/2022 | ACH 2250 | CalPERS - Retirement | 8,451.01 |
| 04/26/2022 | ACH 2251 | CaIPERS - Health Insurance | 22,758.93 |
| 04/26/2022 | ACH 2248 | BASIC Benefits LLC | 100.00 |
| 04/26/2022 | 50075 | Star Concrete | 1,309.91 |
| 04/26/2022 | 50074 | Sharp Engineering and Construction, Inc | 15,880.00 |
| 04/26/2022 | 50064 | Hach Company | 94.06 |
| 04/26/2022 | 50078 | UWUA Local 820 | 830.88 |
| 04/26/2022 | 50079 | Verizon Wireless | 414.58 |
| 04/26/2022 | 50065 | J M Electric | 4,957.05 |
| 04/26/2022 | 50069 | Nationwide Retirements Solutions | 9,296.84 |
| 04/26/2022 | 50054 | Able Septic Tank Service | 37,118.78 |
| 04/26/2022 | 50055 | Ace Hardware (Johnson Lumber Co.) | 108.71 |
| 04/26/2022 | 50071 | Razzolink.com | 76.95 |
| 04/26/2022 | 50066 | Konica Minolta Premier Finance | 416.76 |
| 04/26/2022 | 50062 | exceedio | 3,159.41 |
| 04/26/2022 | 50068 | MNS Engineers, Inc. | 13,202.25 |
| 04/26/2022 | 50070 | Pinnacle HealthCare | 582.00 |
| 04/26/2022 | 50059 | Brigantino Irrigation | 31.50 |
| 04/26/2022 | 50056 | AT\&T | 578.19 |
| 04/26/2022 | 50060 | Central Ag Supply LLC | 1,532.22 |
| 04/26/2022 | 50061 | De Lay \& Laredo | 2,300.00 |
| 04/26/2022 | 50057 | Bianchi Kasavan \& Pope, LLP | 30.00 |
| 04/26/2022 | 50076 | Toro Petroleum Corp. | 3,825.85 |
| 04/26/2022 | 50073 | Ryan Herco Flow Solutions | 1,030.52 |
| 04/26/2022 | 50072 | Regional Government Services | 313.25 |
| 04/26/2022 | 50063 | Ferguson Enterprises, Inc. | 105.12 |
| 04/26/2022 | 50058 | Brenntag Pacific, Inc. | 17,018.66 |
| 04/26/2022 | 50067 | Mission Uniform Service | 395.84 |
| 04/25/2022 | ACH 2247 | BASIC Benefits LLC | 40.00 |
| 04/22/2022 | ACH 2246 | BASIC Benefits LLC | 35.00 |
| 04/20/2022 | ACH 2245 | P G \& E | 33,225.57 |
| 04/20/2022 | ACH 2244 | Principal | 3,502.03 |
| 04/19/2022 | ACH 2243 | BASIC Benefits LLC | 524.18 |
| 04/19/2022 | ACH 2242 | BASIC Benefits LLC | 5.00 |
| 04/19/2022 | 50048 | Postal Graphics | 19.23 |
| 04/19/2022 | 50051 | Trans Union LLC | 181.87 |
| 04/19/2022 | 50047 | MJ Communications, Inc | 2,567.72 |
| 04/19/2022 | 50050 | Staples Advantage | 412.39 |
| 04/19/2022 | 50042 | Ace Hardware (Johnson Lumber Co.) | 314.35 |
| 04/19/2022 | 50053 | Wright Bros. Welding \& Sheet Metal, Inc | 382.24 |
| 04/19/2022 | 50052 | True Value Hardware | 28.38 |

## Disbursement Summary

| 04/19/2022 | 50049 | RJR Recycling | 300.00 |
| :---: | :---: | :---: | :---: |
| 04/19/2022 | 50045 | Kevin Castro | 151.78 |
| 04/19/2022 | 50043 | Brigantino Irrigation | 62.12 |
| 04/19/2022 | 50044 | Hollister Auto Parts, Inc. | 332.61 |
| 04/19/2022 | 50046 | Mission Uniform Service | 809.15 |
| 04/18/2022 | ACH 2241 | BASIC Benefits LLC | 390.00 |
| 04/18/2022 | ACH 2240 | BASIC Benefits LLC | 100.00 |
| 04/15/2022 | ACH 2238 | BASIC Benefits LLC | 40.00 |
| 04/15/2022 | ACH 2239 | ADP | 2,100.10 |
| 04/15/2022 |  | Able Septic Tank Service | 51,774.33 |
| 04/15/2022 |  | Mc Gilloway, Ray, Brown \& Kaufman | 13,470.00 |
| 04/15/2022 |  | De Lay \& Laredo | 9,179.00 |
| 04/15/2022 |  | Anne Muraski | 12,787.50 |
| 04/15/2022 |  | EBCO Pest Control | 207.00 |
| 04/15/2022 |  | Central Ag Supply LLC | 4,757.16 |
| 04/15/2022 |  | USA Blue Book | 7,473.51 |
| 04/15/2022 |  | Rowe Upholstery | 485.91 |
| 04/13/2022 | 50030 | Star Concrete | 639.11 |
| 04/13/2022 | 50015 | Hach Company | 2,417.41 |
| 04/13/2022 | 50010 | CM Analytical, Inc. | 13,318.75 |
| 04/13/2022 | 50022 | Municipal Maintenance Equipment | 72,559.68 |
| 04/13/2022 | 50011 | Don Chapin Co. Inc., The | 140.00 |
| 04/13/2022 | 50018 | J M Electric | 3,847.42 |
| 04/13/2022 | 50023 | Nationwide Retirements Solutions | 9,296.84 |
| 04/13/2022 | 50001 | A-1 Services | 403.00 |
| 04/13/2022 | 50003 | Ace Hardware (Johnson Lumber Co.) | 285.99 |
| 04/13/2022 | 50026 | Recology San Benito County | 313.19 |
| 04/13/2022 | 50019 | Mc Kinnon Lumber Co., Inc. | 249.30 |
| 04/13/2022 | 50009 | Brigantino Irrigation | 104.38 |
| 04/13/2022 | 50037 | USA Blue Book | 987.34 |
| 04/13/2022 | 50033 | Tyler Technologies, Inc. | 7,440.74 |
| 04/13/2022 | 50005 | ACWA/JPIA | 10,828.97 |
| 04/13/2022 | 50032 | True Value Hardware | 11.98 |
| 04/13/2022 | 50034 | U.S. Bank Corporate Payment Systems | 6,646.27 |
| 04/13/2022 | 50025 | Postmaster | 52.00 |
| 04/13/2022 | 50012 | E.H. Wachs Co. | 922.84 |
| 04/13/2022 | 50007 | AT\&T | 426.86 |
| 04/13/2022 | 50006 | AT\&T | 365.65 |
| 04/13/2022 | 50029 | Simplot Grower Solutions | 1,154.13 |
| 04/13/2022 | 50017 | Itron, Inc. | 275.18 |
| 04/13/2022 | 50031 | Toro Petroleum Corp. | 3,180.87 |
| 04/13/2022 | 50002 | ACC Business | 1,309.30 |
| 04/13/2022 | 50008 | Brenntag Pacific, Inc. | 13,792.19 |
| 04/13/2022 | 50021 | Monterey Bay Air Resources District | 4,919.00 |
| 04/13/2022 | 50024 | North Bay Pensions, LLC | 2,400.00 |
| 04/13/2022 | 50014 | Ferguson Enterprises, Inc. | 49.18 |

# Sunnyslope County Water District <br> Disbursement Summary 

| 04/13/2022 | 50028 | San Benito County Water District | 199.50 |
| :---: | :---: | :---: | :---: |
| 04/13/2022 | 50027 | San Benito County Water District | 198.25 |
| 04/13/2022 | 50016 | Iconix Waterworks (US) Inc. | 4,470.80 |
| 04/13/2022 | 50020 | Mission Uniform Service | 345.42 |
| 04/13/2022 | 50013 | EBCO Pest Control | 69.00 |
| 04/13/2022 | 50040 | Madison Koester | 100.00 |
| 04/13/2022 | 50039 | Luis M. Vasquez-Herrera | 168.07 |
| 04/13/2022 | 50038 | City of Hollister-Finance Dept | 409,433.69 |
| 04/13/2022 | 50041 | San Benito County Water District | 349,599.51 |
| 04/12/2022 | 50000 | Community Printers, Inc. | 1,769.40 |
| 04/12/2022 | ACH 2237 | BASIC Benefits LLC | 348.37 |
| 04/08/2022 | ACH 2236 | BASIC Benefits LLC | 89.48 |
| 04/07/2022 | ACH 2231 | BASIC Benefits LLC | 1,682.82 |
| 04/07/2022 | ACH 2233 | CalPERS - Retirement | 7,693.66 |
| 04/07/2022 | ACH 2229 | CalPERS - Retirement | 23.08 |
| 04/07/2022 | ACH 2232 | CalPERS - Retirement | 2,002.83 |
| 04/07/2022 | ACH 2230 | CalPERS - Retirement | 208.25 |
| 04/07/2022 | ACH 2234 | CalPERS - Retirement | 8,451.59 |
| 04/07/2022 | ACH 2235 | iCloud | 10,843.85 |
| 04/06/2022 | ACH 2228 | BASIC Benefits LLC | 386.96 |
| 04/05/2022 | ACH 2227 | Principal | 3,502.03 |
| 04/04/2022 | ACH 2226 | BASIC Benefits LLC | 15.00 |
| 04/28/2022 | MISC0000 | Jesse Romero | 39.38 |
| 04/28/2022 | MISC0000 | Esau \& Melissa Toj Perez | 43.59 |
| 04/28/2022 | MISC0000 | Dexter \& Lacee Pratt | 179.29 |
| 04/28/2022 | MISC0000 | Marilyn Miller \& Jeanine Hall | 123.37 |
| 04/28/2022 | MISC0000 | Terry W Biggs | 236.70 |
| 04/28/2022 | MISC0000 | Richard Holguin | 224.67 |
| 04/28/2022 | MISC0000 | Harlan J \& Robelyn L Beal | 165.82 |
| 04/28/2022 | MISC0000 | Omni Sync Group Inc | 127.38 |
| 04/28/2022 | MISC0000 | Vishal \& Jigna Mistry | 19.01 |
| 04/28/2022 | MISC0000 | Pinnacle Pipeline Inspection | 639.18 |
| 04/28/2022 | MISC00001 | Jorge \& Blanca Gomez | 183.04 |
| 04/28/2022 | MISC0000 | Nancy Reveles | 71.45 |
| 04/22/2022 | EFT000001 | Payroll 4/3-4/16 (week 15 \& 16) | 68,492.66 |
| 04/22/2022 | EFT000001 | Payroll 4/3-4/16 (week 15 \& 16) | 18,787.93 |
| 04/08/2022 | EFT000001 | Payroll 3/20-4/2 (week 13 \& 14) | 19,509.28 |
| 04/08/2022 | EFT000001 | Payroll 3/20-4/2 (week 13 \& 14) | 70,613.64 |

## S UM M AR Y:

Accounts Payable Paid to:
Vendors
\$
$(377,816.01)$
Payroll - Employee
San Benito County
City of Hollister for City Billing Collected, Net of Fees
Customer Refunds \& Returned Checks/ACH
Debt \& Finance

## Staff Report

Agenda Item: $\underline{\mathbf{H}-3}$

DATE: May 12, 2022
(May 17, 2022 Meeting)
TO: Board of Directors

FROM: Associate Engineer, Rob Hillebrecht

SUBJECT: Associate Engineer Monthly Status Report

## Promontory Sewer Pipe Bridge

MNS has completed the plans and specifications for the Promontory Sewer project and have submitted the final draft to Sunnyslope for staff review and approval. DDA Inc. also completed a biological survey of the site and does not anticipate any environmental hurdles. The easement realignments are expected to be counter signed and recorded by this week.

## Sewer System CCTV Completed

Able Septic completed the full hydro-flushing and videoing of Sunnyslope's wastewater collections system. Staff are in the process of reviewing the footage and identifying areas needing repair. Once all needed repairs are evaluated, Sunnyslope intends to request bids for a licensed contractor to conduct these spot repairs. Staff estimate that fewer than 25 repairs will be necessary, and overall, we are quite pleased with the current condition of the wastewater collections system.

## Potential Consolidation of Best Road Mutual Water

Sunnyslope staff have continued to discuss options for consolidation of Best Road Mutual (BRM) water system. Sunnyslope staff have participated in meetings with BRM and the Division of Drinking water concerning grant funding opportunities and certain consolidation logistics. Wallace Group provided a quote for a feasibility study. San Benito County Water District is considering adjustment of the Zone 3 Boundary to include BRM so that Sunnyslope can provide them with water from our Wells. All discussion remain preliminary until feasibility has been fully vetted and a contract to proceed is presented to the Board for discussion and approval.

## San Benito Urban Area Water Master Plan Update

Staff have participated with San Benito County Water District, the City of Hollister, and the City of San Juan Bautista on the 2022 Update to the Hollister Urban Area Water Master Plan. The 90\% complete plan was reviewed and comments were provided regarding the long-term water quality goals, capital projects, growth projections, conservation measures, and regional water strategy.

## Gavilan College/Fairview Corners Sewer

District staff presented to LAFCO a potential solution to providing sewer to the Gavilan College and Fairview Corners development whereby LAFCO concerns are corrected, and all legal concerns are resolved.

## Wastewater Treatment Plant General Permit

The Regional Water Quality Control Board (RWQCB) provided staff with a draft of the proposed General Permit and Monitoring and Reporting Program adopted by the RWQCB. All wastewater facilities will enroll in this new permit moving forward. Staff thoroughly reviewed, commented on, and discussed the proposed changes and implications of these revised regulations with the assigned RWQCB staff and we have offered clarification and input on the requirements. Any changes to permit requirements will be presented to the Board when finalized.

## Active Developments

1. Twin Oaks Phase 3 is under construction for their sewer and storm drain systems and plan to begin installing the water system in early June. Phase 2 has homes actively under construction.
2. West of Fairview 1B passed all pressure and bacteriological testing of their water system and conducted their 6 tie-ins into Sunnyslope's domestic and landscape systems.
3. West of Fairview Phase 2 Agreement with Sunnyslope for water facilities and service was signed and recorded. Both onsite and offsite improvement plans have been signed and approved. Grading is expected this summer with water system construction this fall.
4. Santana Ranch Phase 7 completed initial installation of the water system. Joint trench is currently being installed. Water system testing and tie-in is expected in June.
5. Santana Ranch Apartments Phase 2 has provided revised plans addressing Sunnyslope's initial comments and requirements. Staff reviewed these and gave minor additional comments.
6. Santana Ranch continues work at the intersection of Fairview and Hillcrest. Fire hydrants were installed along the west side of Fairview where stubs had been extended. During this, a SBCWD pipeline was damaged and Sunnyslope provided some assistance in the repair. They will soon be installing a section of the landscape irrigation system across the intersection for future developments north of Hillcrest and west of Fairview.
7. Promontory at Ridgemark has completed installation of the On-Site sewer and have conducted pre-testing to verify proper installation. A portion of the water system has been installed and tested as well. Teichert Construction provided key assistance to Sunnyslope in the replacement of a water main tee connection and valves at the intersection of S. Ridgemark and Lanini that began leaking during the shutdown for Promontory.
8. Vista del Calabria has continued to install the sewer mains and laterals in Sarah and Maria Dr. They have pre-tested the sections of Maria which would be very deep. After passing those tests, Granite Construction has continued grading to raise the elevation of the street. A large retaining wall is being installed behind Sunnyslope's Well \#7 which boarders the project.

## Staff Report

DATE: May 10, 2022
(May 17, 2022 Meeting)

TO: Board of Directors

FROM: Finance \& Human Resource Manager, Barry Kelly
SUBJECT: Statements of: a. Operations, b. Income, c. Investment, and d. Board Designated Reserves.

OPERATION SUMMARY
(Apr 2022)
Water connections increased by 30 accounts in April. Growth in new accounts will continue through FY22 but will fall short of the 300 estimate. Total fees collected YTD is $\$ 2.4$ million.

| Comparison of Capacity Fees Received for the Current Month \& Year to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | $\begin{gathered} \text { APRIL } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { MARCH } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { APRIL } \\ 2021 \end{gathered}$ | Increase / <br> (Decrease) <br> from Prior <br> Year (PY) | YTD <br> TOTALS <br> Current Fiscal <br> Year | $\begin{gathered} \text { YTD } \\ \text { TOTALS } \\ \text { Prior Fiscal } \\ \text { Year } \end{gathered}$ | Increase / <br> (Decrease) <br> from Prior <br> Year (PY) |
| NO. WATER CAPACITY FEE RECD | 30 | 18 | 93 | (63) | 193 | 291 | (98) |
| NO. WW CAPACITY FEE RECD | - | - | - | - | - | 1 | (1) |

We now serve 7,028 customers. 5,304 accounts utilize online services and electronic payments. Paperless E-Bill is utilized by $23 \%$ of our customers.

| Summary of Changes in Customer Accounts |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Types | $\begin{aligned} & \text { APRIL } \\ & 2022 \end{aligned}$ | MARCH 2022 | $\begin{gathered} \text { APRIL } \\ 2021 \end{gathered}$ | $\Delta$ from PM ++ | $\Delta$ from PY* |
| NO. W ATER ACCOUNTS | 7,028 | 6,995 | 6,653 | 33 | 375 |
| NO. SSCWD SEWER ACCTS | 1,236 | 1,240 | 1,239 | (4) | (3) |
| NO. COHSEWER ACCTS | 4,574 | 4,562 | 4,289 | 12 | 285 |
| W ATERSMART/INVOICE CLOUD | 5,304 | 5,320 | 4,744 | (16) | 560 |
| NO. E-BILL Invoice Cloud (Paperles | 1,605 | 1,549 | 1,019 | 56 | 586 |
| Percent of Customers Gone Green | 22.8\% | 22.1\% | 15.3\% |  |  |

Combined Water and Wastewater Revenues has decreased $\$ 122,427$ YOY. Revenue YTD is $\$ 7.8 \mathrm{M}$. SSCWD metered water in FY 22 is 649 M gallons vs 709 M in FY21. The overall revenue decrease is consistent with the change in metered water.

| SSCWD Charges Comparison |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTHLY CHARGES | APRIL 2022 | $\begin{gathered} \text { MARCH } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { APRIL } \\ 2021 \end{gathered}$ | $\begin{aligned} & \text { YTD } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & 2021 \end{aligned}$ | $\begin{gathered} \Delta \text { from } \\ \text { PM } \end{gathered}$ | $\begin{gathered} \Delta \text { from } \\ \text { PY } \end{gathered}$ | \% <br> increase <br> PM | $\begin{array}{\|c\|} \hline \% \\ \text { increase } \\ \text { PY } \end{array}$ | $\begin{array}{\|c\|} \hline \% \\ \text { increase } \\ \text { YOY } \end{array}$ |
| Retail Water Charges | 534,812 | 476,943 | 504,492 | 5,779,299 | 6,003,217 | 57,869 | 30,320 | 12.1\% | 5.7\% | -3.7\% |
| Sewer Fees | 174,711 | 172,096 | 172,283 | 1,722,816 | 1,665,808 | 2,615 | 2,428 | 1.5\% | 1.4\% | 3.4\% |
| Installation Fees | 12,150 | 7,290 | 43,250 | 78,640 | 128,655 | 4,860 | $(31,100)$ | 66.7\% | -256.0\% | -38.9\% |
| Late Fees | 8,616 | 9,455 | - | 90,940 | - | (838) | 8,616 | -8.9\% | 100.0\% |  |
| Admin. Collection Fees, net | - | - | 10 | 0 | 1,100 | - | (10) |  |  | -100.0\% |
| COHBilling Fees | 13,803 | 13,791 | 12,867 | 135,036 | 126,150 | 12 | 936 | 0.1\% | 6.8\% | 7.0\% |
| Other Misc. Fees | 600 | 390 | 450 | 6,066 | 10,295 | 210 | 150 | 53.8\% | 25.0\% | -41.1\% |
| TOTAL SSCWD CHARGES | 744,693 | 679,966 | 733,353 | 7,812,797 | 7,935,224 | 64,727 | 11,340 | 9.5\% | 1.5\% | -1.5\% |



The percentage of past due accounts receivable through Apr 22 decreased to $11.2 \%$.

## STATEMENT OF INCOME

(Mar 31, 2022)
For Mar 2022 YTD, we show an overall Net Operating gain of $\$ 185 \mathrm{k}$ vs a budgeted loss of $\$ 1,486 \mathrm{k}$. The favorable actual to budget result is largely attributed to higher than budgeted actual sales.

The cost per Acre Foot of SSCWD water in fiscal 2021 was $\$ 3,978$. The Fiscal 22 cost through March is $\$ 3,983$. Recent cost increases have erased previously reported YTD results but forth quarter operations are expected to drive it back below last year's average.

Cash and invested funds total $\$ 17.5$ million. Excess funds related to water capacity fees held in the general account at Heritage Bank totaling \$2,979,000 were transferred to MBS brokerage in January.

## RESERVES

(Mar 31, 2022)
Total Reserves increased in March to $\$ 12.3$ million from $\$ 10.2$ million in FY21. See the Board Designated Reserve report for a summary of the transactions and the status of actual expenditures per Board authorized expenditure.



Chart Includes: Only Water Metered to SSCWD Customers,
Chart Does Not Include: COH Interties Wholesale Water Flow
(

Sunnyslope County Water District
OPERATION SUMMMARY (This Year)



Sunnyslope County Water District
OPERATION SUMMMARY (This Year)

S:AD MIN \& FIN AN CEDDistrict Repartsioperation summary FY 21-22


## Sunnyslope County Water District

 FOR THE FISCAL YEAR ENDING JUNE 30, 2022 (This Year) UN-AUDITED 5/9/2022| *** WATER *** |  | Feb-22 |  | Mar-22 | Variance Over/ (Under) Prior Month |  | Feb-21 |  | Mar-21 | Variance Over / (Under) Prior Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING REVENUES |  |  |  |  |  |  |  |  |  |  |
| Water Sales |  | 494,393 |  | 477,914 | $(16,480)$ |  | 436,809 |  | 435,703 | 42,210 |
| Contracted Services |  | 228,312 |  | 228,312 | - |  | 220,953 |  | 220,953 | 7,359 |
| Installation Fees |  | 11,745 |  | 7,290 | $(4,455)$ |  | 3,240 |  | 10,555 | $(3,265)$ |
| Late Fees |  | 6,867 |  | 7,564 | 697 |  | - |  | - | 7,564 |
| Other Revenue |  | 11,643 |  | 11,787 | 144 |  | 10,514 |  | 10,733 | 1,054 |
| TOTAL OPERATING REVENUES |  | 752,960 |  | 732,866 | $(20,094)$ |  | 671,517 |  | 677,944 | 54,922 |
| operating expenses |  |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits |  | $(195,117)$ |  | (178,463) | 16,654 |  | $(146,593)$ |  | $(176,820)$ | $(1,644)$ |
| Operating Expenses |  | $(610,556)$ |  | $(682,083)$ | (71,527) |  | $(593,993)$ |  | $(754,668)$ | 72,586 |
| TOTAL OPERATING EXPENSES |  | $(805,673)$ |  | $(860,546)$ | $(54,873)$ |  | $(740,586)$ |  | $(931,488)$ | 70,942 |
| NET OPERATING INCOME |  | $(52,714)$ |  | $(127,680)$ | $(74,966)$ |  | $(69,069)$ |  | (253,544) | 125,864 |
| NON OPERATING INCOME \& (EXPENSES) |  |  |  |  |  |  |  |  |  |  |
| Capacity Fees |  | 348,000 |  | 216,000 | $(132,000)$ |  | 93,600 |  | 327,600 | (111,600) |
| Donated Asset |  |  |  |  | - |  | 142,131 |  |  | - |
| Miscellaneous Income (Farm Labor Camp) |  |  |  |  | - |  |  |  |  |  |
| Adjust LAIF Investment to Fair Value |  |  |  |  |  |  | - |  | - | - |
| Interest Income |  | 744 |  | 1,315 | 571 |  | - |  | - | 1,315 |
| Allocated from G \& A (Interest \& Sale of Assets) |  | (509) |  | (636) | (127) |  | 1,837 |  | 385 | $(1,021)$ |
| Debt Service (Loan Expense) \& Disposal of Assets |  |  |  |  | - |  | $(6,838)$ |  | $(9,425)$ | 9,425 |
| TOTAL NON OPERATING INCOME \& (EXPENSES) |  | 348,236 |  | 216,679 | (131,557) |  | 230,730 |  | 318,560 | $(101,881)$ |
| NET WATER INCOME (LOSS) | \$ | 295,522 | \$ | 88,999 | $(206,523)$ | \$ | 161,661 | \$ | 65,016 | 23,983 |
|  |  |  |  |  |  |  |  |  |  |  |
| NET WATER INCOME (LOSS) Adjusted for <br> Non Budgeted Items | \$ | $(52,714)$ | \$ | $(127,680)$ | $(74,966)$ | \$ | $(75,907)$ | \$ | $(262,968)$ | 135,288 |


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FOR THE FISCAL YEAR ENDING JUNE 30， 2022 （This Year）
UN－AUDITED 5／9／2022

Sunnysiope County Water District Investment Summary
$2021 / 2022$ (ThisYear)

| BANK ACCOUNT | interest RATE | $\begin{aligned} & \text { JULY } \\ & 2021 \end{aligned}$ | $\begin{aligned} & \text { AUGUST } \\ & 2021 \end{aligned}$ | $\begin{array}{\|c} \hline \text { SEPTEMBER } \\ 2021 \end{array}$ | OCTOBER | $\begin{gathered} \text { NOVEMBER } \\ 2021 \end{gathered}$ | $\underset{2021}{\text { DECEMBER }^{2}}$ | JANUARY | $\begin{gathered} \text { FEBRUARY } \\ 2022 \end{gathered}$ | $\underset{2022}{\text { MARCH }}$ | $\begin{gathered} \text { APRIL } \\ 2022 \end{gathered}$ | $\underset{2022}{\mathrm{MAY}^{2}}$ | JUNE | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Heritage Bank of Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHECKING ACCOUNT Operating - General Fund | 0 | 7,514,058 | 7,863,305 | 6,959,360 | 4,258,492 | 4,180,194 | 4,193,730 | 2,599,744 | 2,442,823 | 2,453,785 |  |  |  | 7,229,162 |
| CHECKING SUBTOTAL |  | 7,514,058 | 7,863,305 | 6,959,360 | 4,258,492 | 4,180,194 | 4,193,730 | 2,599,744 | 2,442,823 | 2,453,785 | 0 | 0 | 0 | 7,229,162 |
| MONEY MARKET ACCT (MMA) Invested - General Fund | 0 | 4,067,597 | 4,070,362 | 4,071,700 | 4,072,995 | 4,074,423 | 4,075,808 | 4,077,019 | 4,078,114 | 4,079,327 |  |  |  | 4,065,943 |
| mma subtotal |  | 4,067,597 | 4,070,362 | 4,071,700 | 4,072,995 | 4,074,423 | 4,075,808 | 4,077,019 | 4,078,114 | 4,079,327 | 0 | 0 | 0 | 4,065,943 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| L. A. I. F. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Local Agency Investment Fund) | of: Jan 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund | 0 | -3,392,778 | -3,333,004 | -3,420,285 | -3,718,450 | -3,635,770 | -3,438,831 | -3,840,760 | -4,113,099 | -4,248,208 |  |  |  | -3,160,471 |
| Water Connect. Fee | 0 | 6,951,621 | 6,882,013 | 6,959,461 | 7,245,293 | 7,146,570 | 7,047,848 | 7,480,856 | 7,741,879 | 7,867,167 |  |  |  | 6,733,577 |
| Sewer Connect. Fee | 0 | 21,125 | 21,125 | 21,125 | 21,125 | 21,125 | 21,125 | 21,135 | 21,135 | 21,135 |  |  |  | 21,125 |
| SRF Loan Reserve | 0 | 760,000 | 760,000 | 760,000 | 760,000 | 760,000 | 760,000 | 760,000 | 760,000 | 760,000 |  |  |  | 760,000 |
| Board Designated Reserves | 0 | 2,686,056 | 2,698,389 | 2,710,723 | 2,723,057 | 2,739,099 | 2,640,883 | 2,612,397 | 2,623,714 | 2,634,255 |  |  |  | 2,673,722 |
| L.A.I.F. SUBTOTAL |  | 7,026,024 | 7,028,524 | 7,031,024 | 7,031,024 | 7,031,024 | 7,031,024 | 7,033,628 | 7,033,628 | 7,034,350 | 0 | 0 | 0 | 7,027,954 |
| CEPPT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (CA Employee Pension Plan Trus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee Pension Reserve |  |  |  |  | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |  |  |  | 0 |
| CEPPT SUBTOTAL |  |  |  |  | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BS Securites <br> (CD Brokerage - Water Capacity | unds) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee Pension Reserve |  |  |  |  |  |  | 0 | 2,979,000 | 2,979,000 | 2,979,000 |  |  |  | 0 |
| MBS SUBTOTAL |  |  |  |  | 0 | 0 | 0 | 2,979,000 | 2,979,000 | 2,979,000 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL |  | 18,607,679 | 18,962,191 | 18,062,084 | 16,362,511 | 16,285,641 | 16,300,561 | 17,689,392 | 17,533,566 | 17,546,461 | 0 | 0 | 0 | 18,323,058 |
|  | YTD Total |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * TOTAL Interest recorded | 19,648 | 0 | 5,265 | 3,838 | 573 | 1,429 | 1,384 | 4,131 | 1,095 | 1,934 |  | 0 | 0 | 48,639 |

## Sunnyslope County Water District

Reserve Summary
As of March 31, 2022
(Policy \#8600)

| 1 | Capital Improvement Reserve Fund |
| :--- | :--- |
| 2 | Rate Stabilization Fund |
| 3 | Drought Contingency Reserve |
| 4 | Emergency Equipment Replacement Fund |
| 5 | Vehicle Replacement Fund |
| 6 | Office and Misc. Equipment Replacement Fund |
|  | Board Designated Reserves |


| 7 | CSWRCB Loan |
| :---: | :--- |
| 8 | Water Capacity |
| 9 | Wastewater Capacity |
| 10 | Calpers CEPPT |
|  | Legally Restricted Reserves |

## TOTAL

## Detailed Transactions:

Depr. Expense
Interest Income
Debt Amortization
Capacity Fees
Server Room Improvement - (Approved 8/18/20)
Tyler System Upgrade - (Approved 8/18/20)
CEPPT Funding
2100 Southside Roof Remodel
Misc Other Additions


|  | /31/2022 | Increase |  | Decrease |  | 6/30/2021 |  | 6/30/2020 |  | Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 1,564,432 | \$ | - | \$ | 144,986 | \$ | 1,709,419 | \$ | 1,775,906 | \$ | $(66,487)$ |
|  | - |  | - |  | - |  | - |  | - |  |  |
|  | 400,000 |  |  |  |  |  | 400,000 |  | 400,000 |  | - |
|  | 100,000 |  |  |  |  |  | 100,000 |  | 100,000 |  | - |
|  | 302,293 |  | 104,744 |  |  |  | 197,549 |  | 148,634 |  | 48,916 |
|  | 267,530 |  | 776 |  |  |  | 266,754 |  | 292,735 |  | $(25,981)$ |
|  | 2,634,255 |  | 105,520 |  | 144,986 |  | 2,673,722 |  | 2,717,275 |  | $(43,553)$ |
|  | 760,000 |  |  |  |  |  | 760,000 |  | 760,000 |  | - |
|  | 7,867,167 |  | 2,022,962 |  | 888,504 |  | 6,732,709 |  | 2,867,486 |  | 3,865,223 |
|  | 21,135 |  | 10 |  |  |  | 21,125 |  | 39,849 |  | $(18,724)$ |
|  | 1,000,000 |  | 1,000,000 |  |  |  | - |  | - |  | - |
|  | 9,648,302 |  | 3,022,972 |  | 888,504 |  | 7,513,834 |  | 3,667,335 |  | 3,846,499 |
| \$ | 12,282,557 | \$ | 3,128,492 | \$ | 1,033,490 |  | 10,187,556 | \$ | 6,384,610 | \$ | 3,802,946 |


| $\$$ | 105,520 |  |  |
| :--- | ---: | ---: | ---: |
| $\$$ | 4,047 |  | 888,504 |
|  | $2,018,915$ |  |  |
|  |  |  |  |
|  |  |  |  |
|  | $1,000,000$ |  |  |
|  |  |  | 46,770 |
|  |  | 98,216 |  |
|  | $\mathbf{3 , 1 2 8 , 4 8 2}$ | $\mathbf{\$ 1 , 0 3 3 , 4 9 0}$ |  |

$\$ 64,241$
$(1,264,484)$
5,016,350
$(26,002)$
$(15,305)$

28,145
\$ 3,802,946

| Board Approved Disbursement Analysis |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| Date: | Description: | Vendor | Resolution | Actual |
| $\mathbf{1 / 1 9 / 2 0 2 1}$ | Audit (FY21,FY22 \&FY 23) | MRBK | 76,160 | 27,870 |
| $\mathbf{2 / 1 6 / 2 0 2 1}$ | Outsource Invoicing | Info Send | 25,000 | 0 |
| $\mathbf{7 / 2 0 / 2 0 2 1}$ | lgnition SCADA part 1 | Frisch \& Calcon | Amended 2/15 |  |
| $\mathbf{9 / 2 1 / 2 0 2 1}$ | CEPPT Trust Fund | Calpers | $1,000,000$ | $1,000,000$ |
| $\mathbf{1 0 / 5 / 2 0 2 1}$ | Loan Payoff | City National | $2,540,828$ | $2,540,828$ |
| $\mathbf{1 0 / 5 / 2 0 2 1}$ | Storage Building Re-roof | Sharpe | 50,000 | 46,770 |
| $\mathbf{1 0 / 5 / 2 0 2 1}$ | IWTP Transmission line | Able | 155,800 | 87,242 |
| $\mathbf{1 1 / 1 6 / 2 0 2 1}$ | Sewer Jetter | Muni Main Eq | 75,000 | 0 |
| $\mathbf{1 1 / 1 6 / 2 0 2 1}$ | Temetra | Meter Valve \& Cc | 30,000 | 10,640 |
| $\mathbf{1 2 / 7 / 2 0 2 1}$ | Well 11 Rehab | Maggiore | 75,000 | 63,833 |
| $\mathbf{1 2 / 2 1 / 2 0 2 1}$ | Force Main | MNS | 100,000 | 51,185 |
| $\mathbf{1 / 1 8 / 2 0 2 2}$ | ACWA Membership | ACWA | 21,260 | 21,160 |
| $\mathbf{1 / 2 1 / 2 0 2 2 ~}$ | 1" Meter Purchase | Itron/Badger | 105,000 | 0 |
| $\mathbf{1 / 2 1 / 2 0 2 2}$ | Camry Sale |  | n/a |  |
| $\mathbf{2 / 1 5 / 2 0 2 2}$ | District Election | SBC | 60,000 |  |
| $\mathbf{2 / 1 5 / 2 0 2 2}$ | Rate Study | Raftelis | 84,502 | 0 |
| $\mathbf{2 / 1 5 / 2 0 2 2}$ | Ignition SCADA part 2 | Frisch \& Calcon | 127,000 | 118,486 |

## Sunnyslope County Water District

Fiscal Year 2022

## Board Restricted Reserves

| Name | Purpose | Determination | Interest |
| :---: | :---: | :---: | :---: |
| Capital Improvement <br> Reserve Funds | To provide funds for Projects, improvements and major infrastructure repairs specifically identified as necessary in either a two year horizon or long term. Funds will also be desiginated as either water or waste water related. | The minimum amount is the 2 year estimate of planned capital expenditures. This fund may be replenished from either an existing capacity fund or current operations. If the source is from a capacity fund, $100 \%$ of the amount will be transferred if available. If sourced from operations, a portion of the total need is allocated based upon when the project is scheduled. The goal is to make monthly additions to approximately equal depreciation on capital improvements. Funds will be drawn down as the improvements are paid for. | Allocated based upon the percentage of the total water or wastewater funds invested in a portfolio of laddered securities for each type. |
| Rate Stabilization Fund | To mitigate the effects of occasional shortfalls in budgeted revenue due to economic conditions, unpredicted government mandates or changes in regulatory oversight. | Funds in reserve may be allocated to cover unpredicted events negaticely effecting operating cashflow until the fiscal budgetary process and rate structure can be adjusted to mitigate the effect. No minimum or maximum is currently set. Additons maybe allocated at the discretion of the Board subject to unrestricted funds available. | Allocated based upon the percentage of the total water funds invested in a portfolio of laddered securities. |
| Drought Contingency <br> Reserve | May be used in the event of water revenue shortfall from the impact of drought related restricted sales. | To be funded initially at $10 \%$ of budgeted water revenue. Additions and use of the funds to be authorized by the Board based on the continuance and severity of the drought. | Allocated based upon the percentage of the total water funds invested in a portfolio of laddered securities. |
| Emergency Fund | May be used for unbudgeted capital replacement or repairs for unexpected needs. Events of this type could stem from earthquake, vandalism, theft or some other circumstance that can not readily be predicted within the normal operating cycle. | To be funded initially with $\$ 250,000$. At the beginning of each fiscal year, the fund will be replenshished if drawn down below the minimum. There is no maximum. | Allocated based upon the percentage of the total water \& wastewater funds invested in a portfolio of laddered securities. |
| Vehicle Replacement Fund | This is a sinking fund created to capture the depreciated value of capitalized vehicles. The balance is used to fund the replacement of capitalized assets at the end of their useful lives. | Fund to be replenshished monthly in an amount equal to depreciation plus Board authorized additions in the approved capital budget plan. Funds will be drawn down as purchases are made. | Allocated based upon the percentage of the total water \& wastewater funds invested in a portfolio of laddered securities. |
| Office and Misc. <br> Equipment <br> Replacement Fund | This is a sinking fund created to capture the depreciatiated value of capitalized general and administrative related asssets. The balance is used to fund the replacement of capitalized assets at the end of their useful lives | Fund to be replenshished monthly in an amount equal to depreciation plus Board authorized additions in the approved capital budget plan. Funds will be drawn down as purchases are made. | Allocated based upon the percentage of the total water \& wastewater funds invested in a portfolio of laddered securities. |

## Sunnyslope County Water District

## Fiscal Year 2022

Legally Restricted Reserves

| Name | Purpose | Determination | Interest |
| :---: | :---: | :---: | :---: |
| CSWRCB SRF Loan | Governed by Ca State Water Resources Loan Agreeement for the construction of the Ridgemark Wastewater treatment facility. | The SRF agreement must be equal to one year of debt service which equals approximately \$760,000 in 2022. | Allocated based upon the percentage of the total wastewater funds invested in a portfolio of laddered securities. |
| Connections-Water Capacity | Water Capacity fees are collected from developers of new projects. The reserve is to fund future maintenance and replacement of the acquired assets used to service the new development. | Fees are collected based on meter size to ensure that new customers pay their fair share of the capital costs. The funds are allocated to the Capital Improvement reserve as the need to replace and repair as determined. | Allocated based upon the percentage of the total water funds invested in a portfolio of laddered securities. |
| Connections- <br> Wastewater Capacity | Wastewater Capacity fees are collected from developers of new projects served by the Ridgemark SBR plant. The reserve is to fund future maintenance and replacement of acquired assets used to service the new develpopment and pay for onging repair and maintenance of the plant. | Fees are collected based upon equivalent dwelling units to ensure that customers pay their fair share of capital costs. The funds are allocated to the Capital improvement reserve as the need to replace and repair as determined | Allocated based upon the percentage of the total wastewater funds invested in a portfolio of laddered securities. |
| Calpers Retirement Prefunding - CEPPT | CEPPT is a Calpers trust dedicated towards the payment of future pension obligations. Funds are invested with a strategy to earn a rate of return comperable to the estimated return of the overall pension trust which is approximately $7 \%$. | Initial funding is $\$ 1,000,000$. Future amounts will be determined by the Board based upon actuarial assumptions regarding potential shortfalls. Trust funds can be used to pay current pension obligations. | Actual Gains and losses earned and reported by Calpers |

## Staff Report

Agenda Item: $\underline{\mathbf{H}-5 \mathbf{a}}$

DATE:
May 11, 2022
(May 17, 2022, Meeting)
TO: Board of Directors

FROM: Water/Wastewater Superintendent, Jose J. Rodriguez

SUBJECT: Superintendent Monthly Status Report: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.

## Narrative

1. All three water reports were completed and submitted to the State Water Resources Control Board (SWRCB) on time by April 8, 2022.
2. Well \#11 Bacteriological test results where negative for the presence of disease-causing organisms. The total coliform bacteria test is a primary indicator of "potability" or how suitable the water is for drinking. The Division of drinking water gave permission for SSCWD to put Well \#11 back into service. Regular scheduled monthly sampling has been resumed.
3. Sunnyslope County Water District (SBCWD) received approval from San Benito County Water District to order 6,650-gallon replacement Sodium Hydroxide tank for the Westhills Water Treatment Facility. Lead time is estimated to be 8 -10 weeks.
4. Sunnyslope County Water District moved to Stage II water conservation measures in April. In efforts of meeting our annual target of $30 \%$ of the system fire hydrants flushed, staff managed to flush 94 hydrants and dead ends in the month.
5. During a regular chemical delivery, the Brentagg driver was offloading an initial 1,500 gallons of Sodium Hydroxide without incident. After switching to the second tank to off-load the remaining 1,500 gallons, the driver experienced a burst of product in the opposite direction in which he was positioned. He quickly shut the chemical off-loading equipment. Due to the direction in which the piping blew apart, no injuries occurred as the Brenntag driver was fully donned with his Personal Protective Equipment (PPE). Staff was monitoring the event from our onsite CCTV and responded immediately. After the area was secured, it was discovered that Brentagg had newly installed chemical feedline piping but was not properly glued causing the piping to break apart. Brentagg was informed of the situation and credit will be given to the district for parts and materials used for the initial repairs that were not suitably installed. District staff properly glued and secured piping.
6. The West Hills Facility produced 62.6 million gallons ( 2.15 MGD) or 192.094 acre-feet of surface water in April. Staff continuously checks water quality, analyzer results and adjust to sustain permit requirements.
7. The Westhills Facility received 33,000 pounds of Powder Activated Carbon (PAC). PAC is used to remove many organic contaminants as well as taste and odor from water supplies. PAC is delivered two to three times per year depending on volume of water being treated, organic content and carbon efficiency.
8. San Benito County Water District (SBCWD) was notified of damaged flashing on the exterior of the building at the Lessalt Water Treatment Plant. SBCWD contracted Alta Cal Roofing for repair and minor maintenance
9. The Industrial Wastewater Treatment Facility did not operate in the month of April. Construction has continued in various areas of the facility. The two inlet sedimentation ponds have continued to be cleared of dirt. Preventative maintenance on existing equipment is being performed on a monthly basis in preparation of the upcoming season.

In addition to the daily, weekly \& monthly work schedule, our maintenance personnel also performed these additional special work projects.

## Water (14) April

1. Assisted Tiechart Construction with the replacement of the 3-valve cluster on South Ridgemark Drive and Lanini Drive.
2. Well \#11 was put back into production and resumed scheduled sampling.
3. Calcon calibrated flow meters at all 5 district wells and 3 of the 5 interties. Calcon was not capable of calibrating Hillcrest/Memorial and Santa Ana interties due to no flow status at the time of their visit. We will schedule them at another time to perform this calibration.
4. Replaced leaking service lines at $825 \& 845$ South Ridgemark Drive.
5. Replaced leaking service line at 1300 Highland Drive.
6. Replaced leaking service lines at $1490 \& 1510$ Cemblin Drive.
7. Replaced broken hydrant on Juniper Drive and Memorial Drive.
8. Replaced curb stop at 1613 Hillcrest Road.
9. Continued cleaning and painting well discharge piping and pressure reducing valves (PRV) stations.
10. Staff received training thru Rural Community Assistance Corporation (RCAC) on Pumps and Motors. In order to renew staff's certification, they must submit proof of completion for the number of continuing education contact hours every 3 years. The district provides monthly online trainings to accomplish this requirement.
11. Replaced steering hydraulic ram on shop forklift.
12. Finished flushing blow-offs.
13. Cleaned and trimmed back vegetation around office and shop.
14. Hauled asphalt from Well \#6 to Don Chapin.


| Project Location | $: \# 1$ - Sunnyslope County Water District - 3 valve cluster repair |
| :--- | :--- |
| Project | : South Ridgemark and Lanini Dr |
| Department | : Water Department staff: Abel Alvarez, Basilio Hernandez, Michael <br> Vargas-Garcia and Diego Perez-Bribiesca |
| Description | : During the tie-in to the new subdivision, a valve was discovered to be <br> leaking to the extent that the problem would become a bigger issue if not <br> immediately addressed. Sunnyslope staff assisted Triechert cutting the <br> asbestos pipe. |

## LESSALT Water Treatment Plant (2)

1. Alta Cal Roofing replaced flashing on building.
2. Sprayed weeds around facility.

## West Hills Water Treatment Plant (9)

1. Worked with Brenntag on caustic tank leak repair.
2. Continued spraying weeds.
3. Loaded sludge for RJR to haul to John Smith Landfill.
4. Replaced tubing on peristaltic chlorine pump \#2.
5. Replaced Powder Activated Carbon (PAC) tank Total Suspended Solids (TSS) probe.
6. Replaced bell housing on PAC tank pressure reducing valve.
7. Replaced all pH salt bridges and calibrated.
8. Flushed and re-filled raw water eye wash.
9. Pumped out and inspected recovery basin \#1.


## Wastewater (5)

1. Municipal Maintenance Equipment (MME) conducted training of the Vactor truck. Staff was shown how to properly use equipment functions, adapters, routine maintenance associated with truck and things to be aware of while out in the district.
2. Put Sequence Batch Reactor (SBR) basin \#2 at back into service.
3. Finished cleaning and hydro jetting sewer system.
4. Completed training from MME on new Pipe Hunter sewer jetting trailer.
5. Pulled and inspected both pumps at Paullus Lift Station.


| Project Location | : District office |
| :--- | :--- |
| Project | : Vaccon training conducted by Municipal Maintenance Equipment |
| Department | : Sanitation Department |
| Description | : Staff had requested additional training for heavy equipment and new <br>  Pipe Hunter |

## Industrial Plant (3)

1. Continued cutting and clearing weeds around ponds.
2. Sharp Engineering continuing to remove dirt from concrete basins located at the headworks.
3. Started Preventative Maintenance service on equipment.

| Complet ed This Month | Job Descriptions | $\begin{array}{\|c} \hline \text { Completed } \\ \text { YTD } \\ 2021-2022 \\ \text { July } 1 \text { to June } \\ 30 \end{array}$ | Completed 2020-2021 <br> July 1 to June <br> 30 | Completed 2019-2020 July 1 to June 30 | Completed 2018-2019 July 1 to June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 226 | Work Orders | 2010 | 2469 | 2715 | 2642 |
| 29 | Temporary Manual Read Water Meters Installed in New Construction Accounts | 190 | 368 | 256 | 146 |
| 0 | Radio Read Meters \& ERTs Installed in New Construction Accounts | 1 | 21 | 0 | 1 |
| 31 | Total: <br> Manual Read Meters Replaced with Radio Read Meters \& ERT's, including Radio Meters Installed in New Construction Accounts | $\begin{gathered} 262 \\ (\text { Total }=6886) \end{gathered}$ | 282 | 191 | 246 |
| 22 | Existing Radio Read Meters \& ERTs Replaced with New Radio Read Meters \& ERTs | 254 | 322 | 304 | 350 |
| 103 | Valves Exercised (Approx. 2674 in SSCWD System 3/2021) | 365 | 721 | 319 | 410 |
| 94 | Fire Hydrants Flushed <br> (Approx. 938 in SSCWD System 3/2021) | 292 | 749 | 281 | 757 |
| 20 | Meters on Repair List | 277 | 326 | 449 | 1147 |
| 8 | Emergency Calls | 135 | 174 | 156 | 204 |
| 120 | Locates on our Water/Sewer Lines | 1546 | 1732 | 1037 | 454 |
| 0 | Sewer Inspections | 1 | 0 | 0 | 2 |
| 0 | Shutoff Notices | 0 | 0 | 112 | 182 |
| 5 | Water Services Replaced | $\begin{gathered} 36 \\ (\text { Total }=931) \end{gathered}$ | 12 | 15 | 18 |

(3/2021 Update Valve and Fire Hydrant Count, Includes Santana Ranch pH 1, Villages, Tyler Knoll, Walnut Park, Creekside)

## Hollister/Sunnyslope

Intertie Water Balance

| Report Date: May 1, 2022 <br> Current Consumption Period: March 16, 2022 |  | to April 13, 2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Groundwater Flow to COH | $\begin{aligned} & \text { Surface Flow } \\ & \text { to } \mathrm{COH} \end{aligned}$ | Groundwater Flow to SSCWD | Surface Flow to SSCWD |
|  |  |  | i n G a | 110 n |  |
| Southside Road Intertie Water Total Flow |  | 0 | 1,126,534 |  |  |
| Sunset \& Memorial Water Total Flow |  | 5,374,100 | 2,214,100 | 0 | 0 |
| Sunnyslope \& Memorial Water Total Flow |  | 8,866,200 | 3,614,700 | 100 | 0 |
| Hillcrest and Memorial Water Total Flow |  | 29,800 | 8,300 | 2,052,300 | 1,092,300 |
| Santa Ana \& La Baig Water Total Flow |  | 998,200 | 705,000 |  |  |
| Intertie Sub-Total Water Flow |  | 15,268,300 | 7,668,634 | 2,052,400 | 1,092,300 |
| Total Combined Surface and Ground Water Intertie Flow |  | 22,936,934 |  | 3,144,700 |  |
| City of Hollister Well 2 Surface Water Total Flow (West Hills) |  |  | 7,776,000 |  |  |
| City of Hollister Well 4 Surface Water Total Flow (West Hills) |  |  | 11,789,000 |  |  |
| City of Hollister Well 5 Surface Water Total Flow (West Hills) |  |  | 2,483,000 |  |  |
| Sunnyslope Well 2 Surface Water Total Flow (West Hills) |  |  |  |  | 12,127,000 |
| Sunnyslope Well 11 Surface Water Total Flow (West Hills) |  |  |  |  | 19,955,000 |
| Sunnyslope Surface Water Total Flow (LESSALT) |  |  |  |  | 0 |
| Surface Water Flow Sub-Totals |  |  | 22,048,000 |  | 32,082,000 |
| Ground Water and Surface Water Flow Totals |  | 15,268,300 | 29,716,634 | 2,052,400 | 33,174,300 |
|  | COH half of Surface Water Flow to Distribution (LESSALT \& WH) |  | 27,065,000 |  |  |
|  | Net Ground/Surface Water Balance Owed to SSCWD (to COH) | 13,215,900 | 1,559,334 |  |  |
|  | Beginning Water Balance Owed to SSCWD (to COH ) | 735,021,675 | -343,968,957 |  |  |
|  | Gallons Billed to COH thru Report Date April 13, 2022 | 0 |  | Informational Last Month Net Total | 391,052,718 |
|  | Sub-total Ending Water Balance Owed to SSCWD (to COH) | 748,237,575 | -342,409,623 | Net Sub Total | 405,827,952 |
| Half of Total Gallons LESSALT Discharge to City of Hollister Wastewater Treatment Plant during the current consumption period |  |  |  | - |  |
| Exchange Factor; Half of the total gallons discharged to COH WWTP from LESSALT multiplied by a factor of 4 |  |  |  |  | - |
|  | Ending Water Balance Owed to SSCWD (to COH) | 748,237,575 | -342,409,623 | Net Total | 405,827,952 |


| $0^{0} 0^{00^{x}}$ | West Hills WTP Total Flow to Distribution | 54,130,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Percent of Surface Water Received | COH | 40.7\% | SSCWD | 59.3\% |
| $00^{060}$ | COH half of West Hills WTP Total Flow to Distribution | 27,065,000 |  |  |  |
|  | West Hills WTP Surface Water Total Flow to COH | 22,048,000 |  |  |  |


| From April 1, 2021 to Present |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $x^{2}$ | LESSALT WTP Total Flow to Distribution | 129,596,000 |  |  |  |
|  | West Hills WTP Total Flow to Distribution | 854,152,500 |  |  |  |
|  | Surface WTPs Total Flow to Distribution | 983,748,500 |  |  |  |
|  | Total YTD Surface Flow to COH/SSCWD | COH | 526,579,395 | SSCWD | 457,169,105 |
|  | Percent of Surface Water Received | COH | 53.5\% | SSCWD | 46.5\% |

$$
\text { Depth to Standing Water Level Below Ground Surface } \begin{array}{r}
\begin{array}{r}
\text { May 17, } 2022 \\
\text { SSCWD Board Meeting } \\
\text { Page } 36
\end{array} \\
\text { Month/Year }
\end{array}
$$


$10^{20} 100^{20}$

Sunnyslope County
Water District
50
60
70
80
90
100
110
120
130
140
150
160
170
180
190
200
210
220

Ground Elevation in Feet Above Sea Level Well $2=325$
Well $7=361$ Excel <br>Server2\shared\Users\Pat\Pat's Documents\Water\ GROUNDWATER WELL DEPTH 5/4/2022
TO: Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: General Manager Monthly Status Report

## ACTIVE TASKS:

1. Budget Planning and Consideration - Staff completed the San Benito Foods FY22-23 budget and submitted for approval. The SBCWD budgets for operation of West Hills and Lessalt has been submitted for review and approval. Operation costs at all plants have remained within budgets and this coming year has several increases in costs due to chemicals and energy increases, however the anticipated reduction in production will keep expenditures down. The slight increases in budgetary requests unfortunately include the expectation that less water will be sold for increased costs. Staff will further discuss these impacts with the Water/Wastewater Committee.
2. Office Technology and Public Access - Most of the planned office improvements have been accomplished this past fiscal year. The next step to improve the advantage of the WaterSmarte ${ }^{\circledR}$ public portal tools which we use currently will be to install the antenna receivers for daily reads of water meters. Staff will budget accordingly to move this goal forward.
3. Tyler Technologies Financial Systems Upgrade - The financial upgrade system has now been operational for one month. This improvement is going well.
4. IWTP Update - The PG\&E power reduction incentive application was approved. In response to this incentive program SBF has authorized a series of improvements which will reduce power consumption by $50 \%$ and save over $\$ 300,000$ in power costs. This same incentive program is being leveraged to make improvements at the Ridgemark Treatment Plant. Based on anticipated power savings and incentives at the Ridgemark plant we may also see significant cost savings there.
5. Drought Update - The Board approved the Stage II water conservation resolution last month. The governing bodies for the City, SBCWD and San Juan Bautista have done the same. San Benito Water Resources District has begun a public outreach campaign to notify the public of these reinstated requirements. The District placed Stage II information and notifications on our website and the next District newsletter will contain public outreach on this topic.
6. LAFCO Concerns - The General Manager has been meeting with LAFCO Manager Bill Nicholson on several occasions to help resolve concerns involving the extension of sewer services within the District and outside the City limits. The most important concern is to ensure that legal boundary definitions are maintained and upheld. To fulfill the needs of LAFCO the District will need to present a plan to the City of Hollister to assume all maintenance responsibilities for sewer collection outside of the City limits but which reside inside the Sunnyslope Water District. The City does not have authority to serve sewer outside of the City boundaries, but Sunnyslope does. Sunnyslope will need to request contracted services from the City for sewer treatment so that sewer within the district can be treated by the City and paid for accordingly. With a contract for sewer capacity approved by the City and the District the LAFCO concerns will be resolved.
7. Best Road Mutual Water Company (BRMWC) - The Division of Drinking Water (DDW) has continued to coordinate discussions between SSCWD and BRMWC to reduce the number of privately operated water systems throughout San Benito County. BRMWC has struggled with water quality issues and the DDW would like to see SSCWD manage their water system. The preferred solution for the District would be to annex the area into the District boundaries and then provide well water only. Surface water offered through Zone 6 is not available to this subdivision. LAFCO annexation and a legal extension of Zone 3 water will need to be completed before water service could be extended, however the State of California has programs to help cover these costs associated with feasibility analysis. Progress continues to be made. Currently only minimal staff time is being allocated toward this effort. BRMWC will be required to fund all studies and analysis for connection at the point when those decisions will be ready to be made. A formal New Business item will be presented to the Board prior to the formal extension of service or will serve notices are ready to be issued.
8. Permit Compliance - Monthly water reports have been completed on time and no violations were reported.

## Staff Report

DATE: May 10, 2022
(May 17, 2022 Meeting)

TO: Board of Directors

FROM: Drew A. Lander, General Manager
SUBJECT: Approval of Resolution No. 575 of the Board of Directors of the Sunnyslope County Water District - Hollister California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act (Not a project under CEQA per Article 20, Section 15378).

## RECOMMENDATION:

Approve by consent that the findings required by AB 361 are still current and relevant and authorize the President to sign a Resolution of the Board authorizing remote teleconference meetings of all district legislative bodies for the following 30 days as provided by law.

## BACKGROUND:

At the October $5^{\text {th }}, 2021$ special meeting the Board discussed and approved Resolution \#562 to allow the use of remote meeting access for the following 30 days. This item appeared as a consent agenda item since November and was extended through Resolutions \#563, \#564, \#567, \#569, \#571, \#573 and again having concluded the findings remain current, Resolution \#575 extends the used of remote meeting access throughout March for another 30 days.

In September 2021 Governor Newsom signed into effect AB 361, allowing public agencies to hold public meetings through teleconferencing as long as there is a state-proclaimed state of emergency.

AB 361 amends the Brown Act to allow SSCWD to continue using teleconferencing and virtual meeting technology as long as:

- There is a "Proclaimed State of Emergency;"
- State or local officials impose or recommend measures that promote social distancing; or
- SSCWD's Board finds that, by a majority vote, meeting in person would present an imminent safety risk to attendees.

The March 4, 2020 Proclamation of State of Emergency is still in effect. An Emergency Proclamation is not terminated until the Governor, or Legislature, proclaims it to be terminated. (GC 8629.) Accordingly, the current State of Emergency will remain until it is terminated with a Proclamation Terminating the State of Emergency.

## AB 361 Remote Meeting Findings Required:

SSCWD must make the following findings by majority vote:

- SSCWD has reconsidered the circumstances of the state of emergency; and
- Any of the following circumstances exist:
o The state of emergency continues to directly impact the ability of the members to meet safely in person; or
o State or local officials continue to impose or recommend measures to promote social distancing.

These findings must be made no later than 30 days after meeting remotely for the first time and every 30 days thereafter.

AB 361 will sunset on January 1, 2024.

## FISCAL IMPACT:

No change in the fiscal impact is anticipated with the continuation of remote access for District public meetings. The cost of online access software is paid up through June 2022.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by the California Environmental Quality Act per Article 20, Section 15378.

Attached: Resolution \#575

## RESOLUTION No. 575

## A Resolution of the Board of Directors of the Sunnyslope County Water District - Hollister California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days In Accord with the Ralph M. Brown Act

## FACTS

1. The Board of Directors is committed to preserving and nurturing public access and participation in meetings of the Boards; and
2. All meetings of District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 - 54963 ), so that any member of the public may attend, participate, and observe District legislative bodies conduct business; and
3. The Brown Act, Government Code section 54953(e), enables remote teleconferencing participation in meetings by members of a legislative body, without strict compliance with requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and
4. One required condition is that a state of emergency has been declared by the Governor of the State of California pursuant to Government Code section 8625, proclaiming existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and
5. A proclamation is made that there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the District's jurisdiction, caused by natural, technological, or human-caused disasters; and
6. State or local officials have imposed or recommended measures to promote social distancing, or, that having the legislative body meet in person would present imminent risks to the health and safety of attendees; and
7. The Board of Director's affirms these conditions now exist in its jurisdiction. Specifically, on March 4, 2020, the Governor proclaimed a State of Emergency to exist as a result of the threat of COVID-19. That Proclamation has not been terminated by either the Governor or the Legislature pursuant to Government Code section 8629; and
8. Despite sustained efforts to remedy this circumstance, the District determines that meeting in person poses an imminent risk to health and safety of attendees due to the COVID-19 virus and its variants; and
9. The Board of Directors finds the emergency created by the COVID-19 virus and its variants has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor and similar local health orders that require social distancing; and
10. As a consequence of the local emergency, the Board of Directors determines that all legislative bodies of the District are required to conduct their meetings without full
compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that those District legislative bodies shall comply with the requirements to provide public access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and
11. Each District legislative body shall continue to conduct meetings with public access available via call-in or internet-based service options and the public shall be allowed to address the legislative body directly in real time; and
12. This Resolution shall authorize the General Manager to establish and maintain platforms necessary for each District legislative body to hold teleconference meetings and provide an avenue for real-time public comments for such meetings; and
13. The Board of Directors finds the introduction and adoption of this resolution is not subject to the California Environmental Quality Act (CEQA) as the activity is not a project as defined in Section 15378) of the CEQA Guidelines.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SUNNYSLOPE COUNTY WATER DISTRICT:

SECTION 1. RECITALS. The foregoing Findings are true and correct and are adopted by the Board of Directors as though set forth in full.

SECTION 2. PROCLAMATION OF LOCAL EMERGENCY. The Board of Directors hereby proclaims that a local emergency now exists throughout the District, and meeting in person would present imminent risk as a result of the COVID-19 virus and its variants.

SECTION 3. RATIFICATION OF PROCLAMATION OF A STATE OF EMERGENCY. The Board of Directors hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

SECTION 4. REMOTE TELECONFERENCE MEETINGS. The General Manager and legislative bodies of Sunnyslope County Water District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

SECTION 5. EFFECTIVE DATE OF RESOLUTION. This Resolution shall take effect immediately upon its adoption and shall be remain in effect for a period of 30 days, or until such time the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which District legislative bodies may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED BY THE BOARD OF DIRECTORS OF THE SUNNYSLOPE COUNTY WATER DISTRICT this _ 17 day of _MAY 2022, by the following vote:

## AYES: Directors -

NAYS:
ABSENT:

SUNNYSLOPE COUNTY WATER DISTRICT:

Signed: $\qquad$
Jerry Buzzetta, President


#### Abstract

(seal)

ATTEST:

By: $\qquad$ Drew A. Lander, Secretary of the Board of Directors


## Staff Report

Agenda Item: $\underline{\mathbf{I} \mathbf{1}}$

DATE: May 12, 2022
(May 17, 2022 Meeting)
TO: Board of Directors

FROM: Drew Lander, General Manager
SUBJECT: Consider Declaring the Following Equipment to Be Surplus Equipment and Authorize the General Manager to Sell the Vehicle/Equipment per District Policy 8510.
a) 2000 GMC Sierra 2500
b) Wachs Model TM/7 Truck Mounted Valve Operator

## RECOMMENDATION:

Make and approve a motion to declare the following to be surplus equipment and authorize the General Manager to sell the vehicle/equipment per District Policy 8510.
a) 2000 GMC Sierra 2500
b) Wachs Model TM/7 Truck Mounted Valve Operator

## BACKGROUND:

The 2000 Sierra 2500 had been received relatively little use for the past 6 months due to some steering and braking concerns identified by staff. The truck is no longer consistently reliable, and staff believe it to have issues with the suspension, exhaust system, and potentially other parts of the drivetrain. The frequency of repairs for this truck has been increasing for the last several years and due to its age, repair parts are becoming more difficult to obtain. Staff believe that significant mechanic work will be required for the truck to pass its smog test this year. The cost to the District of maintaining this vehicle are expected to significantly increase as major work would be needed to bring it back to good operating condition.

The Wachs Model TM/7 Truck Mounted Valve Operator was first purchased by the District in 1999 to accelerate the valve exercising program which had previously been done manually. Originally installed in a 1998 GMC truck, this equipment was later transferred to a 2015 Chevy when the truck was declared surplus. In 2017, Sunnyslope purchased our current valve turner/vacuum trailer which has entirely replaced the TM/7. Sunnyslope therefore has no further need for the TM/7. Moreover, repair parts are difficult to obtain due to the age of the unit.

District Policy 8510 provides direction needed to declare surplus equipment. Only the Board may declare surplus property. The General Manager recommends obtaining a salvage tile per policy 8510.5 to protect the District and reduce its liability for the condition of the truck. Staff will take the appropriate steps to provide the potential buyer a release of liability and notice of an "As-is" purchase.

## FINANCIAL IMPACT:

The fiscal impact of declaring this truck as surplus and selling the vehicle will result in an estimated $\$ 7,500$ in sales revenue and a slight decrease in the insurance premiums and maintenance for the District. Estimated value of the valve operator is $\$ 500$. All funds from the sale will be returned to the Vehicle Reserve Fund for the purchase of future transportation and equipment needs.

ENVIRONMENTAL IMPACT:
The proposed action is not a project as defined by California Environmental Quality Act per Article 20, Section 15378.

## Staff Report

DATE: May 13, 2022
(May 17, 2022 Meeting)
TO: Board of Directors

FROM: Drew Lander, General Manager
SUBJECT: Approve Resolution No. 576 Authorizing and Directing the General Manager to Pursue a Contract for Sewer Treatment Capacity with the City of Hollister.

## RECOMMENDATION:

Staff requests the Board approve a motion adopting Resolution No. 576, authorizing, and directing the General Manager to pursue a contract to purchase 0.07 MGD sewer treatment capacity with the City of Hollister sewer treatment facility and develop a revised Memorandum of Understanding between the City of Hollister (COH) and Sunnyslope County Water District (SSCWD) defining Sewer Collection responsibilities in conformance with jurisdictional authorities.

## BACKGROUND:

Over the past two years the COH has not acted to uphold the Memorandum of Understanding signed in 2016 (MOU2016) by the previous District General Manager and the prior City Manager involving the extension of sewer service from the city sewer treatment plant to customers outside of the city limits. Existing connections continue to be served by the City, however new connections are on hold until a resolution to jurisdictional concerns are resolved.

The Hollister Urban Area Wastewater Management Plan (HUAWMP) prepared by the San Benito County Water District (SBCWD) and adopted in 2011, outlined goals for the County, City and SSCWD for addressing future wastewater service within the defined geographical area. The intent of the MOU2016 was to comply with the Health, Safety and Welfare findings of the HUAWMP. The intent of the MOU2016 was sound, however the execution of this document did not receive legally binding support from the City Council as the agreement was not adopted by resolution at that level. The MOU2016 has not formally been rescinded by City staff, however I agree with the City interpretation of the MOU2016 by recognizing that providing sewer services outside of the City limits is in violation of LAFCO statues. The problem is that customers who are served by the City but who are also outside of the City limits do not have a legal standing before the City Council and they are not included in the voter roles for the City Council seats. In short, the City should not provide sewer collection outside of the city boundary and although Sunnyslope could develop sewer treatment to cover these areas, that would neither be efficient nor cost effective for the constituents of the District in the long run. A regional city plant has been constructed and to honor the intent of the HUAWMP the District should attempt to resolve the sewer service conflict directly with the City by contracting sewer service capacity from the City and not through the construction of additional treatment facilities.

ACTIONS REQUIRED TO CORRECT OPERATIONAL CONFUSION:

1) Since 2011 SSCWD has actively intended to provide water and sewer services throughout the District service area and the MOU originally was understood to provide these services by turning over District authority to the City so they could grow to fill those demands per the intent of the HUAWMP. In light of the issues of legality identified by the LAFCO Executive Officer, Sunnyslope is required to assume the operational maintenance of these areas. The District has the appropriate staffing, equipment and expertise to immediately assume these duties. In several instances District staff have already responded to sewer needs within these contested areas.
2) A new and revised MOU needs to be developed wherein the City and SSCWD agree that the City no longer has sewer collection responsibilities outside of the City jurisdiction boundaries. All sewer customers inside the District and outside of the City limits will become full sewer customers of SSCWD. This will correct the issues of legal standing as the SSCWD board would become fully responsible to these sewer service recipients.
3) SSCWD will ask the COH to honor the intent of the HUAWMP and contract with SSCWD for the ongoing and continuous treatment capacity of sanitary sewer connections currently served by City sewer. Sewer treatment costs will be paid to the City and conditions for ongoing maintenance and upkeep of the plant will be defined.
4) SSCWD will honor the intent of the HUAWMP by seeking to purchase sewer treatment capacity from the City and not seek expansion of the Ridgemark Sewer Treatment Facility when the City plant is a logical choice. This will maximize water reclamation ability of the City plant.
5) For developments better served by the City treatment plant, SSCWD will seek additional capacity requests through the City as future developments are presented. The City will retain the rights to approve or deny these requests in the future.

## SEWER SERVICE REQUEST:

Currently there are three developments pending a resolution to these boundary service disputes. If the above actions can be achieved then the District would then recognize all pending developments North of Highway 25 would be receiving sewer collection services from Sunnyslope directly, and Sunnyslope will be compelled to request sewer treatment capacity from the City of Hollister to fulfill the sewer service treatment requests. There are three projects which were granted approvals under the MOU2016 which is now in question. Of most notoriety is the Gavilan College extension. Under the plan outlined above the District needs to approach the City with a request to purchase treatment plant capacity so that these projects can procced. It would be the City's responsibility to sell capacity to Sunnyslope so that these projects can proceed as intended and to ensure the Gavilan College will be successful.

Pending Requests include -

1. Gavilan College expects to host up to 500 students and staff. They assume an average daily flow of 20 gpd per student/staff for a total ADF of $10,000 \mathrm{gpd}$.
2. Fairview Corners is proposing a total of 189 single family homes. Assuming an average daily flow of 130gpd per home (which is approximately the ADF of our current customers) that would be a total of $24,570 \mathrm{gpd}$.
3. Cielo Vista has 76 existing single-family homes. Assuming 130 gpd per home, a total ADF of $9,880 \mathrm{gpd}$ is required.
4. Lee is proposing 141 units which are mostly single family homes but some multifamily (though each unit within multifamily is counted individually). Assuming an average daily flow of 130 gpd per home that would be a total of $18,330 \mathrm{gpd}$.

Capacity of treatment plants are reported in Millions of Gallons per Day (MGD). The City total permitted capacity is 4.0 MGD . It currently operates at 2.6 MGD . All of the pending projects listed above will required a total capacity request from the city of 0.07 MGD . All the customers currently connected are included in the 2.6 MGD operational volume.

## FINANCIAL IMPACT:

The fiscal impact of the proposed maintenance plan are estimated to include additional expenditures of approximately $\$ 200,000$ annually in maintenance expenses. This will include collection services to all areas inside the District boundary and outside of the City Limits currently being serviced by the City. The cost of maintenance will be recouped in the monthly sewer service charges billed to the customers. The monthly charges billed to the customers will be similar to what they are paying currently, however the fees paid will be split appropriately to remit the portion of the fee that includes the City treatment cost to the City, and the potion relating to the maintenance of the sewer collection system will remain with the District. To make this arraignment work the anticipated additional revenue will balance the additional expenditures and capital depreciation.

New connections will be required to pay a connection fee and be billed for sewer services which will be divided accordingly for treatment and collection services. All costs will be recouped in the same fashion.

## ENVIRONMENTAL IMPACT:

The EIR completed in 2011 for the HUAWMP lays out the benefits of operating a regional wastewater treatment facility and also includes the benefits and mitigations associated with wastewater reclamation. The effective area of the HUAWMP is defined in the documents and includes the City of Hollister an the Sunnyslope Water District service boundary. Compliance with the HUAWMP fulfills the original EIR for the design and operation of the City of Hollister regional treatment facility.

## Attachments:

1) Resolution No. 576
2) MOU2016 for reference

## RESOLUTION NO. 576

## A RESOLUTION OF THE BOARD OF DIRECTORS OF SUNNYSLOPE COUNTY WATER DISTRICT

## AUTHORIZING AND DIRECTING THE GENERAL MANAGER TO PURSUE A CONTRACT FOR SEWER TREATMENT CAPACITY WITH THE CITY OF HOLLISTER IN THE AMOUNT OF 0.07MGD

WHEREAS, The Board of Directors desires to ensure that all constituents of the District have equal and adequate representation before those elected to represent them; and

WHEREAS, the Board intends to demonstrate good faith in the understanding and intent of the Hollister Urban Area Wastewater Management Plan (HUAWMP) by striving to comply with the findings and guidance outlined in said document; and

WHEREAS, the General Manager has explained to the Board the concerns raised by the LAFCO Executive Officer concerning the Memorandum of Understand signed in 2016 between prior management; and

WHEREAS, the Board believes that sewer service within the geographical boundaries of the District is the responsibility of the Board to direct; and

WHEREAS, the Board has received the General Manager's report outlining five actions required to correct operational confusion between the City of Hollister service boundary and the Sunnyslope service boundary; and

WHEREAS, the Board is in agreement that the proposed solution to the sewer service needs North of Highway 25 within the District is to contract sewer treatment service directly with the City of Hollister and self-perform all sewer service needs within the district service area.

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the Sunnyslope County Water District, does hereby resolve, determine, find, and order the General Manager to:

1) Pursue a new Memorandum of Understanding between the City of Hollister and the District defining the Sewer Collection responsibility in conformance with jurisdictional authorities.
2) To cooperatively correct inconsistencies in a manner that legally conforms to the intent of good planning, and orderly development between jurisdictions.
3) Pursue a mutually beneficial contract to purchase 0.07 Million Gallons per Day (MGD) of sewer treatment capacity through the City of Hollister sewer treatment facility.
4) When completed, present contracts and memorandum of understanding to the Board of Directors for approval and execution.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Carmel Area Wastewater District duly held on May 17, 2022 by the following vote:

| AYES: | Directors - |
| :--- | :--- |
| NAYS: | None |
| ABSENT: | None |

## SUNNYSLOPE COUNTY WATER DISTRICT

By:
Jerry Buzzetta, President
(SEAL)

ATTEST:
Drew A. Lander, Secretary

# AGREEMENT BETWEEN SUNNYSLOPE COUNTY WATER DISTRICT AND CITY OF HOLLISTER 

This Agreement is entered into this $\qquad$ Ausust day of fuly, 2016, between the City of Hollister (City) and Sunnyslope County Water District (District), referred to collectively herein as "the Parties."

WHEREAS, City and District provide water service within the City limits; and
WHEREAS, District also provides water service outside the City limits, and within District boundaries; and

WHEREAS, City provides sewer service outside the City limits, and within District boundaries; and

WHEREAS, the Hollister Domestic Wastewater Treatment Plant has capacity to provide sewer service outside City limits, within District's water service area, which is one of the primary objectives of the Hollister Urban Area Water and Wastewater Master Plan (HUAWWMP); and

WHEREAS, the Parties desire to meet the objectives of the HUAWWMP, and comply with Government Code 56000, et seq.

THEREFORE, the Parties agree as follows:

## 1. SERVICES TO BE PROVIDED.

1.01 As District's agent, City shall deliver sewer service outside the City limits, within the District's boundaries and on behalf of District, pursuant to and in consistent with Government Code section 56133(e)(1).
1.02 District shall bill and collect for all sewer service delivered by City on behalf of District in the manner set forth in the Parties' Billing and Collection Agreement, dated April 16, 2007, attached hereto as Exhibit A, and incorporated fully by reference. The Billing and Collection Agreement may be modified by written instrument signed by both parties and any revision shall be incorporated in this Agreement.

## 2. TERM OF AGREEMENT.

This Agreement shall commence effective upon execution by both Parties and shall remain in effect for an initial term of five (5) years. Unless otherwise specified by the Parties, the Agreement shall automatically renew thereafter, from year to year, until terminated.

## 3. TERMINATION.

Either Party may, at any time, terminate this Agreement upon written notice provided no less than one year before the proposed termination date.

## 4. ASSIGNABILITY.

This Agreement may not be assigned by either Party without the prior written consent of the other Party.

## 5. GOVERNING LAW AND VENUE.

The Parties agree that the laws governing this Agreement shall be the laws of the State of California. Proper venue for legal action regarding this Agreement will be in the County of San Benito.

## 6. COMPLIANCE WITH LAWS.

Both parties shall comply with all applicable laws, ordinances, codes and regulations, whether local, state or federal.

## 7. NOTICES.

All notices required to be given under this Agreement, or which either Party may wish to give, shall be in writing and shall be personally served or mailed by regular mail, postage prepaid and return receipt requested, addressed as follows:

To District:<br>Donald G. Ridenhour, General Manager<br>Sunnyslope County Water District<br>3570 Airline Hwy<br>Hollister, CA 95023-9702<br>Telephone: (831) 637-4670<br>Facsimile: (831) 637-1399

To City:<br>William Avera, City Manager<br>City of Hollister<br>375 Fifth Street<br>Hollister, CA 95023<br>Telephone: (831) 636-4300<br>Facsimile: (831) 636-4310

Or to such other place as either Party may designate by written notice.

## 8. DISPUTES.

The Parties shall continue to perform under this Agreement during any dispute. The Parties agree to make good faith efforts to resolve disputes as quickly as possible. In the event any dispute arising from or related to this Agreement results in litigation or arbitration, the prevailing party shall be entitled to recover all reasonable costs incurred, including court costs, attorney fees, expenses for expert witnesses (whether or not called to testify), expenses for accountants or appraisers (whether or not called to testify), and other related expenses. Recovery of these expenses shall be as additional costs awarded to the prevailing party, and shall not require initiation of a separate legal proceeding.

## 9. ENTIRE AGREEMENT.

This Agreement, together with it referenced attachments, represents the entire understanding by and between the Parties with respect to the matters contained herein. Any prior or contemporaneous oral or written agreements by and between the Parties or their agents and representatives relative to the matters contained herein are revoked and extinguished by this Agreement.

## 10. CONSTRUCTION OF AGREEMENT.

The Parties agree that each party has fully participated in the review and revision of this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement or any exhibit or amendment. To that end, it is understood and agreed that this Agreement has been arrived at through negotiation, and that neither party is to be deemed the party which prepared this Agreement within the meaning of Civil Code section 1654. Section and paragraph headings appearing herein are for convenience only and shall not be used to interpret the terms of this Agreement.

## 11. INTERPRETATION OF CONFLICTING PROVISIONS.

In the event of any conflict or inconsistency between the provisions of this Agreement and the Provisions of any exhibit or other attachment to this Agreement, the provisions of this Agreement shall prevail and control.

## 12. WAIVER.

Any waiver of any term or condition hereof must be in writing. No such waiver shall be construed as a waiver of any other term or condition herein.

## 13. SEVERABILITY.

If any of the provisions contained in the Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. Limitations of liability and indemnities shall survive termination of the Agreement for any cause. If a part of this Agreement is valid, all valid parts that are severable from the invalid part remain in effect. If a part of this Agreement is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

## 14. AMENDMENT.

Unless specifically provided herein, this Agreement may only be amended by written instrument signed by both Parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement by their duly authorized officer as set forth below:

## CITY OF HOLLISTER

Date: $8-15-16$


## SUNNYSLOPE COUNTY WATER DISTRICT

Date: $7-20-16$


## BILLING AND COLLECTION AGREEMENT

This agreement is entered into this 16 th day of April, 2007, between City of Hollister ("City") and Sunnyslope County Water District ("District").

Whereas, both City and District provide water service within the city limits; and
Whereas, City provides wastewater collection service ("Sewer Service") within District's water service area; and

Whereas, City wishes to authorize District to collect Sewer Service charges, Delinquent Payment charges, and Street Cleaning fees ("City's Charges") on its behalf at the same time that District collects District's water charges; and

Whereas, City and District have authority to enter into this agreement under Government Code section 54346.3 which allows a local agency such as a city to contract with a utility provider for joint billing and collection services; and

Now, therefore, in consideration of the mutual covenants, terms, and conditions contained herein, City and District (the "Parties") agree as follows:

1. Scope of Agreement

This agreement applies to the billing and collection of City's Charges. The concept of the agreement is that District will collect City's Charges on behalf of City and in return District will receive payment from City for providing this service.
2. Duration of Agreement

This agreement applies to the billing and collection of City's Charges for the period beginning July 1, 2007 and continuing thereafter, unless otherwise terminated under the terms herein.
3. Duties and Responsibilities
3.1 The duties and responsibilities of City:
a. Within 15 days from the execution of this agreement, City shall supply District with all information required to allow District to undertake its responsibilities herein in an accurate and timely manner. This information will include, but not be limited to:
i. Sewer Service rates for all classes of users (domestic, industrial, commercial).
ii. A list of all City's Sewer Service/Street Cleaning Service users who also receive water from District.
iii. A list of all City's Sewer Service/Street Cleaning Service users who qualify for the City's Senior Discount.
b. City shall each month reimburse District a Service Fee of $\$ 3.00$ for each Sewer Service/Street Cleaning Service user for which District will bill and collect charges on City's behalf, as provided in Section 4 herein, and any other costs to which the Parties may agree from time to time in writing.
c. No later than thirty (30) days after execution of this agreement City shall reimburse District $\$ 1,950.00$ which represents District's one-time administrative costs to initiate this billing program, including the modification of District's billing system to combine District's charges and City's Charges. Any other charges incurred during implementation will be identified and agreed upon by both parties as they arise.
d. City shall consult District over any proposed change in the structure of the Sewer Service/Street Cleaning Service rates so the practicalities of implementation by District can be assessed prior to any final decision being made. City shall provide District with written notice of not less than sixty (60) days before the adoption of any proposed change. City shall provide notice to District immediately upon adoption of any change in Sewer Service/Street Cleaning Service rates.
c. Within 15 days after execution of this agreement, City shall specify to District all information District will be required to provide to City for accounting, audit, and performance monitoring purposes.
f. City holds District harmless from any damages, attorncy fees, or costs brought against District in any legal action or proceeding arising from the adoption of the Sewer Service and Street Cleaning rates, and the District's use pursuant to this agreement of any information provided by City, except for the negligence or willful misconduct of District, its officials, employees, agents, or contractors in taking action under this agrecment.
g. City shall promptly notify District of any change in its authorized representative under this agreement or any other matter relevant to the agreement that might impair or prevent District from discharging its responsibilities under the agrecment.

h. City shall (i) cooperate with the billing and billing complaint procedure agreed to by the Parties and attached Exhibit off (ii) review this procedure with District on an annual basis; and (iii) cooperate with District in making any adjustments necessary to improve the complaint procedure.

### 3.2 The duties and responsibilities of District are:

a. District shall arrange for the billing and collection of City's Charges on behalf of City.
b. District shall make payments to City of all City's Charges collected, as provided in Section 5 herein.
c. District shall timely provide to City all required management information and any reasonable information requests of City relating to the collection of City's Charges.
d. District shall enroll for payment all new Sewer Service users that connect to City's wastewater system after the execution of this agreement and shall provide monthly reports that identify the name, address, and number of new users enrolled within that month.
e. District shall allow City auditor's reasonable access to District financial records in order for them to discharge their statutory and contracted audit duties and shall give permission for free exchange of information between the appointed auditors.
f. District shall (i) handle billing and billing complaints in accordance with the billing and complaint procedure agreed upon by the Parties anfoltached as Exhitbit Ao, (ii) review this procedure on an annual basis; and (iii) cooperate with City in making any adjustments necessary to improve the complaint procedure.
g. District shall follow the same procedures for collection of delinquent City's Charges as District uses for delinquent water charges. District shall take all appropriate collection actions, including but not limited to disconnecting water service, against delinquent City Sewer Service users.
h. District shall allow City reasonable access to District's customer database and all details therein, and District shall cooperate with any requests from City to use the database for purposes consistent with this agreement.
i. District shall promptly notify City of any change in its authorized representative under this agreement or any other matter relevant to the agreement that might impair or prevent City in discharging its responsibilities under the agreement.
j. District shall be entitled to apply a Sewer Service user's partial payment first to District's water charges until the District's water charge is paid in full before applying any balance of the partial payment towards City's Charges.
k. District shall hold City harmless from any damages, attomey fees, or costs brought against City in any legal action or proceeding arising from District's performance of its responsibilities under this agreement, except for the negligence or willful misconduct of City, its officials, employees, agents, or contractors, and except as otherwise provided in section 3.1.g of this agreement.
4. Service Fees

City shall pay District for its services under this agreement according to the Service Fees and reimbursements provisions in section 3.1.b of this agreement. The Parties agree to review the Service Fees each year on the anniversary date of this agreement.
5. Payment

No later than the 20th of each month, District shall make payment to City of all City's Charges collected the previous month, after deducting the Service Fees provided herein. No later than the $20^{\text {th }}$ day of each month, District shall provide City with a report containing the following categories of information for that month compiled by individual customers and by the aggregate of all customers: (a) the amount billed; (b) the payment received; (c) the amount of the Service Fee applied; (d) any past due or delinquent charges; and (e) any other information affecting the monthly collection. No later than the $20^{\text {th }}$ of each month, District shall also provide to City a detailed listing of the City's outstanding accounts reccivable.
6. Delivery of Notices

Notices under this agreement will be deemed to have been received if sent by regular mail, postage prepaid, and addressed to the representative at the following addresses.

City:
Robert Galvan, Administrative Services Director
City of Hollister
375 Fifth Street
Hollister, CA 95023
District:
Bryan M. Yamaoka, General Manager
Sunnyslope County Water District
3570 Airline Highway
Hollister. CA 95023
7. Term and Termination
7.1 Term

This agreement shall be effective upon execution by both parties and shall remain in effect from year to year until terminated as provided herein.
7.2 Termination

This agreement can be terminated at any time by written agreement of both Parties or by either Party upon written notice that is provided no less than one year before the proposed termination date.
8. Amendment

This Agreement may be amended only by a writing signed by the Parties.
9. Interpretation

This Agreement has been negotiated by and between persons knowledgeable in the subject matter of this Agreement, and each party has had the opportunity to have this Agreement and all exhibits to it reviewed by legal counsel. Accordingly, any rule of law (including

Civil Code §1654) or legal decision that would require interpretation of any ambiguities in this Agreement against the party that has drafted it is not applicable and is waived. The provisions of this Agreement and the exhibits to this Agreement shall be interpreted in a reasonable manner to effect the purpose of the Parties and this Agreement.
10. Counterparts

This Agreement may be executed in counterparts, and each fully executed counterpart shall be deemed an original document, constituting one agreement, binding on the Parties.
11. Compliance With Laws

This Agreement and the performance of each term of this Agreement are subject to compliance with applicable laws, ordinances, rules, regulations, and orders.
12. Further Actions

The Parties agree to execute such other documents and take such actions as may be necessary to give effect to the provisions of this Agreement.
13. Approval; Cooperation

Whenever consent or approval or cooperation of a Party is required to give effect to any of the provisions of this Agreement, that Party shall not unreasonably withhold such consent or approval or cooperation.
14. Waiver

The waiver by either Parly of any breach or breaches hereof shall not be deemed, nor shall the same constitute, a waiver of any subsequent breach or breaches.
15. Effect

This Agreement shall bind and benefit the Parties and their successors. Except as otherwise provided in this Agreement, this Agreement constitutes the full and complete agreement of the parties regarding its subject matter, and any prior agreements or arrangements are hereby superseded.
16. Captions

Titles or captions of articles, sections, and paragraphs contained in this Agreement are inserted only as a matter of convenience and for reference, and in no way define, limit. extend, or describe the scope of this Agreement or the intent of any provision of it.
17. Severability

If any of the provisions of this Agreement are determined to be invalid or unenforceable. those provisions shall be deemed severable from the remainder of this Agreement and shall not cause the invalidity or unenforceability of the remainder of this Agreement.
18. Duty to Meet and Confer

If any dispute arises under this Agreement, the Parties shall meet and confer before commencing mediation or litigation, to try to resolve the matter between themselves. Each Party shall make all reasonable efforts to provide to the other Party all the information that the Party has in its possession that is relevant to the dispute, so that both Parties will have ample information with which to reach a decision.
19. Nonbinding Mediation

If the Parties are not able to resolve the dispute in a reasonable time under the circumstances through meet and confer efforts, either Party may request mediation with a neutral third party mediator. Within 21 days after any such request, the Parties shall agree on the mediator and shall equally share the cost of the mediator. The Parties will cooperate in good faith to complete mediation in a reasonable time under the circumstances. If the dispute is not resolved through mediation in a reasonable time, either Party may bring action in a court of law.
20. Expenses, Attorney Fees, and Costs

Each Party agrees to pay its own legal expenses and costs incurred in connection with this Agreement. If it should become necessary for either Party to enforce any of the terms and conditions of this Agreement by means of court action, the prevailing Party, in addition to any other remedy at law or in equity available to such Party, shall be awarded all reasonable costs and reasonable attorney fees, including fees and costs of experts reasonably consulted by the attorneys for the prevailing Party.
21. Assignment

The Parties shall not assign any rights or obligations under this Agreement without the written consent of both Parties.

## SUNNYSLOPE COUNTY WATER DISTRICT

By
Dawn V. Anderson, President
ATTEST:


Bryan Yamaoka Secretary

## CITY OF HOLLISTER, a Municipal Corporation

By


Geri Johnson, City Clerk

APPROVED AS TO FORM:


RESOLUTION NO. 2007- 32

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HOLLISTER AUTHORIZING EXECUTION OF AGREEMENT WITH SUNNYSLOPE COUNTY WATER DISTRICT FOR COLLECTION OF WASTEWATER SERVICE CHARGES ON BEHALF OF THE CITY BEGINNING IN JULY, 2007

WHEREAS, in the ongoing administration of the City's utility operations, the City has experienced difficulties in the collection of charges and outstanding balances for the City's Wastewater (Sewer) service customers located within the Sunnyslope County Water District, therefore resulting in a significant amount of unpaid balances which has adversely affected the overall projected revenue for the City's Wastewater Enterprise Fund; and

WHEREAS, due to the ongoing nature of this problem, as well as the amount of outstanding balances that exist for a percentage of these City sewer accounts, Sunnyslope County Water District has agreed to administer the collection of these accounts within their district, to include the collection of charges for sewer service, delinquent sewer payment charges, as well as street sweeping fees on behalf of the City; and

WHEREAS, in transitioning these accounts to Sunnyslope, the District will merge the City's Sunnyslope sewer accounts with the existing water service accounts for the same customers, thereby allowing the District will be able to effectively manage all accounts, to include the ability to regulate service in the event of delinquencies and/or non-payment of charges; and

WHEREAS, this contract shall commence in July, 2007,
NOW, THEREFORE, BE IT RESOLVED BY SAID CITY COUNCIL THAT:
The City Council of the City of Hollister hereby authorizes execution of the agreement with Sunnyslope County Water District for the collection of Wastewater Service Charges, Delinquent Payment Charges, and Street Sweeping Fees on behalf of the City beginning in July, 2007.

PASSED AND ADOPTED at a regular City Council meeting held this 16 th day of April, 2007, by the following vote:

AYES: Council Members Valdivia, Emerson, Johnson and Mayor Pike. NOES: None.
ABSENT: Council Member Sanchez

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## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HOLLISTER AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH SUNNYSLOPE COUNTY WATER DISTRICT FOR THE PROVISION OF OUTSIDE JURISDICTION SEWER SERVICE

WHEREAS, the City of Hollister and the District provide water service within the City Limits; and

WHEREAS, the City provides sewer service outside the City Limits and within the District Boundaries; and

WHEREAS, the City's domestic wastewater treatment plant has capacity to provide sewer service outside City limits, within Districts water service area, which is one of the primary objectives of the Hollister Urban Area Water and Wastewater Master Plan; and

WHEREAS, the parties desire to meet the objectives of the HUAWMMP, and comply with Government Code 56000, et seq.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Hollister hereby authorizes the City Manager to execute an agreement between the City and the District for the provision of sewer service within the District's boundaries for an initial period of 5 years.

PASSED AND ADOPTED by the City Council of the City of Hollister at a regular meeting held this 15th day of August, 2016, by the following vote:

AYES: Council Members Klauer, Gomez, Friend, and Luna. NOES: Mayor Velazquez. ABSTAINED: None. ABSENT: None.


Ignacio Velazquez, Mayor

ATTEST:


Thomas A. Graves, City Clerk
APPROVED AS TO FORM:
L+G LLP, Attorneys at Law


Bradley Sullivan, City Attorney

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