Sunnyslope County Water District BOARD OF DIRECTORS REGULAR MEETING

District Office Board Room/Teleconference $\sim * \infty \quad 3570$ Airline Hwy., Hollister, CA

## NOTICE \& AGENDA

JANUARY 17, 2023
Regularly Scheduled Board Meeting - 5:15PM

## IN PERSON PUBLIC ACCESS TO DISTRICT MEETINGS IS AVAILABLE AND REMOTE ACCESS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS: ZOOM MEETING ACCESS LINK https://us06web.zoom.us/i/89028286111?pwd=a1diNzBjc3BRYWdjSUtsZGZpU2gyQT09 Zoom Link Passcode: SSCWD

Or Telephone: Dial + 1 (669) 444-9171 and when prompted enter Meeting ID: 89028286111
Dial in Passcode: 866864

## HEALTH AND SAFETY GUIDELINES

Public access to this meeting is provided both in person and through electronic viewing. Virtual meeting access will continue to be provided as a public convenience until further notice by the District Board. Remote viewing interruptions due to internet quality, power outages or other factors may occur and will not stop the meeting while a quorum is present in the Board Room; To ensure the health, safety, and welfare of those in attendance, all attendees must comply with any procedures/instructions announced by the Board of Directors or as directed by Staff prior to commencement of the meeting. Face coverings will be provided if health concerns dictate and will be made available upon request. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at: (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

## Mission Statement:

"Our Mission is to provide safe, relia6le, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."

## A. CALL TO ORDER - ROLL CALL

President Brown $\qquad$ Vice-President Mauro $\qquad$ ,

Director Parker $\qquad$ Director Alcorn $\qquad$ and Director Buzzetta $\qquad$ .

## REGULAR SESSION

## B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF AGENDA - Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.
D. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS - The public may comment톤 on any District business, not on the agenda, with a time limit of three minutes per speaker. No actions may be taken by the Board during the public comment period.
E. CONSENT AGENDA - Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board ${ }^{2}$ on these items, not to exceed 3 minutes, when the Board reviews each pulled item.

1. Approve Minutes of the Special Board Meeting of December 13, 2022
2. Receive and Accept Allowance of Claims for Disbursements from December 1, 2022 Through December 31, 2022.
(page 8)
3. Associate Engineer Monthly Status Report (Not Included)
4. Receive and Accept Finance Manager Monthly Status Reports:
a) Narrative Report
b) Operation Summary
c) Statement of Income
d) Investment Summary
e) Board Designated Reserves
5. Receive and Accept Superintendent Monthly Status Reports:
a) Maintenance
b) City Meter Reading (page 34)
c) Groundwater Level Measurement
(page 35)
6. Receive and Accept General Manager Monthly Status Report.
F. NEW BUSINESS - The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Boardㄹํ on these items as the Board reviews each item when directed to do so.
7. Resolution No. 584 a Resolution of the Board of Directors of the Sunnyslope County Water District Adopting the Cities of Hollister and San Juan Bautista, the County of San Benito, and Other Local Government Agencies Including Sunnyslope County Water District. (Not A Project Under CEQA Per Article 20, Section 15378).
(page 38)

## G. STATUS REPORT

1. Governance Committee (JP, MA) - (No Meeting)
2. Water / Wastewater Committee (JP, MA) - (No Meeting)
3. Finance Committee (JB, MA) - (No Meeting)
4. Policy and Procedure Committee (DB, EM)- (No Meeting)
5. Personnel Committee (JB, EM) - (No Meeting)
6. Water Resources Association of San Benito County (JP, Alt. MA) - (No Meeting Scheduled in January)

## H. BOARD and STAFF REPORTS

1. Directors
2. District Counsel
3. General Manager - General Manager Report (Oral Report)

## I. FUTURE AGENDA ITEMS

## J. ADJOURNMENT

Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in
appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or
services, to enable all individuals to participate in public meetings. SCWD will also make a reasonable effort to provide
translation services upon request. Please submit a written request, including your name, mailing address, phone number and
brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in
advance of the meeting.

Next Regular Board Meeting - February 21, 2023@ $5: 15$ p.m., District Office AGENDA DEADLINE: February 15, 2023 @ 12:00 p.m.

## Future Scheduled Committee Meetings

Water Resources Association of San Benito County - Feburuary 2nd 2023 @ 4pm

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# MINUTES <br> Special Meeting of the Board of Directors <br> of the <br> SUNNYSLOPE COUNTY WATER DISTRICT 

December 13 ${ }^{\text {th }}, 2022$
A. CALL TO ORDER: The meeting was called to order at 5:16 p.m. by President Buzzetta, as authorized by the State of California Executive Order N-08-21 via teleconference, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California.

ROLL CALL: Present in Person: President Jerry Buzzetta (JB), Vice President Dee Brown (DB), Director Edward Mauro (EM), Director James Parker (JP), Director Mike Alcorn (MA).
B. PLEDGE OF ALLEGIANCE: Attorney Michael Laredo led those in attendance in the Pledge of Allegiance.
C. APPROVAL OF AGENDA: Upon a motion made to approve the agenda by Director Mauro, seconded by Director Alcorn, for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB), yes; (EM), yes; (JB), yes; the motion carried 5-0.
D. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: The Board welcomed members of the public and opened the meeting to public comments regarding matters not itemized on the agenda. No comments were received.

Staff Present for Open Session: In Person: General Manager/Secretary Drew Lander, Executive Assistant/Stenographer Madison Koester, Associate Engineer Rob Hillebrecht, Water/ Wastewater Superintendent Jose Rodriguez, Finance and HR Manager Barry Kelly.

## E. CONSENT AGENDA:

1. Approval of Minutes of the Regular Board Meeting of November 15 $5^{\text {th }}, 2022$.
2. Allowance of Claims - The Board reviewed the Disbursement Summary (below) for the period of November 1, 2022 through November 30, 2022, totaling $\$ 1,657,616.84$ which includes $\$ 447,046.68$ for payments to vendors, $\$ 275,382.84$ for Payroll, $\$ 374,929,02$ paid to the City of Hollister for collection of City sewer billings (net of our fees), and $\$ 0.00$ for customer refunds.

| Date | Number | Name | Amount |
| :--- | :--- | :--- | ---: |
| $11 / 01 / 2022$ | ACH 2406 | BASIC Benefits LLC | $\$ 220.00$ |
| $11 / 03 / 2022$ | 50685 | A Tool Shed | $\$ 968.80$ |
| $11 / 03 / 2022$ | 50686 | Ace Hardware (Johnson Lumber Co.) | $\$ 249.06$ |
| $11 / 03 / 2022$ | 50687 | AT\&T | $\$ 1,000.00$ |
| $11 / 03 / 2022$ | 50688 | Carlon's Fire Extinguisher Sales \& Serv | $\$ 347.72$ |
| $11 / 03 / 2022$ | 50689 | Central Ag Supply LLC | $\$ 857.60$ |
| $11 / 03 / 2022$ | 50690 | Edges Electrical Group, LLC | $\$ 239.99$ |
| $11 / 03 / 2022$ | 50691 | Grainger, Inc. | $\$ 403.33$ |
| $11 / 03 / 2022$ | 50692 | Mc Kinnon Lumber Co., Inc. | $\$ 31.38$ |
| $11 / 03 / 2022$ | 50693 | Meter, Valve \& Control | $\$ 3,012.81$ |
| $11 / 03 / 2022$ | 50694 | Mission Uniform Service | $\$ 332.73$ |
| $11 / 03 / 2022$ | 50695 | MNS Engineers, Inc. | $\$ 6,543.81$ |


| 11/03/2022 | 50696 | O'Reilly Auto Parts | \$19.63 |
| :---: | :---: | :---: | :---: |
| 11/03/2022 | 50697 | San Benito County Water District | \$212,688.18 |
| 11/03/2022 | 50698 | San Benito County Water District-Pumping | \$21,509.30 |
| 11/03/2022 | 50699 | San Benito Tire Pros \& Automotive | \$25.00 |
| 11/03/2022 | 50700 | Tyler Technologies, Inc. | \$1,450.00 |
| 11/03/2022 | 50701 | USA Blue Book | \$4,222.99 |
| 11/04/2022 | ACH 2407 | BASIC Benefits LLC | \$100.11 |
| 11/04/2022 | JN00287 | Net Pay | \$74,913.75 |
| 11/04/2022 | JN00287 | Total Tax | \$21,794.51 |
| 11/07/2022 | ACH 2408 | BASIC Benefits LLC | \$207.00 |
| 11/07/2022 | ACH 2409 | BASIC Benefits LLC | \$230.00 |
| 11/07/2022 | ACH 2410 | Principal | \$3,439.41 |
| 11/08/2022 | 50702 | AT\&T | \$946.00 |
| 11/08/2022 | 50703 | AT\&T | \$741.86 |
| 11/08/2022 | 50704 | Backflow Apparatus \& Valve Co. (BAVCO) | \$509.54 |
| 11/08/2022 | 50705 | Brenntag Pacific, Inc. | \$78,964.50 |
| 11/08/2022 | 50706 | Central Ag Supply LLC | \$155.86 |
| 11/08/2022 | 50707 | City of Hollister-Finance Dept | \$374,929.02 |
| 11/08/2022 | 50708 | Employee Relations, Inc. | \$13.15 |
| 11/08/2022 | 50709 | Hach Company | \$1,090.73 |
| 11/08/2022 | 50710 | Iconix Waterworks (US) Inc. | \$896.65 |
| 11/08/2022 | 50711 | Meter, Valve \& Control | \$23,844.78 |
| 11/08/2022 | 50712 | Rain for Rent | \$2,419.26 |
| 11/08/2022 | 50713 | Recology San Benito County | \$326.68 |
| 11/08/2022 | 50714 | Staples Advantage | \$351.36 |
| 11/08/2022 | 50715 | Toro Petroleum Corp. | \$3,274.96 |
| 11/08/2022 | 50716 | Troy Quick | \$240.06 |
| 11/08/2022 | 50717 | U.S. Bank Corporate Payment Systems | \$4,852.32 |
| 11/08/2022 | 50719 | USA Blue Book | \$912.20 |
| 11/08/2022 | 50720 | Watersmart Software, Inc. | \$6,000.00 |
| 11/08/2022 | ACH 2411 | Colonial Life | \$4,278.22 |
| 11/08/2022 | ACH 2412 | iCloud | \$10,172.55 |
| 11/09/2022 | ACH 2413 | CalPERS - Retirement | \$23.08 |
| 11/09/2022 | ACH 2414 | CalPERS - Retirement | \$240.17 |
| 11/09/2022 | ACH 2415 | CalPERS - Retirement | \$3,997.58 |
| 11/09/2022 | ACH 2416 | CalPERS - Retirement | \$7,022.50 |
| 11/09/2022 | ACH 2417 | CalPERS - Retirement | \$7,063.12 |
| 11/10/2022 | ACH 2418 | BASIC Benefits LLC | \$170.71 |
| 11/10/2022 | ACH 2419 | Nationwide Retirements Solutions | \$8,691.75 |
| 11/14/2022 | ACH 2420 | BASIC Benefits LLC | \$218.95 |
| 11/14/2022 | ACH 2421 | ADP | \$2,141.26 |
| 11/15/2022 | ACH 2422 | BASIC Benefits LLC | \$35.00 |
| 11/15/2022 | ACH 2423 | P G \& E | \$80,586.40 |
| 11/17/2022 | 50724 | Ace Hardware (Johnson Lumber Co.) | \$401.66 |
| 11/17/2022 | 50725 | Brenntag Pacific, Inc. | \$50,770.00 |
| 11/17/2022 | 50726 | Bryan Mailey Electric, Inc | \$4,925.02 |
| 11/17/2022 | 50727 | De Lay \& Laredo | \$2,777.00 |
| 11/17/2022 | 50728 | Don Chapin Co. Inc., The | \$140.00 |
| 11/17/2022 | 50729 | EBCO Pest Control | \$69.00 |
| 11/17/2022 | 50730 | Edges Electrical Group, LLC | \$23.57 |
| 11/17/2022 | 50731 | exceedio | \$7,874.99 |
| 11/17/2022 | 50732 | Green Line | \$19,656.00 |
| 11/17/2022 | 50733 | J M Electric | \$1,482.00 |
| 11/17/2022 | 50734 | John Smith Road Landfill | \$33.00 |
| 11/17/2022 | 50735 | Mark Nicholson, Inc. | \$2,877.57 |


| $11 / 17 / 2022$ | 50736 | Mid Valley Supply | $\$ 227.07$ |
| :--- | :--- | :--- | ---: |
| $11 / 17 / 2022$ | 50737 | Mission Uniform Service | $\$ 703.64$ |
| $11 / 17 / 2022$ | 50738 | Monterey Signs, Inc. | $\$ 628.19$ |
| $11 / 17 / 2022$ | 50739 | San Benito County Water District | $\$ 326,060.82$ |
| $11 / 17 / 2022$ | 50741 | Shape, Inc. | $\$ 1,908.86$ |
| $11 / 17 / 2022$ | 50742 | Star Concrete | $\$ 2,455.72$ |
| $11 / 17 / 2022$ | 50743 | Trans Union LLC | $\$ 219.10$ |
| $11 / 17 / 2022$ | 50744 | True Value Hardware | $\$ 46.58$ |
| $11 / 17 / 2022$ | 50745 | Wallace Group | $\$ 436.75$ |
| $11 / 17 / 2022$ | 50746 | Wright Bros. Welding \& Sheet Metal, Inc. | $\$ 17.56$ |
| $11 / 17 / 2022$ | JN00288 | Net Pay | $\$ 72,886.65$ |
| $11 / 17 / 2022$ | JN00288 | Total Tax | $\$ 21,500.96$ |
| $11 / 21 / 2022$ | 50747 | Platt Electric Supply | $\$ 8,419.08$ |
| $11 / 21 / 2022$ | ACH 2424 | CalPERS - Retirement | $\$ 23.08$ |
| $11 / 21 / 2022$ | ACH 2425 | BASIC Benefits LLC | $\$ 83.00$ |
| $11 / 21 / 2022$ | ACH 2426 | CalPERS - Retirement | $\$ 7,612.58$ |
| $11 / 21 / 2022$ | ACH 2427 | CalPERS - Retirement | $\$ 6,963.70$ |
| $11 / 21 / 2022$ | ACH 2428 | Nationwide Retirements Solutions | $\$ 8,928.02$ |
| $11 / 21 / 2022$ | ACH 2429 | CalPERS - Health Insurance | $\$ 22,578.50$ |
| $11 / 22 / 2022$ | ACH 2430 | BASIC Benefits LLC | $\$ 194.38$ |
| $11 / 23 / 2022$ | 50748 | A-1 Services | $\$ 403.00$ |
| $11 / 23 / 2022$ | 50749 | Award Homes, Inc. | $\$ 27,979.04$ |
| $11 / 23 / 2022$ | 50750 | Bartel Associates, LLC | $\$ 3,075.00$ |
| $11 / 23 / 2022$ | 50751 | Bracco's Towing | $\$ 731.25$ |
| $11 / 23 / 2022$ | 50752 | Brenntag Pacific, Inc. | $\$ 23,681.90$ |
| $11 / 23 / 2022$ | 50753 | Central Ag Supply LLC | $\$ 957.37$ |
| $11 / 23 / 2022$ | 50754 | CM Analytical, Inc. | $\$ 20,742.50$ |
| $11 / 23 / 2022$ | 50755 | Denise Duffy \& Associates, Inc. | $\$ 2,606.00$ |
| $11 / 23 / 2022$ | 50756 | exceedio | $\$ 3,194.51$ |
| $11 / 23 / 2022$ | 50757 | Iconix Waterworks (US) Inc. | $\$ 5,961.92$ |
| $11 / 23 / 2022$ | 50758 | Konica Minolta Premier Finance | $\$ 416.76$ |
| $11 / 23 / 2022$ | 50759 | LDJ Manufacturing, Inc. | $\$ 124.16$ |
| $11 / 23 / 2022$ | 50760 | Luis M. Vasquez-Herrera | $\$ 196.64$ |
| $11 / 23 / 2022$ | 50761 | Mid Valley Supply | $\$ 83.27$ |
| $11 / 23 / 2022$ | 50762 | Mission Uniform Service | $\$ 370.91$ |
| $11 / 23 / 2022$ | 50763 | Simplot Grower Solutions | $\$ 1,824.68$ |
| $11 / 23 / 2022$ | 50764 | Toro Petroleum Corp. | $\$ 3,450.63$ |
| $11 / 23 / 2022$ | 50766 | Tyler Technologies, Inc. | $\$ 6,394.05$ |
| $11 / 23 / 2022$ | 50767 | USA Blue Book | $\$ 2,501.75$ |
| $11 / 23 / 2022$ | 50768 | Wright Bros. Indust. Supply | $\$ 35.27$ |
| $11 / 29 / 2022$ | ACH 2431 | BASIC Benefits LLC |  |

## $-\$ 1,657,616.84$

3. Receive Associate Engineer Monthly Status Report.
4. Receive Finance Manager Monthly Status Reports: a. Narrative Report, b. Operation Summary, c. Statement of Income, d. Investment Summary, and e. Board Designated Reserves.
5. Receive Superintendent Monthly Status Reports: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.
6. Receive General Manager Monthly Status Report.

President Buzzetta asked for public comment and upon receiving none, President Buzzetta requested a motion to approve the consent agenda. Upon a motion made by Director Alcorn to approve the Consent Agenda, seconded by Director Brown, for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (DB), yes; (EM) yes; and (JB) yes; the motion carried 5-0.

## F. NEW BUSINESS:

1. Conduct a Swearing-In Ceremony for Newly Elected Board Members Mike Alcorn, Dorothy (Dee) Brown, and Edward Mauro, to Fufill Terms of Service from December 2022 to November 2026. (Not a project under CEQA per Article 20, Section 15378)

All three board members ran unopposed in the General Election on November 8th, 2022, and shall be reseated as board members for another term. General Manager and Board Secretary Lander conducted the Swearing-in Ceremony for all three directors who were then reseated to the office of Board Member for a four-year term.

No further action was required.
2. SBCWD Take Appropriate Action to Elect a President and Vice-President of the Board of Directors, and Preseident to Assign Director Duties to Standing District Committees for 2023. (Not a project under CEQA per Article 20, Section 15378)

General Manager/Secretary Lander restated the anuall Board procedure to take nominations to elect one of the five Board of Directors to serve as the President of the Board and a second Director to serve as the Vice President of the Board for a one year term. The newley elected President of the Board then assigns Directors to serve on the four standing committees, the Water Resources Agency, the Association of California Water Agency Joint Powers Insurance Authority, and to perform check signing responsibilities on behalf of the District. Director Jerry Buzzetta served as President and Director Dee Brown has served as Vice President for 2022.

Director Parker nominated Director Brown as President, and Director Brown accepted the nomination. No other nominations were put forward. The motion was seconded by Director Buzzetta who then took a roll call vote as follows: (MA), yes; (JP), yes; (EM) yes; (JB) yes; and (DB) yes; the motion carried 5-0.

President Brown assumed the role as President by switching seats with former President Buzzetta to lead the meeting and proceeded with conducting the remainder of the meeting.

Director Alcorn nominated Director Mauro for Vice-President; Director Mauro accepted the nomination. No other nominations were put forward. The motion was seconded by Director Parker and President Brown then took a roll call vote as follows: (MA), yes; (JP), yes; (JB) yes; (EM) yes; and (DB) yes; the motion carried 5-0.

President Brown asked for input form the Board Members as to which committees they would like to participate on and then assigned Directors to the following:

- Finance Committee - Mike Alcorn \& Ed Mauro (Alternate - Jerry Buzzetta)
- Water/Wastewater Committee - Jerry Buzzetta \& Jim Parker (Alternate - Ed Mauro)
- Employee \& Personnel Committee - Ed Mauro \& Dee Brown (Alternate -Mike Alcorn)
- Policy and Procedures Committee - Jim Parker \& Jerry Buzzetta (Alternate - Dee Brown)
- Water Resources Agency - Mike Alcorn (Alternate - Jim Parker)
- ACWA/JPIA Board Representative - Dee Brown (Alternate - Mike Alcorn)
- District Check Signing Responsibility for 2023 -
o First quarter - Jim Parker;
o Third quarter - Ed Mauro
o Second quarter - Mike Alcorn;
o Fourth quarter - Jerry Buzzetta

3. Board Will Review The 2023 Calendar And Modify The Meeting Schedule For The Coming Year As Needed Beginning With Regularly Schedule Board Meetings To Be Scheduled On The 3rd Tuesday Of The Month. Board Will Approve By Motion All Changes To The Calendar. (Not A Project Under CEQA Per Article 20, Section 15378)

General Manager Lander brought this item to the board to review the regular board meeting dates for 2023 so that the District may publish them to the public. Director Buzzetta suggested moving the November meeting and December meeting up a week instead, to which the board agreed would be favorable.

President Brown then asked for any public comment. Upon receiving no public comment, Director Mauro made a motion to Approve the 2023 Board Meeting Calendar with the changes suggested by Director Buzzetta; November meeting moved to November $14^{\mathrm{th}}$ and December's meeting moved to December $12^{\text {th }}, 2023$. This motion was seconded by Director Parker for which President Brown then took a roll call vote as follows: (EM), yes; (JB), yes; (JP) yes; (MA) yes; and (DB) yes; the motion carried 5-0.
4. Authorize The Board President To Sign A Resolution Of Recognition Honoring Anabel Zavala For 21 Years Of Employment With The Sunnyslope County Water District And Wishing Her Well In Retirment. (Not A Project Under CEQA Per Article 20, Section 15378)

This item was brought to the board to recognize the almost 22 years of service Anabel Zavala had put into the district. Although she was not in attendance General Manager Lander read the resolution to the board and wished Anabel her best in her recent retirement. Lander also praised Anabel for her excellent work through the years, especially her ability in serving the District's Spanish speaking customers. All the directors also wished Anabel well in her retirement.

President Brown then asked for any public comment. Upon receiving no public comment, Director Parker made a motion to Authorize the Board President To Sign A Resolution Of Recognition Honoring Anabel Zavala For 21 Years Of Employment With The Sunnyslope County Water District And Wishing Her Well In Retirement. This motion was seconded by Director Buzzetta for which President Brown then took roll call vote as follows: (MA) yes; (JP) yes; (EM) yes; (JB) yes; and (DB) yes; the motion carried 5-0.
5. Receive Audit Report/Presentation By Patricia Kaufman, CPA/Partner, With Mcgilloway, Ray, Brown \& Kaufman On June 30, 2022 Audit. (Not A Project Under CEQA Per Article 20, Section 15378)

General Manager Lander introduced Matt Pressey, Audit Manager with McGilloway, Ray, Brown \& Kaufman, to give the board a report/presentation regarding the District's June 30, 2022 audit and the resulting audited financial statements and Governance letter.

Mr. Pressey shared a prepared power point presentation and noted that no irregularites were identified in the audit process.

Mr. Pressey summarized his presentation stating that there were no difficulties encountered in performing the audit; there were no disagreements with Management; there were no Management consultations with other independent accountants; and the timing of the audit went according to schedule and encountered no delays.

Directors where provided an opportunity to ask questions and President Brown then asked for any public comment. Receiving none, President Brown proceeded with the agenda. No motion or vote required.
6. Approve And Authorize The General Manger To Execute A Contract Amendment For Professional Services With Raftelis Financial Consultants For The Development Of Water And Sewer Rates As Needed To Include The Best Road Mutual Water Company Into The District For An Amount Not To Exceed \$8,000. (Not A Project Under CEQA Per Article 20, Section 15378).

General Manager Lander spoke on this item stating that Best Road Mutual has received a grant for connection after utilizing the Wallace Group's services to submit for grants. Now that Best Road has received this grant to be able to connect to Sunnyslope, Mr. Lander is proposing the District amend a current contract with Raftelis to include calculating rates for Best Road Mutual. When the item was open for question and comment Director Alcorn inquired whether the grant had a time restriction. To which General Manager Lander confirmed it is a 2 -year grant.

President Brown then asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to Approve and Authorize The General Manger To Execute A Contract Amendment as written. (Not A Project Under CEQA Per Article 20, Section 15378). This motion was seconded by Director Buzzetta for which President Brown then took roll call vote as follows: (EM) yes; (JB) yes; (JP) yes; (MA) yes; and (DB) yes; the motion carried 5-0.

## G. BOARD COMMITTEE and STATUS REPORTS

1. Governance Committee: (No meeting)
2. Water/Wastewater Committee: (No meeting)
3. Finance Committee: (Meeting Held December $7^{\text {th }}$ ) The FY 21-22 Audit was discussed as already covered in item F5.
4. Policy and Procedure Committee: (No meeting)
5. Personnel Committee: (No meeting)
6. Water Resources Association of San Benito County (WRA): (Meeting Held December $1^{\text {st }}$ ) Director Parker reported on this meeting, informing the board that the Turf removal program was coming along well; 120,000 sq. ft. or turf has been removed thus far.

## H. BOARD and STAFF REPORTS

1. Directors: Director Michael Alcorn attended the 2022 Fall ACWA Conference in Indian Wells, CA November $29^{\text {th }}$-December $1^{\text {st }}, 2022$. Director Alcorn gave a report on the conference and all the topics that were discussed. These topics included how to increase
rates without pushback, modification of water rights, storing ground water and climate change.
2. District Counsel: No Report.
3. General Manager: General Manager/Secretary Lander gave an update on the Mark's drive Sewer project, reporting that it's nearly complete. He also reported on the accident that happened at West Hills last month, stating that things are looking better and it's possible West Hills can be running in 6 months. Mr. Lander also reported that the office is still doing well battling Covid, maintaining no office transmission.
I. FUTURE AGENDA ITEMS: Urban Area Water Management Plan Amendment Ratification and Budget Update with Investment Report.
J. ADJOURNMENT: President Brown adjourned the meeting at 6:52 p.m.

## APPROVED BY THE BOARD:

Dorothy J. L. Brown, President

## RESPECTFULLY SUBMITTED:

Drew A. Lander, Secretary

# Sunnyslope County Water District <br> Disbursement Summary 

December 1, 2022 through December 31, 2022

| Date Num | Name | Amount |
| :---: | :---: | :---: |
| 12/01/2022 JN00309 | Net Pay | \$74,999.33 |
| 12/01/2022 JN00309 | Total Tax | \$21,547.26 |
| 12/02/2022 ACH 2432 | CalPERS - Retirement | \$23.08 |
| 12/02/2022 ACH 2433 | CalPERS - Retirement | \$240.17 |
| 12/02/2022 ACH 2434 | CalPERS - Retirement | \$1,125.36 |
| 12/02/2022 ACH 2435 | CalPERS - Retirement | \$3,997.58 |
| 12/02/2022 ACH 2436 | CalPERS - Retirement | \$6,474.78 |
| 12/02/2022 ACH 2437 | CalPERS - Retirement | \$7,671.35 |
| 12/05/2022 50770 | Abel Alvarez | \$86.14 |
| 12/05/2022 50771 | Ace Hardware (Johnson Lumber Co.) | \$206.29 |
| 12/05/2022 50773 | Adan Cervantes | \$142.01 |
| 12/05/2022 50774 | AT\&T | \$1,061.09 |
| 12/05/2022 50775 | AT\&T | \$380.42 |
| 12/05/2022 50776 | AT\&T | \$1,000.00 |
| 12/05/2022 50777 | Auto Tech Service Center, Inc. | \$120.00 |
| 12/05/2022 50778 | Brenntag Pacific, Inc. | \$2,143.51 |
| 12/05/2022 50779 | Carlon's Fire Extinguisher Sales \& Serv | \$296.24 |
| 12/05/2022 50780 | Central Ag Supply LLC | \$438.12 |
| 12/05/2022 50781 | City of Hollister-Finance Dept | \$341,949.23 |
| 12/05/2022 50781 | City of Hollister-Finance Dept Reversal | -\$341,949.23 |
| 12/05/2022 50782 | Connected Solutions Group, LLC | \$729.75 |
| 12/05/2022 50783 | CWEA Membership- TCP | \$95.00 |
| 12/05/2022 50784 | Ferguson Enterprises, Inc. | \$326.29 |
| 12/05/2022 50785 | Grainger, Inc. | \$643.77 |
| 12/05/2022 50786 | Iconix Waterworks (US) Inc. | \$6,736.60 |
| 12/05/2022 50787 | Interstate Battery System of San Jose Inc | \$135.96 |
| 12/05/2022 50788 | Manuel Chavez | \$57.63 |
| 12/05/2022 50789 | MBS Business Systems | \$914.08 |
| 12/05/2022 50790 | Mc Gilloway, Ray, Brown \& Kaufman | \$15,120.00 |
| 12/05/2022 50791 | Mc Master-Carr | \$19.80 |
| 12/05/2022 50792 | Mission Uniform Service | \$735.47 |
| 12/05/2022 50793 | O'Reilly Auto Parts | \$55.28 |
| 12/05/2022 50794 | Postal Graphics | \$6.11 |
| 12/05/2022 50795 | Raftelis Financial Consultants, Inc. | \$4,862.50 |
| 12/05/2022 50796 | Razzolink.com | \$76.95 |
| 12/05/2022 50797 | Recology San Benito County | \$326.68 |
| 12/05/2022 50798 | Robert Hillebrecht | \$2,947.53 |
| 12/05/2022 50799 | Star Concrete | \$1,469.42 |
| 12/05/2022 50800 | State Water Resources Control Board-DWO | \$105.00 |
| 12/05/2022 50801 | USA Blue Book | \$1,493.91 |
| 12/05/2022 50802 | UWUA Local 820 | \$784.72 |
| 12/05/2022 50803 | Verizon Wireless | \$384.99 |
| 12/05/2022 ACH 2438 | Nationwide Retirements Solutions | \$11,146.04 |
| 12/05/2022 ACH 2439 | BASIC Benefits LLC | \$241.60 |

# Sunnyslope County Water District <br> Disbursement Summary 

| 12/05/2022 ACH 2440 | Principal | \$3,439.41 |
| :---: | :---: | :---: |
| 12/06/2022 ACH 2441 | BASIC Benefits LLC | \$10.00 |
| 12/06/2022 ACH 2442 | iCloud | \$8,790.65 |
| 12/08/2022 ACH 2443 | BASIC Benefits LLC | \$48.23 |
| 12/12/2022 ACH 2444 | BASIC Benefits LLC | \$13.19 |
| 12/13/2022 ACH 2445 | BASIC Benefits LLC | \$766.40 |
| 12/15/2022 50815 | ACC Business | \$1,323.29 |
| 12/15/2022 50816 | Ace Hardware (Johnson Lumber Co.) | \$175.29 |
| 12/15/2022 50817 | Aquatrax | \$1,800.00 |
| 12/15/2022 50818 | Auto Tech Service Center, Inc. | \$230.00 |
| 12/15/2022 50819 | Brenntag Pacific, Inc. | \$791.08 |
| 12/15/2022 50820 | Brigantino Irrigation | \$140.82 |
| 12/15/2022 50821 | CWEA Membership- TCP | \$95.00 |
| 12/15/2022 50821 | CWEA Membership- TCP Reversal | -\$95.00 |
| 12/15/2022 50822 | De Lay \& Laredo | \$2,432.50 |
| 12/15/2022 50823 | Diego Perez Bribiesca | \$250.00 |
| 12/15/2022 50824 | Extreme Plates, LLC | \$11,401.60 |
| 12/15/2022 50825 | Grainger, Inc. | \$2,362.38 |
| 12/15/2022 50826 | Hollister Auto Parts, Inc. | \$68.45 |
| 12/15/2022 50827 | Iconix Waterworks (US) Inc. | \$3,261.52 |
| 12/15/2022 50828 | John Smith Road Landfill | \$121.35 |
| 12/15/2022 50829 | Mission Uniform Service | \$3,359.67 |
| 12/15/2022 50830 | MNS Engineers, Inc. | \$63,048.00 |
| 12/15/2022 50831 | O'Reilly Auto Parts | \$60.00 |
| 12/15/2022 50832 | Palace Business Solutions | \$1,020.08 |
| 12/15/2022 50833 | Plangrid, Inc. | \$936.00 |
| 12/15/2022 50834 | Rain for Rent | \$5,664.17 |
| 12/15/2022 50835 | San Benito County Water District | \$322,118.43 |
| 12/15/2022 50837 | San Benito Tire Pros \& Automotive | \$668.47 |
| 12/15/2022 50838 | SBC Chamber of Commerce | \$265.00 |
| 12/15/2022 50839 | Sharp Engineering and Construction, Inc. | \$24,487.00 |
| 12/15/2022 50840 | State Water Resources Control Board-DWO | \$55.00 |
| 12/15/2022 50841 | State Water Resources Control Brd-WWOPI | \$210.00 |
| 12/15/2022 50842 | Toro Petroleum Corp. | \$4,472.18 |
| 12/15/2022 50844 | TPO | \$496.00 |
| 12/15/2022 50845 | Trans Union LLC | \$169.46 |
| 12/15/2022 50846 | U.S. Bank Corporate Payment Systems | \$7,880.60 |
| 12/15/2022 ACH 2446 | P G \& E | \$72,133.24 |
| 12/15/2022 JN00310 | Net Pay | \$68,688.84 |
| 12/15/2022 JN00310 | Total Tax | \$18,740.75 |
| 12/16/2022 ACH 2447 | BASIC Benefits LLC | \$333.70 |
| 12/16/2022 ACH 2448 | ADP | \$2,146.41 |
| 12/19/2022 50848 | All American Mailing, Inc. | \$2,850.42 |
| 12/20/2022 ACH 2449 | CalPERS - Retirement | \$23.08 |
| 12/20/2022 ACH 2450 | BASIC Benefits LLC | \$246.06 |
| 12/20/2022 ACH 2451 | CalPERS - Retirement | \$6,777.07 |

# Sunnyslope County Water District <br> Disbursement Summary 

| 12/20/2022 ACH 2452 | CalPERS - Retirement | \$7,658.34 |
| :---: | :---: | :---: |
| 12/20/2022 ACH 2453 | Nationwide Retirements Solutions | \$8,928.02 |
| 12/20/2022 ACH 2454 | CaIPERS - Health Insurance | \$23,108.00 |
| 12/21/2022 50849 | A-1 Services | \$403.00 |
| 12/21/2022 50850 | Ace Hardware (Johnson Lumber Co.) | \$70.27 |
| 12/21/2022 50851 | Auto Tech Service Center, Inc. | \$1,780.00 |
| 12/21/2022 50852 | Brenntag Pacific, Inc. | \$2,391.50 |
| 12/21/2022 50853 | Calcon System, Inc. | \$3,953.50 |
| 12/21/2022 50854 | Calif. Special Districts Association | \$8,810.00 |
| 12/21/2022 50855 | City of Hollister-Finance Dept | \$386,981.23 |
| 12/21/2022 50856 | CM Analytical, Inc. | \$11,846.25 |
| 12/21/2022 50857 | Community Printers, Inc. | \$2,100.81 |
| 12/21/2022 50858 | East Bay Brass Foundry, Inc. | \$6,287.49 |
| 12/21/2022 50859 | exceedio | \$3,194.51 |
| 12/21/2022 50860 | First Trust Alarm Company | \$698.00 |
| 12/21/2022 50861 | Frisch Engineering Inc. | \$7,050.00 |
| 12/21/2022 50862 | Grainger, Inc. | \$22.37 |
| 12/21/2022 50863 | Hach Company | \$861.84 |
| 12/21/2022 50864 | Hollister Landscape Supply | \$33.61 |
| 12/21/2022 50865 | Meter, Valve \& Control | \$4,892.37 |
| 12/21/2022 50866 | Michael Alcorn | \$598.49 |
| 12/21/2022 50867 | Mission Uniform Service | \$391.91 |
| 12/21/2022 50868 | MNS Engineers, Inc. | \$55,080.00 |
| 12/21/2022 50869 | Rain for Rent | \$3,183.53 |
| 12/21/2022 50870 | Star Concrete | \$530.96 |
| 12/21/2022 50871 | State Water Resources Control Board-AFRS | \$24,687.00 |
| 12/21/2022 50872 | State Water Resources Control Board-AFRS | \$3,453.00 |
| 12/21/2022 50873 | State Water Resources Control Board-AFRS | \$794.00 |
| 12/21/2022 50874 | State Water Resources Control Board-DWO | \$55.00 |
| 12/21/2022 50875 | Toro Petroleum Corp. | \$2,017.48 |
| 12/21/2022 50876 | USA Blue Book | \$327.34 |
| 12/21/2022 50877 | Veolia Water Technologies | \$54,708.94 |
| 12/21/2022 ACH 2455 | BASIC Benefits LLC | \$939.84 |
| 12/22/2022 ACH 2456 | BASIC Benefits LLC | \$100.00 |
| 12/22/2022 ACH 2457 | Colonial Life | \$2,104.04 |
| 12/27/2022 50878 | AT\&T | \$1,000.00 |
| 12/27/2022 50879 | EBCO Pest Control | \$69.00 |
| 12/27/2022 50880 | Konica Minolta Premier Finance | \$416.76 |
| 12/27/2022 50881 | Mission Uniform Service | \$327.79 |
| 12/27/2022 50882 | Razzolink.com | \$76.95 |
| 12/27/2022 50883 | Verizon Wireless | \$2,724.10 |
| 12/27/2022 50884 | Zoom Video Communications, Inc. | \$549.90 |
| 12/28/2022 ACH 2458 | BASIC Benefits LLC | \$2.50 |
| 12/29/2022 JN00311 | Net Pay | \$70,895.38 |
| 12/29/2022 JN00311 | Total Tax | \$20,431.49 |

## S U M M A R Y:

Accounts Payable Paid to:

Vendors

\$463,568.91

Payroll - Employee \$369,511.54
San Benito County \$322,118.43
City of Hollister for City Billing Collected, Net of Fees \$386,981.23
Customer Refunds \& Returned Checks/ACH
Debt \& Finance

## Staff Report

DATE:
January 12, 2023
(January 17, 2023 Meeting)
TO: Board of Directors

FROM: Finance \& Human Resource Manager, Barry Kelly
SUBJECT: Statements of: a. Operations, b. Income, c. Investment, and d. Board Designated Reserves.

OPERATION SUMMARY
(December 2022)

## 2 Year Trends



## Current Year Operations


(A) The decrease in income is attributed to the seasonal decrease in metered water. Metered water decresed $33 \%$ month over month.
(B) Represents a YOY $\mathbf{- 1 5 . 6 4 \%}$ decrease in water use per customer.
(C) (not used)

Connections increased by 27 accounts in FY23 thus far. Due to the high number of prepaid connection fees made in June, the total for the current year is estimated to be 150 . We now serve 7,255 customers and 5,683 accounts utilized online services and electronic payments.

YTD Revenue for FY 23 has decreased 8\% YOY but is within 1\% of the budget. The current budget assumes that the decrease from water conservation efforts wash with the growth in accounts. The decline is attributed to lower forecasted contract revenues. Metered billed water YTD through December was 429.6 MM gallons vs 453.2MM in the prior year.


The percentage of past due accounts statistics from November through January will not be available. Accurate aging of receivables in Tyler will not be available due to the conversion process. Late charges have been suspended in November and December so customers are not accidently penalized for a delayed bill notifications. These delays are limited during the conversion process and will be resolved after the January billing.

## STATEMENT OF INCOME

(November 22)
YTD, we show an overall Net Operating loss of $\$(338 \mathrm{k})$ vs a gain of $\$ 460 \mathrm{k}$ in the prior year. The variance is attributed to a $9 \%$ decrease in revenue and a $6 \%$ increase in costs. The impact of drought measures and the cost increases were anticipated in the budget. The projected FY2023 result are within $1 \%$ of budget. The cost per Acre Foot of SSCWD water through November is $\$ 3374$ which is a $3 \%$ increase from the prior year.

Cash and invested funds total $\$ 23.2$ million, an increase of 145 k for the month. Reserved funds invested at MBS now totals 15.2 million. The CD's purchased yield between $2.5 \%$ and $4.5 \%$ By FY24 income from investments is projected to be over 600k.

## RESERVES

(November 2022)
Reserves in October total $\$ 22.8$ million which equals $46 \%$ of capitalized assets. See the Board Designated Reserve report for a summary of the transactions and the status of actual expenditures per Board authorized expenditures.



SunnysIope County Water District
OPERATION SUMMARY (This Year)



| ITEMS | $\begin{aligned} & \hline \text { JULY } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { AUG. } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { SEPT. } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { OCT. } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { Nov. } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { DEC. } \\ & 2022 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { JAN. } \\ & 2023 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FEB. } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \hline \text { MAR. } \\ & 2023 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { APR. } \\ & 2023 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { MAY } \\ & 2023 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { JUNE } \\ & 2023 \\ & \hline \end{aligned}$ | totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER METERED |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cubic Feet SSCWD Gallons | $10,668,300$ $79,798,884$ | $11,991,600$ 89,697168 | $10,996,600$ $82,254,568$ | \%9,102,500 | $8,788,100$ $65,34,988$ | $5,889,800$ $44,055,74$ |  |  |  |  |  |  | $57,436,900$ $429,628,012$ |
| Well Flow to COH Gallons | 9,993,400 | 12,476500 $\substack{653,317}$ | - $\begin{array}{r}10,4899400 \\ \text { 2, } \\ \hline\end{array}$ | 10,20,500 |  | 7,464,145 |  |  |  |  |  |  |  |
| Surface How to COH Gailons |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL METERED | 94,465,203 | 108,217,785 | 95,573,471 | 81,608,357 | 79,738,908 | 51,519,849 |  |  |  |  |  |  | 11,123,573 |


| Well \#2 (Southside Road) <br> Well \#7 (Enterprise Rd) <br> Well \#11 (Southside Road <br> TOTAL from Wells |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lessalt W.T.P. I (High Zone) Lessalt W.T.P. I (Middle Zone) West Hills W.T.P (@) Well \#11) West Hills W.T.P @ Well \#2) West Hills W.T.P @ Well | $12,203,000$ 19,908,000 | $15,694,000$ $25,536,000$ | $\begin{array}{r} 360,000 \\ 12,456,000 \\ 20,356,000 \end{array}$ | $\begin{aligned} & 11,640,000 \\ & 18,911,000 \end{aligned}$ | $\begin{aligned} & 11,006,000 \\ & 14,476,000 \\ & \hline \end{aligned}$ | : |  |  |  |  |  |  |  |
| TOTAL from Surface Water <br> City Well Flow to SSCWD Gallons City Surface Flow to SSCWD Gallons |  | $\begin{array}{r} 2,2,26,00000 \\ \hline 4,23,000 \\ 14,00 \\ 14,400 \\ \hline \end{array}$ |  | $\begin{array}{r} 18,51,51,000 \\ 30,00 \\ 10,000 \\ 109000 \\ \hline 80 \end{array}$ |  | 1,227,310 |  |  |  |  |  |  | $\begin{array}{r} 992,174,0000 \\ \hline 16,46,000 \\ 2,021,210 \\ 57,500 \\ 078,500 \end{array}$ |
| TOTAL from City Interties <br> TOTAL PUMPED | $\begin{array}{r} 112,400 \\ \hline 104,582,773 \\ \hline \end{array}$ | $\begin{array}{r} 177,400 \\ \hline 119,50,794 \\ \hline \end{array}$ | $\begin{array}{r}152,100 \\ \hline 105,64,192\end{array}$ | $\begin{array}{r}89,200 \\ \hline 90,928,887\end{array}$ | $\begin{array}{r} 237,3000 \\ \hline 87,948,612 \\ \hline \end{array}$ | $\begin{array}{r} 1,227,310 \\ \hline 60,202,484 \\ \hline \end{array}$ |  |  |  |  |  |  | 2,078,710 568,796,742 |
|  | $\begin{array}{r} 10,117,570 \\ 9.674 \% \\ 0.000 \% \end{array}$ | $\begin{gathered} \text { 11,292.099 } 9.49 \% \\ 0.000 \% \end{gathered}$ |  | $\begin{gathered} 9,320.530 \\ 10.250 \% \\ 0.000 \% \\ 0 \end{gathered}$ | $\begin{gathered} 8,209,704 \\ 9.335 \% \\ 0.000 \% \\ 0 \end{gathered}$ | $\begin{gathered} 8,682,635 \\ 14.422 \% \\ 0.000 \% \\ 0.6 \end{gathered}$ | 0.000\% 0.000\% | 0.000\% 0.000\% | $\begin{aligned} & \text { 0.000\% } \\ & \text { 0.000\% } \end{aligned}$ | $\begin{aligned} & 0.000 \% \\ & 0.000 \% \end{aligned}$ | $\begin{aligned} & 0.000 \% \\ & 0.000 \% \end{aligned}$ | 0.000\% 0.000\% | $\begin{array}{r} \begin{array}{r} 57,673,169 \\ 10.140 \% \\ 0 \\ \hline \\ \hline 57,6730,169 \end{array} \\ \hline \end{array}$ |
| Cost of Water Produced (Per Acre Foot) Prior YTD Cost | 2,666 2,652 | 2,445 2,588 | 3,115 2,250 | 3,970 3,210 | 4,442 3,909 | 3,262 | 6,078 | 3,955 | 4,210 | 3,903 | 3,312 | 2.865 | 3,374 3,277 |


Sunnyslope County Water District STATEMENT OF INCOME
FOR THE FISCAL YEAR ENDING JUNE 30, 2023 (This Year)
UN-AUDITED $\mathbf{1 2 / 2 1 / 2 0 2 2}$


| $\begin{gathered} \text { YEAR- } \\ \text { TO-DATE } \end{gathered}$ | $\begin{gathered} \text { PRIOR } \\ \text { YEAR-TO- } \\ \text { DATE } \end{gathered}$ | PROJECTED ACTUAL | FY 22/23 BUDGET |
| :---: | :---: | :---: | :---: |
| 819,955 | 860,504 | 1,967,891 | 2,149,000 |
| 278,962 | 368,124 | 421,848 | 421,848 |
| - | - | - |  |
| 10,098 | 9,394 | 24,235 |  |
| 15,738 | 14,085 | 37,770 | 35,000 |
| 1,124,752 | 1,252,108 | 2,451,744 | 2,605,848 |
| $(206,906)$ | $(182,751)$ | $(496,574)$ | $(784,542)$ |
| $(648,871)$ | $(587,786)$ | $(1,455,290)$ | $(1,225,103)$ |
| $(855,777)$ | (770,536) | $(1,951,864)$ | $(2,009,645)$ |
| 268,975 | 481,571 | 499,880 | 596,203 |
|  |  |  |  |
| - | - |  |  |
| - | - | - |  |
| 7,087 | 3,553 | 17,008 | 12,000 |
| 0 | $(1,005)$ | - | - |
| (680) | $(50,259)$ | $(1,632)$ | - |
| 6,407 | $(47,710)$ | 15,376 | 12,000 |
| 275,382 | 433,861 | 515,256 | 608,203 |
|  |  |  |  |
| 268,296 | 431,313 | 498,248 | \$ 596,203 |


Sunnyslope County Water District

S: \A DMIN \& FINANC E $\operatorname{BUDGET} \backslash$ Budget Worksheet-Actual Exp by Month 2022-23

## Sunnyslope County Water District

 Investment Summary2022 / 2023 (ThisYear)



[^1]DATE: January 11, 2023
(January 17, 2023, Meeting)
TO: Board of Directors

FROM: Water/Wastewater Superintendent, Jose J. Rodriguez
SUBJECT: Superintendent Monthly Status Report: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.

## Narrative

1. All three water reports were completed and submitted on time by December 9, 2022.
2. Superintendent resubmitted the Lessalt Water Treatment Plant start up plan for the State Water Resources Control (SWRCB) for review.
3. Contractors on Marks Drive were working on bypassing sections of the sewer system by pumping from one manhole to another. As they monitored the level in their manhole, they did not properly gauge the increased morning flow along with SSCWD Friday sewer flushing program. This caused an isolated back up of sewer onto Donald Dr, which is the low spot in the sewer system. Sewer flowed out the pick hole at about 5 gpm for 16 minutes (less than 100 gallons). Legal reporting notification was created and sent to the State Water Resources Control Board through the California Integrated Water Quality Systems (CIWQS) office as required within 24 hours of incident occurring.
4. Operators at the Lessalt Water Treatment Plant worked with Primex to develop logic that would allow for automatic cleaning of individual filters that would help expedite future shutdowns and start-ups.
5. Both Lessalt and Westhills facilities remained off during the month of December. The district relied on the 5 wells in the district for water production.
6. Maintenance staff is continuing to empty and dry out the percolation ponds to perform biannual ripping and discing which is standard practice to maintain proper pond percolation. Staff is also transferring effluent flow to Pond 6 which located below the Ridgemark Water tank.
7. Repair work at the Westhills has begun. First Trust Alarm installed and tested new fire control panel, repaired indoor air handler, space heaters in the chemical building. Surge protector ordered which has a one-month lead time before shipping from the east coast. Back-up batteries replaced at the RAW Water and Fire Pump. Six chlorine analyzers have been received and installation has been scheduled.
8. Teichert delivered asphalt grindings to the Industrial Wastewater Plant to be used as road surfacing gravel. Grindings were spread out and compacted by Sharp Eng. into roadways. Grindings will help prevent erosion of roadways and improve water drainage during wet weather events.
9. Operations staff is being trained on the use of the Tyler Mobile Application program for receiving in field service order notifications. Staff is using several mobile devices to perform and complete work orders, start, and stop services and meter repairs. The use of the tablets help staff receive work orders while out in the field, eliminating the need to drive back to the office to get paperwork orders.

In addition to the daily, weekly \& monthly work schedule, our maintenance personnel also performed these additional special work projects.

## Water (4) December 2022

1. Replaced curb stop @ 2151 Wildflower Drive.
2. Replaced leaking service lines @ $1550 \& 1530$ Cembellin Drive.
3. Cleaned landscape around shop and office.
4. Continued RCAC training.

## LESSALT Water Treatment Plant (1)

1. Started flushing lines and receiving chemicals to put plant into operation.
2. Primex changed logic in the SCADA control system to simplify starting procedure of the Lessalt facility.

## West Hills Water Treatment Plant (4)

1. Replaced light bulbs and calibrated turbidity meters with 20 NTU. This work order confirms accuracy of analyzers for permit compliance purposes.
2. First Trust Alarm installed and tested new fire control panel.
3. Quinn replaced batteries on raw water lift station generator and fire pump.
4. Continue working with multiple contractors to assess damage from power issues.

## Wastewater (1)

1. SSCWD experienced one Sanitary Sewer Overflow on Donald Drive which was initiated by the contractors on Marks Drive while they were working on bypassing sections of the sewer system by pumping from one manhole to another. As they monitored the level in their manhole, they did not properly gauge the increased morning flow along with SSCWD Friday sewer flushing program. This caused the backed up of sewer onto Donald Drive, which is the low spot in the sewer system. Sewer flowed out the pick hole at about 5 gpm for 16 minutes (less than 100 gallons). Waddles were set around spill to contain spill. The sewer vactor truck was dispatched to
pick up any standing water, removed contaminated dirt and debris and then swept area. Staff then disinfected area with $12.5 \%$ sodium hypochlorite and replaced homeowners landscaping with new topsoil and red woodchips to match previous design.
2. Pulled, inspected, and cleaned pumps at RMII and Paullus Lift Station.


| Project Location | $:$ Ridgemark Estates Wastewater Plant |
| :--- | :--- |
| Project | $: 251$ Donald Dr |
| Department | $:$ Sanitation Department |
| Description <br> manhole to another causing a backup at another connecting sewer line. The backup was <br> noticed by Sunnyslope staff which quickly notified proper personnel to alleviate the <br> overflow. |  |

## Industrial Plant (1)

1. Teichert has provided grinding gravel for roadways frequently traveled around the facility. Sharp Eng. spread and rolled the grindings on selected roadways. The material provides a skidresistant surface to improve safety and water runoff.
2. Continued cutting and clearing weeds around ponds.


| Project Location | $:$ Industrial Wastewater Treatment Plant |
| :--- | :--- |
| Project | $:$ Grindings on Road |
| Department | : Sunnyslope County Water District |
| Description <br> runoff during rain <br> ensures that proper cover is added as requested by Sunnyslope County Water District. |  |


| Complet <br> ed <br> This <br> Month | Job Descriptions | $\begin{gathered} \text { Completed } \\ \text { YTD } \\ 2022-2023 \\ \text { July } 1 \text { to June } \\ 30 \end{gathered}$ | Completed 2021-2022 July 1 to June 30 | Completed 2020-2021 <br> July 1 to June <br> 30 | Completed 2019-2020 July 1 to June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 219 | Work Orders | 1261 | 2520 | 2469 | 2715 |
| N/A | Temporary Manual Read Water Meters Installed in New Construction Accounts | 70 | 292 | 368 | 256 |
| N/A | Radio Read Meters \& ERTs Installed in New Construction Accounts | 0 | 1 | 21 | 0 |
| N/A | Total: <br> Manual Read Meters Replaced with Radio Read Meters \& ERT's, including Radio Meters Installed in New Construction Accounts | $\begin{gathered} 90 \\ (\text { Total }=7013) \end{gathered}$ | 300 | 282 | 191 |
| N/A | Existing Radio Read Meters \& ERTs Replaced with New Radio Read Meters \& ERTs | 85 | 309 | 322 | 304 |
| 139 | Valves Exercised (Approx. 2674 in SSCWD System 3/2021) | 405 | 487 | 721 | 319 |
| 195 | Fire Hydrants Flushed (Approx. 938 in SSCWD System 3/2021) | 477 | 342 | 749 | 281 |
| 15 | Meters on Repair List | 147 | 335 | 326 | 449 |
| 9 | Emergency Calls | 103 | 161 | 174 | 156 |
| 107 | Locates on our Water/Sewer Lines | 814 | 1816 | 1732 | 1037 |
| 0 | Sewer Inspections | 0 | 0 | 0 | 0 |
| 0 | Shutoff Notices | 0 | 0 | 0 | 112 |
| 2 | Water Services Replaced | $\begin{gathered} 10 \\ (\text { Total }=944) \end{gathered}$ | 39 | 12 | 15 |

(3/2021 Update Valve and Fire Hydrant Count, Includes Santana Ranch pH 1, Villages, Tyler Knoll, Walnut Park, Creekside)

## Operations and Maintenance 2022 Highlights

The following summary is a list of some of the operational and maintenance highlights which occurred between January 2022 and December 2022. Along with the routine work completed by staff it is important to acknowledge the multiple projects that surface during the year which staff effectively address.

## Water

- Pressure washed, cleaned, and painted all district well heads and discharge piping. In addition, the Pressure Relief Valve station piping was also pressure washed, cleaned, and painted.
- Flushed all district Blow-off Valves.
- Replaced Well \#11 Pump, Motor, and check-valves and fully rehabilitated the well head. Resampled and put back into operation.
- Assisted Teichert Construction in replacing 3-valve cluster on South Ridgemark Drive and Lanini Drive.
- Completed the calibration of all district flow meters and interties.


## SBR

- Installed new mixer in Basin \#2.
- Drained, cleaned and inspected Basin \#2. Replaced all 464 diffusers and fixed cracked manifolds. Diffuser life expectancy is 10-12 years depending on maintenance, due to some treatment concerns and noticeable air patterns, diffuser change replacement project was scheduled. Staff transferred all the contents to one single basin and adjusted operational settings for one basin to perform all the treatment until project was complete. A total of 464 diffusers were replaced and a manifold header which was causing the irregular air patterns and air loss was repaired. The basin was inspected for cracks and additional equipment which is usually submerged was also inspected for damage and wear.
- Installed new gearbox and motor on headworks grit vortex.


## Collection System

- Completed factory lead training on new hydro sewer jetting machine.
- Completed sewer collection system cleaning of all high flow sewerlines.
- Able Septic completed hydro cleaning and videoing the entire Sunnyslope County Waters sewer system. System is in great shape and has minimal issues found.


## SBF Industrial Plant

- Operated the Industrial Wastewater Facility with new modifications and further reducing Total Suspended Solids, BOD and Nitrogen loading into the primary pond. Reduced Electrical costs by \$300,000
- Sharp Engineering \& Construction Inc. finished removing dirt from headworks concrete basins. Sharp removed dirt from two basin which were previously buried by the City of Hollister so SSCWD can use them for pre-treatment. The dirt was removed and used to expand roadways around ponds and create a safer driving path for heavy equipment and vehicles and repair damaged pond berms.
- Sharp Engineering dredged 4,000 dry tons of sludge from Pond 1. SSCWD is required to remove 2,000 dry tons of sludge from pond 1 annually. Due to pond management, the pond was lowered and exposed additional sludge that could be removed this year.
- Pilot testing of Suspended Air Flotation (SAF) unit for San Benito Foods. During the canning season staff assisted Neil Jones in operating their SAF unit. Staff started the unit, took readings, adjusted settings, monitored water quality, got field tests, and collected field samples and delivered them to an outside lab for inhouse reporting.
- As the contract operators for the Hollister Industrial Wastewater Treatment Plant (IWTP), Sunnyslope is required to clean and video the sewer lines that move the industrial wastewater from the San Benito Foods tomato cannery facility to the IWTP. The industrial wastewater is from the canning process and does not contain any harmful chemicals or substances but has lots of tomato remnants and organic matter. During the winter, these same pipes are used to convey stormwater. SSCWD administered a contract with Green Line to flush, and clean the transmission line as required.


## Lessalt WTP

- Sharp Engineering cut and removed concrete in the floor of the treatment building and installed new Sodium Hypochlorite injection line (CL2). Several years ago, the Cl2 line had collapsed and was not properly addressed. Instead, staff laid the line on the concrete floor and under equipment and ultimately connected it to its desired connection. Safety covers were installed to prevent tripping, and other precautions were taken to eliminate safety hazards the original intended path of the chemical feed line was never addressed. Sharp Engineering saw cut thru 6 inches of concrete and exposed the original collapsed section. They removed the old section and trenched a new line so the chemical line could easily be put back into its designed alignment of pipes. This removed all piping from sitting on the walkway.
- Painted all piping and stripping in parking lot. Since the water facility was offline, staff took the opportunity to paint hard to reach piping which may be under steel grading or up in hard-toreach places. Staff pressure washed, sanded, and applied several coats of paint to protect and revive the plants aesthetics. Staff also repainted the parking lot strips to make parking safer for both staff and visitors.
- Replaced gutter and damaged side paneling. The building has developed normal wear over the years which has caused minor damage that needed to be addressed. Staff identified gutters and siding panels that were damaged or missing and addressed accordingly.


## West Hills WTP

- Replaced damaged 4,600-gallon Sodium Hydroxide tank with new 6,650-gallon tank. Sodium Hydroxide deliveries are scheduled twice per week. The new larger tank will reduce chemical deliveries to one delivery per week during normal operations.
- Deep cleaning of recovery basin walls. Daily routine backwash sediment routinely stains the basin walls which can cause cement to stain and slowly deteriorate. Historically rain would wash the walls which is not an ideal practice. Staff began a semi-annual cleaning routine which included pumping out each basin, inspection of concrete lining, pressure washing walls, exercising valves, and inspected mechanical equipment.


## Hollister/Sunnyslope <br> Intertie Water Balance



| $00^{40}$ | West Hills WTP Total Flow to Distribution | 0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Percent of Surface Water Received | COH | \#DIV/0! | SSCWD | \#DIV/0! |
| $0.0^{0^{2}}$ | CoH half of West Hills WTP Total Flow to Distribution | 0 |  |  |  |
|  | West Hills WTP Surface Water Total Fow to COH | 0 |  |  |  |


| From April 1, 2021 to Present |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $+^{0}$ | LESSALT WTP Total Fow to Distribution | 129,596,000 |  |  |  |
|  | West tills WTP Total Fow to Distribution | 854,152,500 |  |  |  |
|  | Surface WTPs Total Fow to Distribution | 983,748,500 |  |  |  |
|  | Total YTD Surface Flow to Cohlsscwd | COH | 526,579,395 | SSCWD | 457,169,105 |
|  | Perrent of Surace Water Received | COH | 53.5\% | SSCWD | 46.5\% |

$$
\text { Depth to Standing Water Level Below Ground Surface } \begin{array}{r}
\text { January 17, 2023 } \\
\text { SSCWD Board Meeting } \\
\text { Page } 35
\end{array}
$$



Ground Elevation in Feet Above Sea Level Well $2=325$
Well $7=361$
$■$ Well 11 Standing $\quad$ Test Well \# 12 Excel \IServer2\shared\Users\Pat\Pat's Documents\Water\ GROUNDWATER WELL DEPTH 1/4/2023

## Staff Report

Agenda Item: $\underline{\mathrm{E}-6}$

DATE: January 12, 2022
(January 17, 2022 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: General Manager Monthly Status Report

## ACTIVE TASKS:

1. Storm Response - During the recent storms staff have performed routine maintenance and observations of equipment. Generators and electrical equipment have been tested and are ready to be deployed in the event of power outages. No outages have impacted operations. No storage damage has been reported to have occurred to any district facilities. Some drainage impacts were noted on the driveway up to Westhills but staff took action to make sure no roadway erosion occurred. The slope stability of the SBR properties is being monitored and no movement has been observed. To date the district has not documented any storm damage.
2. Solar Field Design - PG\&E applications have been submitted this month and design intent memos have been received by PG\&E. Once the application has been formally accepted the design documents will be submitted for review. Construction of this solar field is anticipated to begin in the $4^{\text {th }}$ quarter of the year.
3. Marks Drive Sewer Line Replacement - The contractor replacing the sewer line has completed all excavation work in the roadway. The additional replacement of water line saddles requested by Sunnyslope is also finished. Asphalt paving of the entire construction area is delayed until February due to the recent rain events. Work inside the Marks Drive neighborhood has been difficult, and the residents are tiring of the daily construction work. Staff have been responding to more frequent concerns and complaints from the residents. A recent sink hole developed in the roadway and staff responded immediately to secure the roadway and to close the road. The contractor was notified, and workers responded to investigate. The cause of the sink hole was determined to be water entering the excavation through a broken and abandoned golf course irrigation line. Water began draining through this pipe, saturating the soils and migrating them. The issue was mitigated, and the hole repaired.
4. Office Technology and Public Access - This month all bill mailing was successfully completed using InfoSend. Some minor bill reporting errors continue to appear as staff review all the accounts however these problems are becoming fewer and fewer. At this point staff will now begin to become more efficient with the software programs and systems. We are very close to having the office technology improvements completed.
5. Sewer Treatment Contract Negotiations with the City of Hollister - The newly elected city Mayor met with me to discuss how Sunnyslope can partner with the City in the future. The meeting was informative and contract discussions with the City Manager will hopefully begin soon.
6. Permit Compliance - Monthly water reports have been completed on time and no violations were reported.
7. Staffing - Advertising for the vacant Account Technician position has been authorized and notices will be sent out to several government job posting forums to seek a new employee. We would like to fill this position as quickly as possible and emphasis will be placed on those applicants with experience with Tyler software and those who possess Spanish language fluency.

## Staff Report

DATE: January 12, 2023
(January 17, 2023 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander

SUBJECT: Resolution No. 584 a Resolution of the Board of Directors of the Sunnyslope County Water District Adopting the Cities of Hollister and San Juan Bautista, the County of San Benito, and Other Local Government Agencies Including Sunnyslope County Water District. (Not A Project Under CEQA Per Article 20, Section 15378)

## RECOMMENDATION:

Staff recommends the Board approve Resolution No. 584 adopting the Multi-Jurisdictional (MJHMP) Hazard Mitigation Plan for the Cities of Hollister and San Juan Bautista, the County of San Benito, and other local government agencies including Sunnyslope County Water District.

## BACKGROUND:

San Benito County has gone through the planning process with community participation and developed a Multi-Jurisdictional Hazard Mitigation Plan that meets the needs established by the Disaster Mitigation Act of 2000. The Disaster Mitigation Act of 2000 (DMA2000) ties mitigation funding to cities, counties, and other local government agencies including Sunnyslope County Water District (SSCWD) that have approved Local Hazard Mitigation Plans. By adopting this plan, SSCWD will be joining disaster planning efforts with other agencies in the County and this will assist the District in responding to disasters in a coordinated way. It will also improve the District's ability to recover cost of responding to disasters if a State or Federal disaster is declared in San Benito County.

The previous MJHMP was adopted by the District in 2016 as part of the County of San Benito's previous effort in 2015. Under the requirements of DMA 2000, Hazard Mitigation plans need to be updated and approved by the Federal Emergency Management Agency (FEMA) every five years to maintain eligibility for federal grant opportunities under the Hazard Mitigation Grant Program (HMGP), Flood Mitigation Assistance (FMA), and Building Resilient Infrastructure and Communities (BRIC) programs. These funding opportunities become available annually (FMA \& BRIC), or as a result of a Presidential Disaster Declaration (HMGP). One of the many requirements to receive State and Federal approval includes incorporating community feedback, as well as, developing a robust planning team of key community stakeholders with expertise on local hazards. The planning team consisted of key stakeholders from City departments, local
school districts, local utility providers, local non-profits, neighboring cities, and County and State agencies.

The completed MJHMP was adopted by the County of San Benito and has been distributed to each jurisdiction for approval. Due to the size and complexity of the full plan, the completed document can be accessed at the following link:
https:// drive.google.com/ file/ d/ 148xCdrKq-Jv 0UQ07J GV8AG9UF-P9J 5u/ view?usp=share link

## FINANCIAL IMPACT:

There is no immediate fiscal impact of adopting the Multi-Jurisdictional Hazard Mitigation Plan. The plan could improve the District's cost recovery in future State and Federal declared disasters. The plan may also allow the District to apply for hazard mitigation grants.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

Attachments: Draft Resolution to adopt the Multi-Jurisdictional Hazard Mitigation Plan.

## A RESOLUTION OF THE BOARD OF DIRECTORS OF SUNNYSLOPE COUNTY WATER DISTRICT ADOPTING THE SAN BENITO COUNTY MULTI-JURISDICTIONAL LOCAL HAZARD MITIGATION PLAN

WHEREAS, the cost of disaster recovery in the United States has dramatically increased over the past decade promoting interest in providing effective ways to minimize our country's hazard vulnerability; and

WHEREAS, the Disaster Mitigation Act of 2000 constitutes an effort by the Federal government to reduce the rising cost of disasters; and

WHEREAS, the Disaster Mitigation Act of 2000 ties mitigation funding to cities, counties and tribal governments that have approved Local Hazard Mitigation Plans; and

WHEREAS, the purpose of the Disaster Mitigation Act of 2000 is to establish a national program for pre-disaster mitigation, streamline administration of disaster relief at both the Federal and State levels and control Federal costs of disaster assistance; and

WHEREAS, San Benito County has gone through the planning process with community participation and developed a Multi-Jurisdictional Hazard Mitigation Plan that meets the needs established by the Disaster Mitigation Act of 2000; and

WHEREAS, Sunnyslope Water District staff have been active participants in the preparation and review of the prepared documents; and

WHEREAS, San Benito County, the City of Hollister, San Benito County Water District, and the City of San Juan Bautista are requested to review and adopt by resolution the Hazard Mitigation Plan; and

WHEREAS, the Board finds that adoption of this resolution is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefor CEQA is not applicable.

NOW, THEREFORE, BE IT RESOLVED that Sunnyslope County Water District hereby adopts the Multi-Jurisdictional Hazard Mitigation Plan as prepared for the Cities of Hollister and San Juan Bautista, the County of San Benito, and other local government agencies including Sunnyslope County Water District.

BE IT FURTHER RESOLVED a copy of this Resolution and a copy of the Multi-Jurisdictional Hazard Mitigation Plan will be forwarded to the California Emergency Management Agency and the Federal Emergency Management Agency by the San Benito County Office of Emergency Services.

THE FOREGOING RESOLUTION No. 584 on a motion by Director $\qquad$ and
second by Director $\qquad$ is duly adopted this $17^{\text {th }}$ day of January 2023, by the following vote:

AYES:
NAYS:
ABSTAIN:
ABSENT:

# SUNNYSLOPE COUNTY WATER DISTRICT 

Signed: $\qquad$
Dee Brown, President
(SEAL)

ATTEST:

Drew A. Lander, General Manager/Secretary of the
Board of Directors


[^0]:    $\underline{1}$ The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.
    $\underline{\underline{2}}$ The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.

[^1]:    S:\ADMIN \& FINANCE\Board Reserves \}
    FY 2022-23 Board Designated Reserves

